



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0207927

अभ्यर्थी का नाम/Name of Student : Vedika Bhanu

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

28/08

सामान्य अध्ययन (प्रश्न पत्र-IV) GENERAL STUDIES (Paper IV)

केंद्र
Centre

Jalpur

निरीक्षक के हस्ताक्षर
Invigilator's Signature

[Signature]

	महत्वपूर्ण अनुदेश उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.

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परीक्षक के हस्ताक्षर Signature of Examiner(s)	

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



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प्रश्न-पत्र संबंधी विशेष अनुदेश

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।

सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are **TWELVE** questions divided in **TWO SECTIONS** and printed both, in **HINDI** and in **ENGLISH**.

All questions are compulsory.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Keep the word limit indicated in the questions in mind.

Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words)

उम्मीदवारों को
इस दृष्टि में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

10

Ethical capitalism refers to running business in limits of law and ensuring welfare of society. It is based on Gandhiji's trusteeship model.

Nature of Human vs Ethical Capitalism

① Utilitarian: for Hobbes man understand only pleasure and pain of oneself and not others

② self aggrandisement tendency: selfish interest of profit

↳ Vijay Mallya, Nirav Modi

↳ Facebook shows lack of social responsibility for communal content

③ Will to power: To become more powerful

↳ big shark eating small shark

Feasibility of Ethical Capitalism

उम्मीदवारों को
इस क्राशिए में
नहीं लिखना
चाहिए
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① Business need social stability

Eg: Udaipur killing led to curfew
and collapse of e-business

② Need of employee satisfaction

Eg: Job security & women equality
in Tata (Sudha Murthy)

③ Credibility in society and brand building

Eg Dada Dadi Nana Nani programme
by Piramal group
Shiksha campaign by P & G

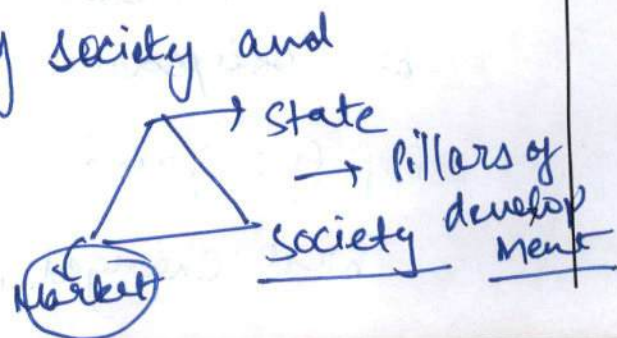
④ Enhance stakeholder confidence

For Gandhiji Commerce without morality
is a sin thus ethical capitalism ensure

inclusive progression of society and

Corporate governance

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1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

10

उम्मीदवारों को इस हाथिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Law refers to command of sovereign,
it uses power of deterrence to
command obedience.

But unjust law calls for use of
conscience and voicing opinion against
it.

Man must disobey

① To remain silent and cowardice
leads winning guilt

eg: Appeasement ^{by} UK of
Nazi Germany

② Voice of conscience should
be obeyed

eg: Gandhi and Tilak
were charged for sedition

③ Laws are sometimes outdated, thus social movement is needed

Eg: 66A of IT Act
377 of IPC
IPC, 375 → Marital rape

④ To check executive and enforce constitutionalism

Eg: Article 19 right to protest
fundamental right
↳ Black Lives Matter

Problems in disobedience

↓
disorder
Eg CAA
protests

↓
loss of public property
Eg Gopinath protests

↓
Secularism and private interest
Eg: Protest after Mandal report

↓
Rel. of foreign state

Although Civil disobedience was creed of Gandhiji but such protest and voice should be non violent peaceful and satyagraha led.

2. (a)

किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words)

10

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Citizen charter refers to undertaking
by public organization regarding
standards of services to be delivered



Components of Citizen charter

Need for appropriate design

Current situation	Way forward
2nd ARC notes ↳ lack of updated citizen charter ↳ lack of awareness ↳ ambiguous language	2nd ARC recommend:- → 7 step model to design identify → set standard → develop skill/capability → perform → monitor →

↳ Lack of monitoring framework

↳ Lack of quality review

↳ Lack of legal backing

evaluate → Continuous improvement

→ Fund and infrastructure should be accorded

Execution problem

Current Challenge

↳ Lack of accountability on civil servants
↳ cultural gap and ignorance to citizen grievance

Way forward

↳ Right to service act
↳ False claims act
↳ 360° Performance review using MCA and spareen approach
↳ Use of NGO-SHG for awareness

Senottam Model includes effective service

delivery through Citizen charter & grievance redressal.

2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

उम्मीदवारों को इस हिसाब से नहीं लिखना चाहिए
Candidates must not write on this margin

Integrity in public officials ensure

4 cardinal virtues by Aristotle

↳ Courage ↳ Wisdom ↳ temperance

↳ Honesty thus improve personal and professional ethics.

