

ROll No. EETS 2016160

ESSAY

Time Allowed: 3 hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt an essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and effectively).

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1.	Invigilator Signature	*		Name MALLIKA SUDHIR Mobile No. Date 8 10 16
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SECTION - A

- 1. Most of the luxuries and many of the so-called comforts of life are not only indispensable, but positive hindrances to the elevation of mankind.
- 2. Money is the barometer of a society's virtue.
- 3. The price of anything is the amount of life you exchange for it.
- 4. To improve is to change; to be perfect is to change often.

SECTION - B

- 1. Censorship is at odds with a knowledge economy.
- 2. Smart Village, not city is the need of India.
- 3. The global refugee problem and cry against emigrants in various parts of the world have demolished the myth of a global village.
- 4. Banking is a tug of war between profitability and credibility, but the Indian banks have disappointed on both these counts.

1. Most of the luxuries and many of the so-called comforts of life are not only indispensable, but positive hendrahees to the elevation of mankind.

hith the rapid pace of development in the last there centuries, twowies have flooded each aspect of human life. Affecting humans not only on the physical plane, they have impacted the social and psychological spheres as well.

for better economic opportunities and material comfort, most people are lunking for goods to make our life simpler.

The emphasis on automation has reduced the need four physical activity greatly.

The advent of trains did make connectivity better and the aeroplanes only took it a notch above. But they also gave impetus to the hectic lifestyle of the present day. It is now common

place for executives to fly up and dolon during the same day. The caus made life not only commissent but also stylich. With over leading men of cinemal mooing their beloved in theported cars. The material cultures had only begun. neith each family owning a car or the quintessertial elflamara bajaj emphasis on physical activity delas even reduced further. As physical activity became nil, thanks to the elevators and the cars, the incidence of non communicable diseases buereased It is ironical that what was supposed to make over lines comforts full of ease has made it full of disease. A pill four blood pressure, for diabetes is a norm. The use of refugenators and Air conditioners have not only made it easy to store food and book for long hours lat a stretch in a teropical dimate such as aires; They starre also

reprégerator has degraded ou cooking culture while est is the sariour of the morking mother struggling with bethe home and mork.

refugenation with decline in cooking culture has hampened our aesthetic sense. There is hardly any emphasis on colours and taste. Cooking combines both and appeals to all senses.

this behaviour has also resulted in mastage of food. As food is available in market and there is emphasis on market and there is emphasis on money driver culture, neastage is ramport. The traditional values of not masting every a grain of rice like saint thermallumar has more does not reverbenate with people. Although there are momentain the the liest where people collect maste food and use to dish up meals for the destitute.

staying in the air conditioner for langer durations has made us delicate beings which if stranded in the sun will melt like icecreams.

The march of the cellphones and internet has beinght seable closers both acquainted and steangers. But they have destroyed a culture of respecting people land has led to inhasiah of prinacy The internet has added to people's knowledge nutte forums like Busia and wikepedia and the tourance of information that it has caused. Yet it is has killed the culture of rational discussion and analysis while everyone is 'knowledgeable', wiledow is eare. The camera which was the most helpful derice to remem chewish spécial ocassions has made the selfie culture. It not only reconnictes naciersiem but also pretention. The emphasis on body and the physical aspect of human bellings has become store iluportant than their inner and spiritual side.

expressing meself in 140 characters is an art but it must be reasembered that the twitter does not allow for meaningful debate or for that matter any of the social media platforms.

their message across, For that is what these platforms offer) undenstanding and reflecting over the other person's message is haldly possible.

As a result only rabble rousing is indulged in but one needs to keep indulged in but one needs to keep in mind that they are best means to for the government to get its message

the latest what's app craze is also significant. It offers fuer messaging that most people like but it also puts one in auckneard situations as members of groups. The groups of family members are the home to political corectness. As a result they make us hypocritical.

These activities have made reduced our attention spans and internet addiction is only being talked about now.

there huxueries have reduced our contact with nature. Cloistered lines have made us line in concrete buildings stogging for better life. Lack of forch with nature has reduced the aesthetic quality of ever life and has made us less appreciative of what we have. Hence there is a mad rush for accumulation.

the advent of television has provided entertainment in our bedrooms but to it has made us less imaginatine. Reading as a habit less imaginatine making our new justions, less deatine and more couch potato like. Children only learn that shouting down others is a good debate. Autrough the impormation overload has only begun.

These lifestyle thanges have made made hertie times with no time for families. Instead of talking amonget the family members, television viles dinner time and what's app messages are the way to committate. Watering enotions all the time on to watering enotions all the time on to and internet is turning humans into and internet is turning humans into

this lack of reflection is evident in the absence of any great leader and en our present age. After mandels and should, hardly any leader has emerged who could capture the imagination of the people and show them the people and path to prospecitly of beth mind and the spirit.

taken place in our day and age.

Lack of observation and hurried pace
of three have made us less reflective.

while it is true that human lives have become prosperious and comfortable yet they have been impacted adversely by quality. Although there is enough food for the belly (even farry food), there is a need for food for soul. It is time that we relaxed and take a step back to examine where we are headed.

