RAINBOW

CLASS XII

ENGLISH COMPULSORY: BOOK FIRST



BOARD OF SECONDARY EDUCATION RAJASTHAN, AJMER

TEXT BOOK DEVELOPMENT COMMITTEE

RAINBOW CLASS-XII

ENGLISH COMPULSORY: BOOK FIRST

Convener & Chief Editor N.L. Sharma

Formerly PG Principal

Department of College Education

Rajasthan

Editors Dr. S.P. Singh

Lecturer, Department of English Govt. Science and Commerce College

Chimanpura-Shahpura, Jaipur

Jay Prakash Raghav

Principal Govt. Sr. Sec. School Kalwara, Sanganer (Jaipur)

Ram Lal

Principal

Govt. Sr. Sec. School, Nandiya Kalla

Jodhpur

Acknowledgment

The editors and the Board of Secondary education Rajasthan, Ajmer express their thankfulness and indebtedness to the authors whose invaluable creations have been included in this book.

Although every effort has been made to trace copyright holders of the material printed in this book, it has not been possible to trace the copyright in all cases. The editors apologise for any omissions and would be glad to hear from any such unacknowledged copyright holders.

Editors

SYLLABUS DEVELOPMENT COMMITTEE

Convener:

Dr S. K. Agrawal

Professor & Head, Department of English Maharaja Ganga Singh University Bikaner

1. **Dr Sohrab Sharma**

Lecturer Government College, Kota

2. Jai Prakash Raghav

Lecturer Government Sr. Secondary School Khatipura, Jaipur

3. Urmila Vijayvargiya

Lecturer Govt. Sr. Upadhay Sanskrit School Kota

4. **Devilal Patidar**

Sr. Teacher Government Mahipal Sr. Secondary School, Sagwara (Dungarpur)

5. Ranvir Singh Syag

Sr. Teacher Government Sr. Sec. School, Narsinghpura (Ganganagar)

6. Kewa Ram

Sr. Teacher Government Adarsh Sr. Secondary School Sanfara (Jalore)

7. Dr B. L. Soni

Retd. D.E.O. 3, Bohra Ganesh Temple Road, Udaipur

PREFACE

Imparting knowledge, creating awareness, promoting understanding, enhancing linguistic skills and projecting our socio-cultural and national ethos are some of the important objectives kept in view while designing and developing this English Compulsory Textbook for Class XII Students.

It consists of three distinct sections one each for prose, poetry and writing skills. Major literary forms like prose, poetry, drama, fiction and non-fiction have been suitably used in the book to focus on various themes and issues. The texts of prose and poetry sections have been chosen from popular works of renowned foreign and Indian writers of English presenting themes and issues of wider variety and social milieus to enable our learner to develop deeper insight into them. Each lesson deals with a new theme or issue and provides the student greater exposure to acquaint him/her with that theme or issue. These mainly deal with effective reading, human psychology, socio-cultural and national ethos, conservation of environment and water, India's gifts of Yoga, Purity, Meditation and Concentration, Mahatma Gandhi's first success with Civil Disobedience, physical impairment and sense of alienation, adventure, global warming, joy of freedom, and the power of hope.

Adequate glossary has been provided to facilitate quick reading and understanding. It is followed by activities like Comprehension, Vocabulary, Speech Activity and Composition based on the text. Speech activity and composition exercises are mainly based on the text but in some cases, in the form of beyond the text-activities they are basically conforming to the text of the lesson.

An exclusive section of writing skills has been added to the text book to furnish clues and samples for specific writing needs of the learner in accordance with the syllabus.

Every effort has been made to make the text-book useful for the learner to help attain the desired goals. It is hoped that the book will come up to the expectations of the readers. Suggestions for improvement are welcome.

- Convener

SYLLABUS

The Examination Scheme for the subject is as follows -

Paper	Time (Hrs.)	Marks for the Paper	Sessional	Total Marks
One	3.15	80	20	100

Area of Learning	Marks	
Reading	15	
Writing	25	
Text book: RAINBOW	25	
Supp. Book : PANORAMA	15	

SECTION A

1. Reading - passages for comprehension and note making Two unseen passages (about 700-900 words in all)

The passages will include two of the following -

15

- (a) Factual passage e.g. instruction, description, report.
- (b) **Discursive passage** involing opinion e.g. argumentative, persuasive or interpretative text.
- (c) **Literary passage** e.g. extract from fiction, drama, poetry, essay or biography.