Ethical conduct and standard of governance

① Ethical governance = Power exercising + Citizen centric + Probity

↳ Mahesh Bhagwat (IPS) Operation Smile

↳ Role of T. Seshan (CJ) in MCC

② Empathy and objectivity : Helps to balance both these effective conflict

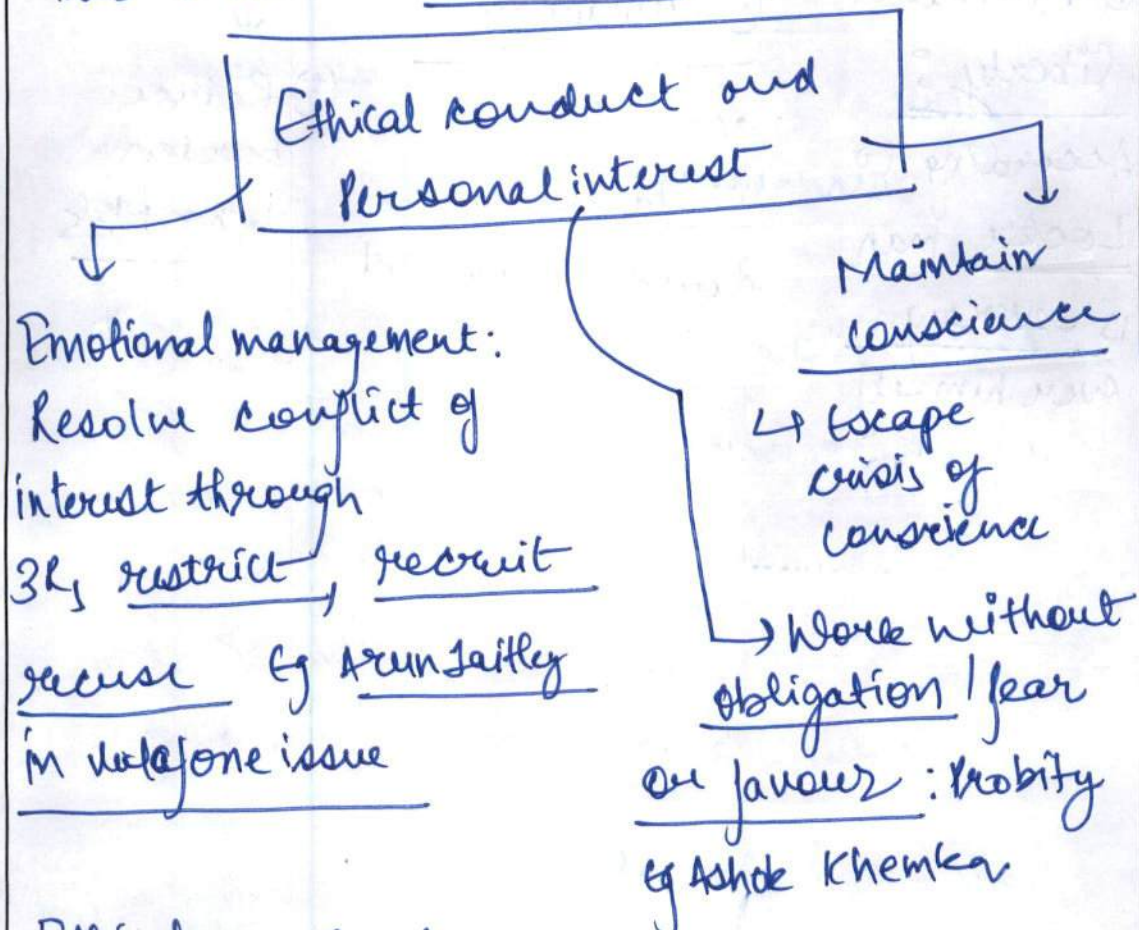
Resolution and risk assessment

Δ Law and order situation
Resolved through National anthem in
CAA protest

Δ People's road by Armstrong Pame

③ Sarvodaya and inclusive attitude

④ Nonpartisanship: Maintain neutrality
thus ensure merit eg Vinod Rai (CAG)



Ethical conduct is needed to ensure

3. (a)

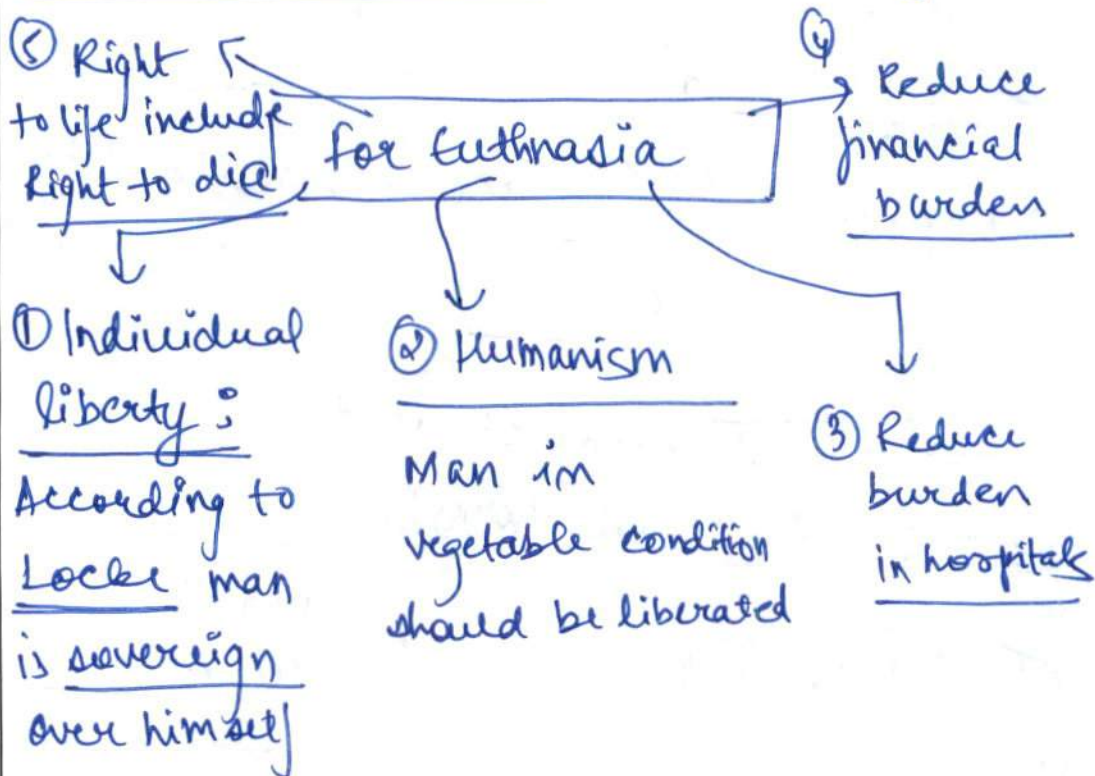
इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

