

नामांक

Roll No.

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No. of Questions – 3

No. of Printed Pages – 7

SS-33-SH. HD. (English)

SHORTHAND IN ENGLISH

Subject : English Stenography

SENIOR SECONDARY EXAMINATION, 2020

Time : 3¼ Hours

Maximum Marks : 40

GENERAL INSTRUCTIONS TO THE EXAMINEES :

- (1) Candidates must write first his / her Roll No. on the question paper compulsorily.
- (2) The shorthand outlines may be written by pencil but the transcription should not be hand-written but it should be typed.
- (3) The shorthand note-book must be attached with the answer-book.
- (4) Only the following punctuations should be dictated :
 - (i) full stops
 - (ii) signs of interrogation
 - (iii) brackets
- (5) There should be an interval of *five* minutes after the dictation of each section. *Two and a three-fourth* hours will be allowed for transcription of the three sections of dictation (i.e. excluding the time for dictation and intervals).
- (6) All the three sections should be dictated at a speed of 80 (Eighty) words per minute and in one sitting.
- (7) 20% marks should be reserved for outline.

SS-33-SH.HD. (English)

[Turn over

1. **SECTION – A** **10**

Dear Students,

Undoubtedly education is the most powerful weapon one can use to change the world. Undeniably, / it is just one book, one pen, one child and one teacher, who sustain the power to / change the world. In similar synergy, we should remember that it is the teacher who plays an inevitable / role in this entire process of transformation. A good teacher can inspire hope, ignite the imagination, and // instill love of learning.

Let it be any era, ancient, medieval, modern or contemporary, the / role and pedestal of teachers, their support in wading us through multiple responsibilities, so one and so forth /, have always brought us to a nostalgic feeling to express our respect to our teachers, especially on the / occasion of Teachers Day, celebrated throughout the country on September 5th every year.

Living in a system where // people are judged by their excellence in competition. One is bound to achieve pinnacle of excellence and efficacy only under / contemporaries and constant guidance. Considering the significance of the same, in institute as your Alma-Master is / putting every effort forward in ensuring inspiration, encouragement and motivation towards preparing each one of its students as one / of the finest professionals serving with excellence and sailing competition with success.

Friends, when perfection is a constant companion for // transformation and it is teachers who guide us in staying attuned with the transformations in the society, I feel my / self indebted to the Institute as well as to all the Teachers associated with the Institute, not just for / today but for every other day.

Once again I would like to extend my best wishes to all Gurus /, Guides, Coaches & Mentors on Teachers' Day.

C.S. Ranjeet Pandey

President,

ICSI. //

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SECTION – B

2. **No. F-8(1-47) E/PLAN/2019** **10**

Government of Tripura

Directorate of Secondary / Education **1/4**

Dated, Agartala, the 23-10-19

MEMO

Sub : Regarding free coaching to prepared for / IIT-JEE/NEET by Dakshana India **1/2**
Education Foundation Trust, Pune (Dakshana) 2020.

In Reference to / the above subject, it is to be informed that Dakshana India **3/4**
Foundation Trust, Pune has been offering one // year scholarship to help under privileged **1**
students for, the State Government Schools after Class – XII to prepare for / the JEE / **1 $\frac{1}{4}$**
Medical Entrance Exam. This scholarship includes free tuition accommodation, food and
books for a year / at the Dakshana campus closed to Rajgurunagar in Pune. Scholar's are **1 $\frac{1}{2}$**
hostel at the campus and are prepared by / professional faculties in Physics, Chemistry, **1 $\frac{3}{4}$**
Maths & Biology as required, to appear at JEE/NEET. // **2**

The Joint Dakshana Selection Test (JDST) to select students for the free coaching
will be conducted by Dakshana at / the designated Govt. Schools as Centre's (list of **2 $\frac{1}{4}$**
centres will be communicated later) on December, 08, 2019 /. Dakshana will provide the **2 $\frac{1}{2}$**
test materials (Question paper, OMR sheets) for the JDST 2020. Dakshana will / also **2 $\frac{3}{4}$**
evaluate the test and declare results through its website on the designated date.