The details are as given below -

Unseen passages	Testing Areas words	No. of	Marks	Total
Comprehension	 Short answer type questions to test local, global and inferential comprehension Vocabulary-such as word formation and inferring meaning. 	400-500	3	9
Note-making	Note-making in an appropriate format	300-400	4	
	2. Abstraction		2	6

SECTION B

Writing	25
3. One out of two short compositions- (about 50 words) (It includes- writing advertisements and notices, drafting posters on social, current or national issues, description of arguments for or against a topic, accepting and decling invitations.)	4
4. A report on an event or a factual description - (about 100 words) (one out of two based on some verbal input)	7
5. Letter -	7
(one out of two based on some verbal input)	
The letters will include the following -	
(a) business or official letters (for making enquiries, registering complaints, asking for and giving information, placing orders and sending replies):	
(b) letters to the editor on various social, national and international issues	
(c) application for a job including CV (Curriculum Vitae)/Resume.	
6. One out of two compositions - (about 100 words) (based on visual and or verbal input, the compositions may be descriptive or argumentative in nature such as an article, or a speech.)	7
SECTION C	
Text Books	40
Rainbow	25
7. One out of two extracts- (based on poetry from the text to test comprehension and appreciation)	4
8. Three out of four short questions from the poetry section to test local and global comprehension of text.	6
9. Four short answer questions based on the lessons from prescribed text.	8
10. One out of two long answer type questions based on the text to test global comprehension (about 125 words each)	7
Panorama	15
11. One out of two long answer type question based on Supplementary Reader to test comprehension and extrapolation of theme, character and incidents (about 125 words)	7

Prescribed Books -

- 1. Rainbow Published by Board of Secondary Education, Rajasthan, Ajmer
- 2. Panorama- Published by Board of Secondary Education, Rajasthan, Ajmer

1. RAINBOW (Text Book)-

- 1. On Reading in Relation to Literature
- 2. Third Thoughts
- 3. A Walk Through the Fire
- 4. A Room 10 x 8
- 5. Indians Gifts to the World
 - (i) How Yoga Heals
 - (ii) Purity is Power
- 6. Deep Water
- 7. Water
- 8. Indigo
- 9. Lost Spring
- 10. Journey to the End of the Earth
- 11. On the Face of It

Poems

- 1. The Seven Ages of Man
- 2. A boy's Song
- 3. The Noble nature
- 4. The Snare
- 5. The Hope

2. PANORAMA (Text Book)-

- 1. Trouble in Bohemia
- 2. Dead Men's Path
- 3. Drought
- 4. The Gift of the Magic
- 5. The Guitar Player & Swayanwara
- 6. Love Across the SaltDesert
- 7. The Portrait of a Lady
- 8. The Last Lesson
- 9. Going Places
- 10. The Rattrap
- 11. The Tiger King

- Lafcadio Hearn
- E.V. Lucas
- A.D. Smith
- K.S. Duggal
- Timothy Burgin
- Dr. K. Subrahmanyam
- William Douglas
- C.V Raman
- Louis Fischer
- Anees Jung
- Tishani Joshi
- Susan Hill
- William Shakespeare
- Wilfrid Wilson Gibson
- Ben Jonson
- James Stephens
- Rajan Agrawal
- Arthur Canon Doyle
- Chinua Achebe
- Sharat Chandra Chatterjee
- O' Henry
- Suniti Nam Joshi
- Keki N. Daruwalla
- Khushwant Singh
- Alphonse Dandet
- A.R. Barton
- Selma Lagerlof
- Kalki

CONTENTS

Sr. No.	Lesson	Page No.
1.	Water	1-6
2.	A Room 10'x8'	7-14
3.	Third Thoughts	15-20
4.	Lost Spring	21-27
5.	Indian's Gifts to the World	34-39
	(i) How Yoga Heals	28-33
	(ii) Purity is Power	34-39
6.	On Reading in Relation to Literature	40-44
7.	Indigo	45-53
8.	A Journey to the End of the Earth	54-59
9.	A Walk Through the Fire	60-67
10.	Deep Water	68-73
11.	On the Face of It	74-87
12.	Noble Nature	88-89
13.	A Boy's Song	90-91
14.	The Hope	92-94
15.	The Seven Ages of Man	95-98
16.	The Snare	99-101
17	Writing skills	102-122