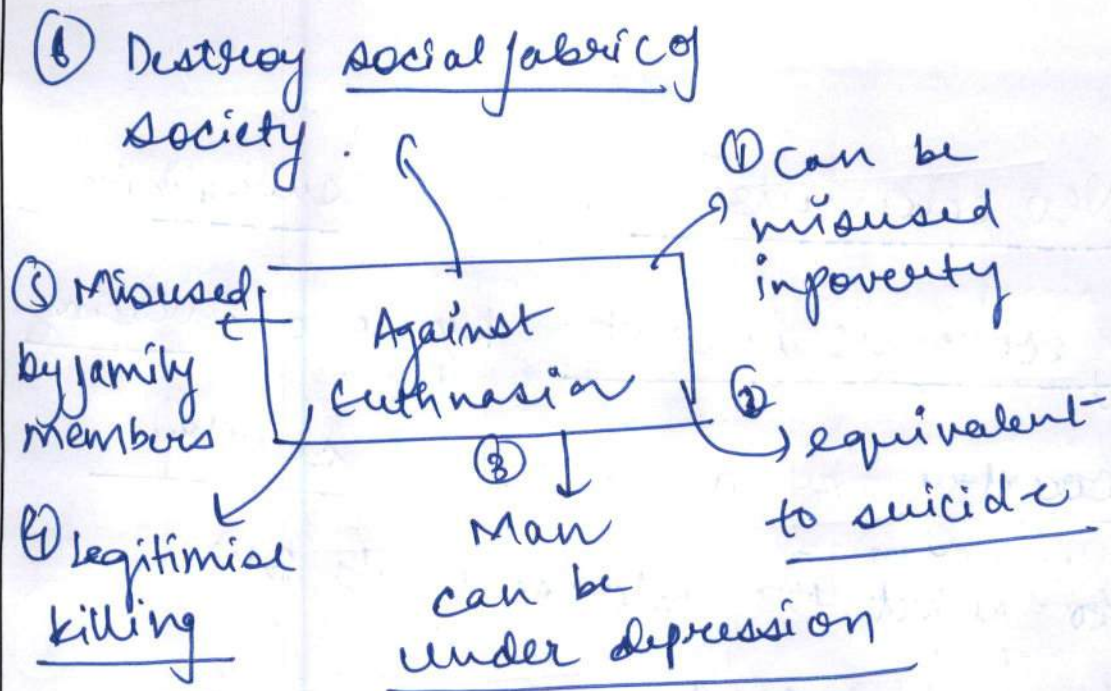
The ongoing debate on euthanasia poses several ethical questions. Discuss. (Answer in 150 words)

10

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
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Euthanasia refers to act of mercy killing due to degrading health condition or disability.





Middle ground : Indian SC
have conditionally allowed passive euthanasia to check misuses. Life is a beautiful gift that should be respected in all its forms and such act should be used only when man/woman is in irreversible coma.

3. (b)

विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)

Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words)

10

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Neo colonialism refers to subordination of economic interest by of a developing country by a developed country to fulfill the interest of its own bourgeoisie class.

foreign aid and neo colonialism

① Debt trap policies :

↳ Used by China in Sri Lanka

② To take control over strategic assets

↳ China in Djibouti

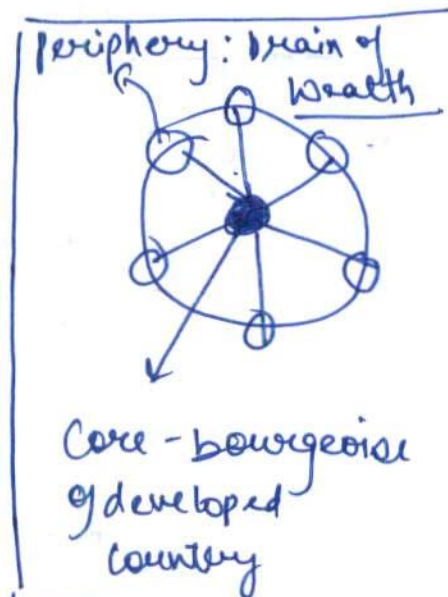


Fig: Marxist Core and periphery model

③ Economic exploitation

↳ Unfair terms of trade in free market

↳ disruptive role of MNCs Eg: e-commerce firms

④ IMF and WB

↳ shock therapy to central sovereignty of nation.

Way forward

India through NIE and G-77 has forged S-S Cooperation. Unconditional foreign aid with intention to develop should be pursued as Gujarat

Doctrine talks about Mutual non reciprocated. Eg India's aid to Mauritius
Help to Sri Lanka.

4. (a)

रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words)

10

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Rabindranath Tagore was first Indian
Nobel laureate, his idea of
cosmopolitanism has led to Universal
humanism.