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Most of the wewwes and many of the so-called comforts of life are not indispensable but positive hindrances to the enation elevation humeniles TV Fridge Wiser obesity Non commicate désease lift elevaters rife style problems.

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spiritual growth

Piz anelent was it better cars. no wealting less age. early old age. Thigh automation reflect. globalization No imagination plutoric hysteria
No imagination plutoric hysteria
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existential debates not answered see we better? so marcheism une loves: political correce

Good of bad. no bould furuntes. How do luculos what are luxuries Here two when did Benefits impediments to elevation Imaulind spiritual geautti psychologikal grawth soilal geracette conomic granth meremental cost Bars, lifts - physical. phone, internet - social. debates Fridge & Al - health. fall of leadership Environment of Mature less TV. psychological. Children affen kad maniers Family less.

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These turnies. Affectinghand only on

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spheres as well.

stite humans have made their lines easy yet they more complicated with face food even taney John ford they held food the belly they lack they need food for for soul.

The global refugee problem and cuy against emigliants in various pauts of the world have demolished the myth of a global rillage.

With their countries want torn, homes shattered and families ruined, several refugees seek shelter. These moments have not only berought their lines to a turnultous halt but have raised poignant questions about global leadenship and the mon existent idea of a global illage.

At the present moment, various parts of the world are war to the rise of the non state actors like the Tells has increased the magnitude of the problem.

The situation of the other parts is equally troubling. While there is

no foreign presence in Myanmai,

the Rohingya muslims have been reduced to the status of refugees as they found a minority of his a majority buildhist country.

for west Asia, are reacted in the colonial period. With raging desire for more land and colonial domination; the developed western powers dirided the underdeveloped regions in Asia and Africa four their benefits. The Skyes fixed accord for the middle East is a case in point.

the crippling treaty of serves and the downfall of the ottoman Caliph left these nest Ashan countries without these nest Ashan countries without stable leadership to utter dismay, any stable leadership did not emerge after this. Only frequent attempts to after this. Only frequent attempts to gain somer by dictators, monarchs or Islamic non state actors.

the resource rich region was only the prey four the western countries for who required off and gas four their oil juzzling economices.

The semblance of democracy that was present in these counteries was destroyed by western powers some of whom chose to support brebels in the name of democracy. This part of the world has become a theaties of action for developed nations.

economies mained and polity in disacreay, with no food to eat (they already depended on Imports), the citizens of these countries were forced to leave their countries for limelihood and to same their lines. Not or all were lucky to escape.

children hane been the retinus of this situation. Child soldieus I are a reality in this region. Their educational prospects are runned and their simple clay like minds have been bembarded with religious ideology of war.

the migrants are tooked upon as curpital by rest of the mortd.

there refugees chose the developed countries of Europe which is enly undenstandable as they are more developed. They offer safety and their immigration laws also facilitate migration. Also, they are more familiar migration. Also, they are more familiar with those cultures.

Similarly, Robingyas shore India and many of the Afghan people chose India as their destination. This is India as their destination. This is because India is a king country in the neighbourhood which has a tree neighbourhood which has a proven track record of taking in refugees (Tibetans have tiving here for served years) and its secular credentials are proven.

It will be fantile to think that migration is an economic burden on the host country. The migrants suffer a lot in this process. Not only nostalgia and emotion fill them up, the energy and emotion fill them up, the energy struggles are challenging. Creating struggles are challenging. Creating struggles are challenging. Creating to indulge in illegal activities. Also, the burden of family falls inevitably on the eldest sibling, young girls are married off early scuttling their chances of education. Female headed households have inereased.

rendered possible due to better communication and easy accessibility is no longen the reality for these teaple. Countries are no longen accessible as they refuge to take these refugees in.

Also, the bonds of camaderle and friendship that were supposed to mark the global reliage have keen broken. This is reflected in the attitude of the native populations towards there refugees.

As economies have keen suffering due to the global evisis of 2008 and 2019 refugees are seem as economice burden by the host governments.

The clash of cultures that these refugees would being in homogenous European societies es looked upon as a red flag by the nature societies. The rise of the right being groups have only added to the Islambahobia. these countries have long democratie and secular reedentials. There seems to be a fear that these refugees may not be able to adjust with these socheties. The recent burking ban is only a flicken of the raging five. It is compounded by rising medents of holence, and terrourem. The global village, in this situation only appears to be a myth which had met keen fully redlied. while one paut of this vallage continued with democracy and economic prosperity the other fart of the global bleage had dietaterial lule and poneuty. The village was not tinked by

village and to reconstruct it; the countries need to open their doors to refugees have only been of their making in various been of their making in various cases. His, as the leaders and future leaders of the world they have a moral desponsibility to reacide the refugees.

the refugee quotas of various countrives can help-them in dividing the burden. Also, nations like the burden. Also, nations like India nuttout any refugee policy need to create one.

No doubt, the global village that had been so assidously built over ages has been demolished four the interest of particular world populations. The rulens of the mid air global village have to be rebuilt. Otherwise the world will only become a global ghetto instead of a global village.

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