Eligibility to appear for JDST // 2010.

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- (1) Students who is enrolled in Class XII (SC.) during 2019-20, in a school run / by the State Govt. $3\frac{1}{4}$
- (2) Students who has scored more than 70% marks / 7 CGPA in the / Class X Board Exam. $3\frac{1}{2}$
- (3) Students whose Annual income in INR 1,80,000 for the year.

In the / light above the District Education Officer are requested to circulate in the following to all the schools heads under their // jurisdiction. $3\frac{3}{4}$ 4

- (a) Apprised the 12 Science students about Dakshana coaching scholarship for JEE or NEET by display the poster / on school notice board. $4\frac{1}{4}$
- (b) Collect data of Top 10 students of Class XII Science who fulfil eligibility criteria /. $4\frac{1}{2}$
- (c) Sent data to Dakshana at jdst.dakshana.org on prescribed format.

Kindly send the list / of students who had applied for JDST 2020.

 $4\frac{1}{4}$

Enclo : - As stated above.

Director

Secondary Education

Govt. of Tirpura // 5

YOGA FOR FAR-BETTER LIVING

The praise of India without yoga is like Shakespeare's 'Hamlet' without Prince of / 1/4
Denmark. Indian Philosophy 'Satyam Shivam Sundram' and Western Philosophy "Truth
is Beauty and Beauty is truth" / can be well-known through yoga. The external activities 1/2
of a man can bring name and fame but / internal sight where peace, beauty, emotions, 3/4
humanity and feeling lie can be raised only by Yoga. // Yoga makes people look inward. 1
The only way to experience true well-being is to turn inward. / This is way what yoga 1 1/4
means-not up, not down, not out but in yoga as any / form of union through knowledge, 1 1/2
love, action etc. Since these are also means of liberation and thus instruments / of 1 3/4
realization. Yoga's past is old but history is young. The Yogasanas that originated from
ancient India, // Travelled the world and became synergetic in nature in the 20th century. 2
The 20 century Hinduism and mystical Indian / began to attract the western world as one 2 1/4
seer put it, "Like honey bees to blooming flower." / The journey of Swami Vivekanand 2 1/2
and other spiritual gurus crossed the Western countries having a message what Hindustan
is in / itself ? The impact of the message showed its grandeur and raised a ray of hope 2 3/4
amidst uncertainty, unlikeness //, human follies and falling of social values. Money 3
Western thinkers & artists came to mystic India. Most / of them namely Alain Denielou, 3 1/4

the Beatles, Steve Jobs, Yehudi Menuhin had a deep bath in the / tub of yoga. No doubt, $3\frac{1}{2}$
 Indians have also recognized the true value of yoga since then. Before / this we thought $3\frac{3}{4}$
 that yoga was meant only for monks and spiritual persons. Parents are afraid if a child // 4
 practices yoga and goes in Dhyan then it will be no use for him of this material world.

What / is yoga ? The answer is very simple and clear as crystal. Yoga means to add $4\frac{1}{4}$
 some thing. Yoga / means union. It unites people. It is both a Philosophy and Science. It $4\frac{1}{2}$
 is for people of / any faith or even no faith. Yoga's chants and mantras are related to $4\frac{3}{4}$
 Science of sound. Some researchers // in different kinds of Universities have proved that 5
 Chants and Mantras have power to make one balanced, active and / social. Seeing this $5\frac{1}{4}$
 virtu and ability and our request and strong demand the United Nations had to declare the
 / 21 June every year to be celebrated to International Yoga Day. In 2015 on 21 June $5\frac{1}{2}$
 when eighty four / countries of the world came to practicise yoga altogether was the day $5\frac{3}{4}$
 for our pride and glory. The whole // world witnessed that yoga is not for an age, a land 6
 or a person but it is for all / ages, all lands and all persons. $6\frac{1}{4}$

Yoga is possibly India's greatest export and gift to the world. / It / belongs to the $6\frac{1}{4}$
realm of knowledge that is eternal. Indian should take pride in yoga that is accepted / and $6\frac{3}{4}$
acknowledged universally. Now, right from today be ready to make friendship with yoga
for far better living. //