Universal Humanism

① Man should be end : No man
should be treated like mean to an end

- ↳ Done during colonial rule
- ↳ Child labour
- ↳ Forced labour

② Equality of respect and dignity : All are
equal in eyes of god and should be
accorded equal treatment
↳ Women equality

③ Universal Brotherhood : Man should
not be divided by walls of border

all should act in unison.

④ World is family : Deep cosmopolita-

Nism should be practiced.

Contemporary relevance

① United against climate change

↳ together collaborative actions are needed

② Equal status to all

↳ Saboo case, George Floyd show presence of casteism and racism

③ To fight security dilemma, arms race

↳ India stands for universal nuclear disarmament

④ To fight poverty

⑤ To enhance social capital

Universal Humanism is also found in

www.visionias.in

Kantian theory it is needed to ensure man enjoys human rights.

4. (b)

क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words)

10

उम्मीदवारों को इस दृष्टिकोण में नहीं लिखना चाहिए।
Candidates must not write on this margin

Emotional intelligence refers to the ability to perceive, reason, understand and manage emotions

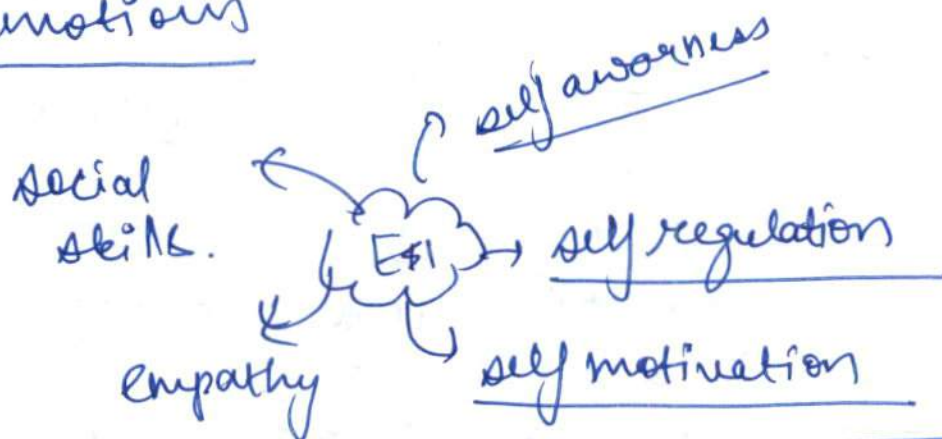


Fig: David Goleman's EI components.

Nature as a determinant of EI means that it exists in natural aptitude of the person, Nurture as a determinant means that it can be developed through attitude building

P.T.O

Nature = EI

↳ nature to not overthink

↳ emotional awareness
and ability to manage
emotions

↳ nature to take
value free judgement

↳ nature to remain
inspired and positive

Eg: Leaders are not ~~not~~ made
they are born

Nurture = EI

↳ Can be developed
through or -

↳ Role playing: Rajendra
Bharad (IAS) led
to O₂ sufficiency in
Nandur

↳ Communication:
Divya Devaranjan (IAS)
learnt 'GOND'!

↳ Goal setting

↳ Relaxation exercise

↳ Sensitisation training

Eg Given to Police

Although EI is present in man but it
should be maintained and further built
through deliberate actions. It is nurture
that decides result. "Leaders are not
born but made."

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)
Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words) 10

उम्मीदवारों को
इस हार्डिप में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Public administration face the issue
of ethical dilemma due to competing
values that impact masses and
important side of decision making

② Competing Values

① Law and order v/s Non violence

↳ Law and order was maintained
through lathi charge in farm protest

↳ Use of AFSPA lead to human rights
violation in Nagaland

② Secrecy v/s openness

↳ Official Secret Act v/s RTI

↳ Annual Confidential Report evaluation
v/s social audit and multistake
holder evaluation

③ Majoritarian interest v/s Minority

↳ Hijab issue in Karnataka

④ Compassion v/s objectivity

↳ starvation death in Jharkhand
due to exclusion error

⑤ National development v/s Tribal rights

↳ 1 lakh families displaced in
Palvaram project

⑥ Law v/s Conscience

↳ sedition v/s Article 19

Resolving conflict : ① use spirit of
law and constitutional values

② Gandhi's talisman : Sarvadaya through
antodaya

③ use of SOLs, Code of Conduct, Code of
ethics

④ use of voice of conscience.

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words)

10

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।
Candidates must not write on this margin

"Indian corruption derives legitimacy from society's permissibility."

- 2nd ARC

Monopoly + Discretion - Accountability =
Corruption

Corruption as social phenomenon

- ① Societal Permission : Collusive bribery is common for petty matters
- ② Organization's involvement : Culture of 'cut' in every department
- ③ Lack of stigmatisation : Corrupt and power officials are respected
- ④ Elitist attitude of bureaucracy
↳ Stadium shutdown in Delhi to walk day.

⑤ Colonial legacy : India culture of corrupt civil services since colonial times.

Not social phenomenon

① Institutionalised : funding of election through anonymous electoral bonds

② Lack of society's respect : Weak lokpal despite India Against Corruption.

③ Coercive bribery is prevalent

④ Indian culture of 'dharma' and not greed.



6.

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?

What do each of the following quotations mean to you?

(a)

"गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)

"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words)

10

उम्मीदवारों को
इस हार्जिन में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

4
"Poverty is the biggest polluter"
- Indira Gandhi

Poverty does not mean only lack
of resources but it also means
lack of entitlements. It arises
because of social exclusion
and lack of social mobility.

Thus poverty is function of society
and not market. Thus task of
poverty alleviation is task of
justice and not charity.

