

# IAS Mains Philosophy 1995

## Paper II

### Section A

1. Write critical notes on any three of the following in not more than 200 words each:
  - a. Ideals of democracy
  - b. Theocracy an a political ideology
  - c. Bloodless revolution
  - d. Relevance of varnavyavastha for Sarvodaya
2. The relation between Western philosophy and life is not the same as that between Indian philosophy and life Elucidate and critically evaluate this statement.
3. Is religious language meaningless? Justify your answer by adequate arguments.
4. State and examine the various definitions of dharma. What one of these is most acceptable and why?

### Section B

5. Write critical notes on any three of the following in not more than 200 words each:
  - a. Common elements and basic differences in Jainism and Buddhism.
  - b. The philosophical problems are identical with religious problems in India.
  - c. islam as a theo centric religion
  - d. Secularism, sectarianism and religion.
6. Discuss the nature and inter relationship of different foundations of religious belief.
7. Bring out the inter relationship between various paths leading to moksha and indicate the nature of moksha.
8. What are the main cotemporary philosophies which reject traditional relions and belief in God? How can you defend religion against such attacks?