Poverty alleviation and redistributive justice

- ↳ Each individual has human
right to food, shelter and
dignified life
- ↳ Reduced income inequality is source
of virtue and maintain social
balance
- ↳ Human development and fulfillment
of purpose of human life requires poverty
alleviation
- ↳ People become rich also due to role
of society thus it's not charity but
giving back
- ↳ Poverty alleviation is needed for virtuous
cycle of human development

6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)

"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words)

10

उम्मीदवारों को
इस इलाक़े में
नहीं लिखना
बाहिर
Candidates
must not
write on
this margin

Mahatma Gandhi stood for

non violence and satyagraha

For Gandhi non violence didn't

mean cowardice but it meant

bravery.

It is ^{not} bravery to bear the crime
of others, voice opinion against

it and yet not hate the

evil doer.

However if one has to choose between

cowardice and violence,

one must choose violence.

Thus under no circumstance
man must silently be
spectator of social injustice

Ex: Civil rights movement in USA

↳ Umbrella revolution in
Hong Kong

↳ Arab spring ~~are~~

6. (c)

"परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।" मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)

"Change does not roll in on the wheels of inevitability, but comes through continuous struggle." Martin Luther King Jr (Answer in 150 words)

10

उम्मीदवारों को
इस हार्डिप में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Change although is universal constant
but such change must be
positive, progressive and
inclusive.

Thus change that results into
social construction is not a
free gift but continuous
effort of work and hardship

↳ Jyoti Rao Phule's work
against system

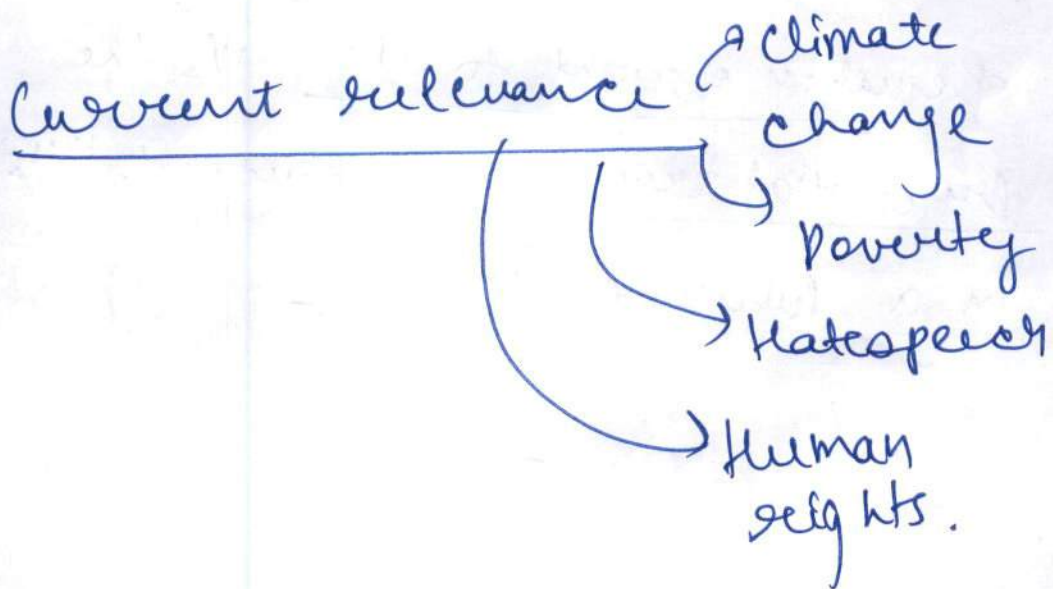
↳ Raja Ram Mohan Ray against
sati

↳ Nelson Mandela against

apartheid

Thus change is initiated by
the change makers, it is
~~not~~ through continuous
struggle

Be the change that you
wish to see in the world



7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

- वी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- Discuss the issues involved in halting traffic for VIP movement.
- List the options available to you in this situation with their merits and demerits.
- What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

The above case points towards issue
of equality of right to life v/s the
preferential treatment given to VIPs
in a public discourse

Issues involved in halting traffic

↳ Compromise critical traffic

↳ Ambulance

↳ school bus

↳ Bring stop to public transport-

↳ BRTS buses.

↳ Wastage of time and resources

↳ Running cars waste petrol

↳ Wastage of human time

↳ getting late for train / flight

↳ Need to give security to foreign dignitary

↳ save their time

↳ provide good impression

↳ show respect and hospitality

↳ provide convenience

↳ respect of security to life of foreign dignitary

Options Available

<u>Options</u>	<u>Merit</u>	<u>Demerit</u>
① wait for VIP to pass and <u>immediately</u> <u>relieve traffic</u>	↳ duty towards VIP ↳ difficulty to <u>clear traffic</u> <u>in front of car</u>	↳ new patient may lose life ↳ may lead to public discontent ↳ people may start <u>running</u> on road
② Ask VIP to wait, <u>relax traffic</u> and allow patient to <u>pass the traffic</u> .	↳ Right to life and dignity under <u>Article 21</u> ↳ maintain <u>public order</u>	↳ embarrassment <u>in front of</u> agents dignitary
③ only limited traffic should be <u>allowed to pass</u>	↳ save life of patient ↳ duty towards public ↳ balance	↳ may create traffic on road ↳ may take time to control

Course of Action

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
must not
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<u>Action</u>	<u>Reasoning</u>
① Immediately ask the <u>attendand traffic police</u> to let the cars before the <u>patient car to pass</u> and <u>allow movement of car</u>	↳ to safeguard <u>life of patient</u> ↳ duty towards <u>own civilians</u> ↳ basic humanity ↳ equality of life
② Simultaneously call <u>ambulance of nearest hospital</u> so that same car is not <u>struce again</u> and patient can still get medical <u>help on ambulance</u>.	↳ ambulance is needed to ensure that it doesn't get stopped by <u>traffic again</u> ↳ to alert other <u>traffic police</u>
③ Mean while inform <u>organizers of the event</u> and <u>goverment executive</u> about the <u>reason of delay</u> and ask them to <u>communicate to dignitary</u>	↳ Communication regarding i) delay happens ↳ save from <u>embarrassment</u>

④ Ensure that
other vehicular
traffic remains
halted and ask
the traffic released
to park in nearby
parking zone to
clear the road again

↳ the traffic &
released should
not lead to
delay hence must
be parked

↳ to avoid clearing
traffic again
↳ save time

⑤ Ensure smooth flow
without any traffic
for dignitary

↳ prime duty on
hand as
Commissioner of
Police

All the stakeholders should be managed
and in future roads should be
blocked only 5-7 mins before dignitary's
car blocking vehicular traffic
before that is inconvenient and
dangerous

8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- (b) ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

In light of the above, answer the following:

- (a) Identify the challenges faced by transgenders during the different stages of their life.
- (b) Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words) 20

According to National Transgender Commission 99% of transgender face some form of discrimination or rejection due to their sexual orientation.

Challenges faced by transgender

उम्मीदवारों को इस वॉशिंग में नहीं लिखना चाहिए
Candidates must not write on this margin

① At birth

↳ India has 'guru' tradition

↳ thus transgender child is alienated and given up by parents

↳ this often leads to exclusion from education, health

↳ it may also lead to sexual trafficking and begging

② While growing up

↳ they try to hide identity due to pressure of social conformity and derive legitimacy

↳ face stigmatisation and segregation

③ Health challenges

- ↳ Access to health service denied
- ↳ lack of reproductive and sexual rights
- ↳ face problem of HIV Aids and other sexual disease
- ↳ Costly gender change treatment

④ Education & Employment challenge

- ↳ rejection
- ↳ lack of admission
- ↳ social exclusion

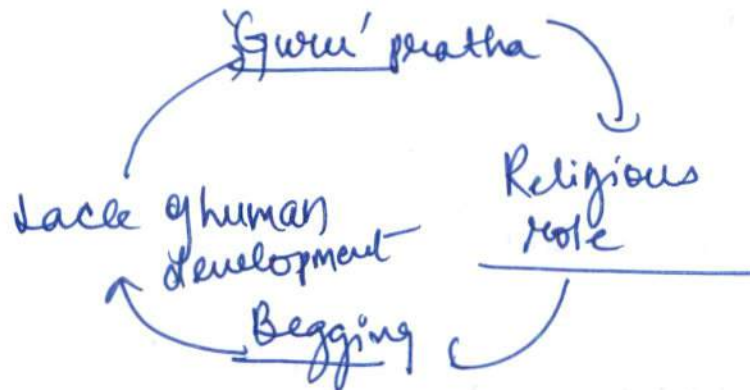
⑤ Legal challenges

- ↳ Transgender Act deny right of self identification
- ↳ lack of marriage and adoption rights
- ↳ Inheritance rights are ambiguous

Reasons behind continuing discrimination

उम्मीदवारों को इस कठिनाई में नहीं लिखना चाहिए
Candidates must not write on this margin

① Lack of upward mobility



② Lack of social acceptance and prejudice

↳ seen as untouchables

↳ societal role limited to giving blessings

③ Patriarchal attitude

↳ sexual violence and rapes

④ Sex trafficking and involvement in prostitution

↳ further creates social stigma

Government Initiative

<u>Bottle half empty</u>	<u>Silver lining</u>
↳ Despite <u>NALCA</u> <u>judgement</u> <u>lack of</u> <u>reservation</u>	→ Karnataka govt. provided <u>H. reservation</u>
↳ Lack of <u>transgender</u> <u>oriented budgeting</u>	→ <u>Mission SMILE</u> by <u>Ministry of</u> <u>social justice</u>
↳ Lack of <u>transgender</u> <u>focus in RTE, NFSA</u>	→ <u>National Commission</u> <u>for transgender</u>
↳ Lack of <u>political representation</u>	↳ <u>Transgender</u> <u>act that</u> <u>Criminalise</u> <u>discrimination</u>

Article 14, 21 of the constitution and
Tagore's humanism talk about equality
to all and life with dignity.

9.

आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

In the given scenario, answer the following questions:

- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words)

20

Custodial violence and extra judicial killing are proof of police excessiveness in India. Recent case was also seen Tunil Nader regarding same issue.

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Candidates must not write on this margin

<u>Stakeholders</u>	<u>Ethical issues</u>
① <u>Father - son duo</u> <u>and other prisoners</u>	↳ They face <u>custodial violence</u> ↳ Against <u>Article 20, 21, 22</u> ↳ Against <u>moral code of police</u> ↳ Life of <u>poor</u> are <u>not valued</u>
② <u>Role of police who was involved allegedly (CASP)</u>	↳ Excessively ↳ Police suffer from <u>lack of good perception</u> ↳ Attitude of <u>bureaucracy</u> to make others <u>scape goat</u>

Stakeholder

Me → IGP

Ethical issues

↳ But aside personal
good impression of
PSP

↳ may lead to lack
of natural justice due
to empathy towards
police

Seniors

↳ escapist attitude
to diffuse the situation

Police force

↳ Embarrassment

↳ image destroyed

↳ will lead to fear of
police

↳ more gap between
public and police

Society

↳ suffer from police
excess

↳ fear from police

↳ gap between people
and state

↳ mistrust

↳ crisis of
legitimacy of
state power

Steps for fair and impartial investigation

- ① Appoint third party police officers who do not belong to that district to help in investigation
- ② Not look into any personal request and strictly cut any communication with DPS to maintain objectivity, neutrality and fairness
- ③ Check CCTV footage in and around police station to ascertain presence of DRC
- ④ Undergo fair investigation and present it to executive and media.
- ⑤ open enquiry with regular update to media and sharing of evidence to ensure that investigation not only appear but also is impartial.

(C) Challenges faced by police force

80% constable population

↓
Lack of promotion

Underpaid

↓
Lack of ICT to use e-policing

Lack of weapons

↓
Lack of sensitive training

burden of law and order and investigation

↓
power arrogance

Steps that need to be taken

① Smart policing

↳ use of number plate reader

↳ use of CCTNS

↳ use of CCTV

② Community policing: To build trust

↳ Kerala

③ Installation of CCTV camera in police station (SC directed)

④ Follow direction of Prakash Singh judgement

⑤ Reform in Indian Criminal Justice system as per Malimath Committee

10.

मिस्टर X एक अरबपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्रवाइयों का खुलासा करने की मांग की गई थी।

जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words)

20

SEBI recently proposed and mandated ESG review for top 1000 firms this shows need of Environmental and Social Governance of corporate

World .

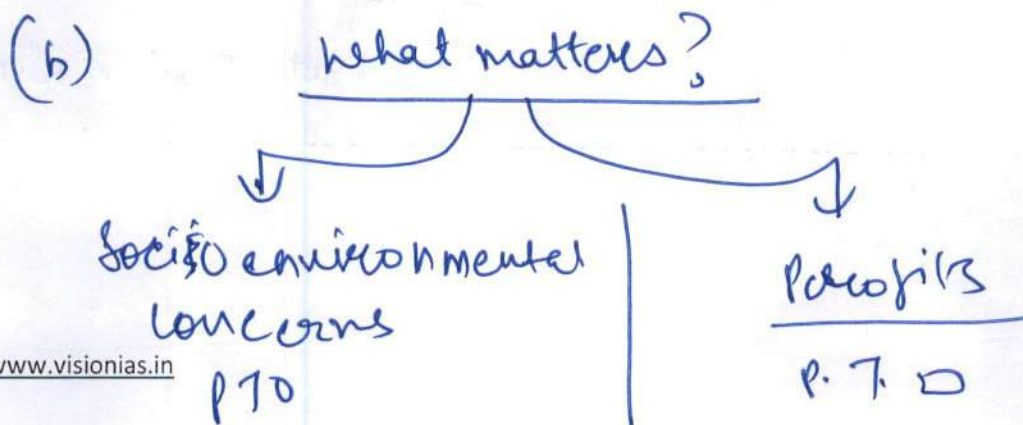
Importance to include climate change

- ① Business as largest contributors and emitters of GHG
↳ especially energy plants
- ② CSR of business to contribute towards environment
↳ Eg Recently Tata group protected fishers in Godavari
- ③ Legal compliance to emission rules,
discharge of waste rules
- ④ Polluter Pays principle
- ⑤ To ensure carbon equity

Importance of diversity and inclusion

उम्मीदवारों को
इस हिसाब में
नहीं लिखना
चाहिए
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- ① Enable social mobility which otherwise suffer from intergenerational inequality due to capitalism
- ② Ensure that right to equality in terms of race and gender are maintained
- ③ To ensure that diversity training of individuals are done
↳ only male led organization will be insensitive to women's issues.
- ④ Business organization as microcosm of society.



Socio environmental concerns

↳ As business exist in society and not vacuum

↳ According to estimates climate change can cause about 10% loss to Indian GDP

↳ Responsibility towards shareholders, consumers and employee

↳ brand building

↳ Credibility

Profit

↳ Laissez Faire concept

↳ Business's prime motive is profits

↳ Without profit business will not survive

↳ Profit ensure

→ Rent

→ RoI

→ salary

→ taxes

→ CSR

↳ Profit to repay bank and not lead to NPA's

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Reconciliation of the Issue

- ① Adopt green technology
 - ↳ roof top solar plant
 - ↳ wind energy
 - ② Change recruitment and HR policy
 - ③ Responsible production
 - ④ Support of government
 - ↳ interest subvention
 - ↳ de criminalisation of CSR
 - ↳ EO DR
 - ⑤ Maintain transparency to shareholders
 - ⑥ Immediate profit may reduce longterm survival and sustainability
 - ⑦ Balance between 3Ps
 - ↳ People
 - ↳ Profit
 - ↳ Process
- For Gandhi Capitalism should be on trusteeship basis

11.

आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्रवाइयों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words)

20

Hate speech, blasphemy and communal
violence have become frequent due to
wide spread availability of social media
and mobile circulation.

Detailed course of action

- ① Ask the social media compliance officer to apply restrictive filters to ensure that hate speech or hate videos are not posted
- ② Immediate arrest of murderers and showcase strict vigilance on any other complaint
- ③ Call ^{local} leaders of all communities appraise them of situation and deter them against any extreme action or violence or inducing violence.
- ④ Ask local leaders to help police to diffuse the discord.

⑤ Right to protest is a fundamental right but provide only designated area of protests and any protest outside that area should be disbanded

⑥ Spread awareness about IPC 153A and 295 and communicate that legal provisions will be used if these are not followed

⑦ However if the situation still remains volatile pursue internet shutdown after due request- and enforce section 144 of CrPc

⑧ Put riot control police vans on all sensitive areas.

⑨ Restriction on movement in sensitive ghetto society.

Present mechanism

Legal

- ↳ Section 153A and 295 of IPC against blasphemy and hate speech
- ↳ Section 144 CrPc (Curfew)
- ↳ IT (rules): first originator information on social media
- ↳ Telegraph Act and internet shut down

Institutional

- ↳ use of compliance officer of social media sites
- ↳ use of riot control force
- ↳ use of CRPF

Problems

- ① Lack of preemptive action for communal harmony

→ Shiwandi model should be

applied

② Lack of IT control team

- ↳ cyber crime (Sulli deals
bulli Bai)
- ↳ hate speech
lack control

③ Nature of crime : only post facto
after posted on social media

Way forward

↳ Apply communal harmony mohalla
Bhimwadi Model

↳ Use ICT and hate speech filter tracking
through red flags

↳ Use of awareness tools and
community policing for tolerance & acceptance

Such incident was seen in Odisha,
if not only disrupts life but also
social harmony

12.

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

(a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?

(b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

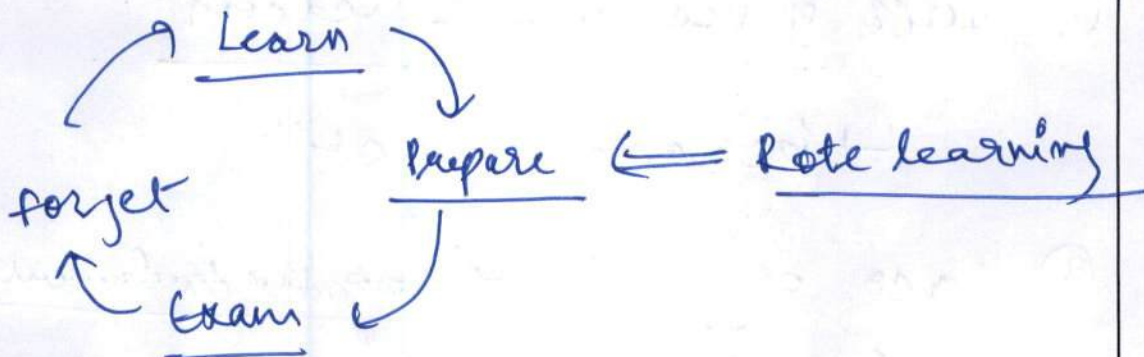
The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

(a) What are the consequences of 'rote learning' on the educational development of young students in the country?

(b) Suggest measures that can be taken to address this issue. (Answer in 250 words)

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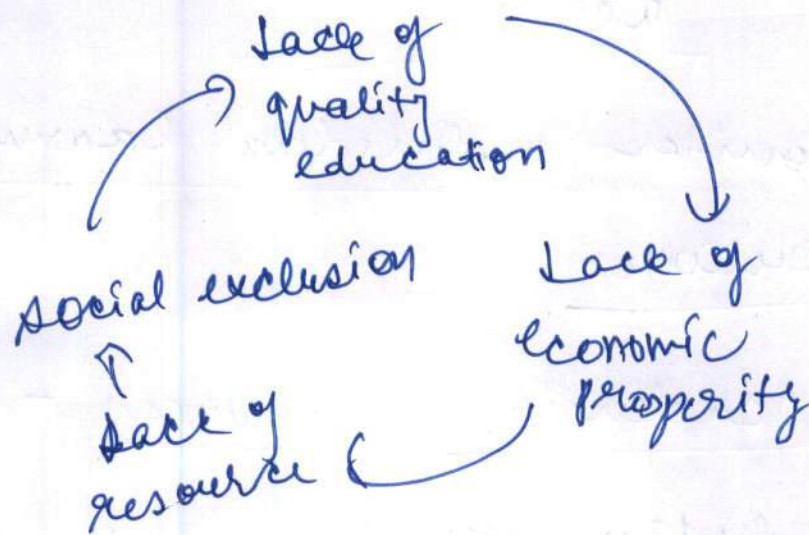
According to India skill report only 5.4% of Indians are skilled and only 45% of graduates are employable this shows problem in

our education system that
inhibit our demographic
dividend

Consequences of Rote Learning

- ① Lack of foundational numeracy and literacy
↳ ASER report
- ② Lack of vocational education
↳ lack of marketable skills
- ③ Lack of skill and cognitive development
- ④ Lack of entrepreneurial mind
↳ production of job seekers and
not job creators
- ⑤ Double burden on state
↳ educate and then skill

- ⑥ Demographic dividend become demographic disaster
- ⑦ Divide more prevalent Rural
vs urban private vs public



Measures to address the issue

- ① Addition of internship and apprenticeship
in the curriculum
- ② Add skill training and vocational
education

③ change pattern of exams

↳ Include application based
question

↳ involve extracurricular
activities

④ Monitor individual learning
outcomes

⑤ Academia - Business -
Industry bridge

↳ Mentorship programme

⑥ Learn while you learn
scheme

follow recommendation of
National education policy



9 Integrate Such scheme

Best Practice

Gujarat

Kala

Vikas

Kendra

Prilag

- Hunger

Programme

SPACE FOR ROUGH WORK

SPACE FOR ROUGH WORK

SPACE FOR ROUGH WORK

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