



# VISIONIAS

INSPIRING INNOVATION

## ABHYAAS MAINS

### निबंध ESSAY

निर्धारित समय: तीन घंटे  
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250  
Maximum Marks: 250

#### सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

#### General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1558771

अभ्यर्थी का नाम/Name of Student : PRAKHAR KUMAR

माध्यम: हिंदी/अंग्रेजी  
Medium: Hindi/English

ENGLISH

तारीख  
Date

25/08/23

### निबंध ESSAY

केंद्र  
Centre

RANCHI (012)

निरीक्षक के हस्ताक्षर  
Invigilator's Signature

*[Signature]*  
25/08/23

|   | महत्वपूर्ण अनुदेश                                                                                                                                                                                                                                                                                       | Important Instructions                                                                                                                                                                                                                                                                                                                      |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।                                                      | Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.                                                                                |
| 1 | (क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।<br>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो। | (a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.<br>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet |
| 2 | अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।                                                                                     | Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.                                                                                                                                                           |
| 3 | परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।                                                                                                                                                                                                                         | Do not make any direct/indirect appeal/threat to the examiner.                                                                                                                                                                                                                                                                              |
| 4 | उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।                                                                                                                                                                                                    | Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.                                                                                                                                                                                                                                                       |
| 5 | उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।                                                                                                                                                         | Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.                                                                                                                                                                                                      |
| 6 | प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।                                                                                                                                                               | Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.                                                                                                                                          |
| 7 | प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।                                                                                                                                             | Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.                                                                                                                                                                                  |
| 8 | यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।                                                                                                                                                                    | If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.                                                                                                                                                                                                                       |



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### निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 2488

अधिकतम अंक: 250

### प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

### ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

### QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

## EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

**All the Best**

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each :

125 x 2 = 250 .

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए  
Candidates must not write on this margin

### खण्ड – A / SECTION – A

1. टूटे हुए बयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।  
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।  
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।  
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।  
History is a cyclic poem written by time upon the memories of man.

### खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।  
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।  
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।  
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।  
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।  
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History is a cyclic poem written by time upon the memories of man.

SECTION - A

3. Just when the Caterpillar thought the world was over, it became a butterfly

On the 20<sup>th</sup> of August 2019, the whole of world was enamoured in a shroud of silence for it was at that moment the Vikram lander lost contact and Chandrayan-2 mission was considered a failure. Tears filled the eyes of then Chairman T. Sivan and the millions of Indians witnessing the scene.

Four years later tragedy again struck when Luna-25 of Roscosmos again attempted to make a soft landing on the South pole of moon but was blasted to smithereens.

Back to back failures and setbacks

made it seem impossible to land on the far side of moon. But 'where there is will there is a way'. By the ingenuity, labour, hardwork and dedication of Scientists of ISRO, India became the 1<sup>st</sup> and only country to soft land on the south pole of moon in the evening of 23<sup>rd</sup> August 2023, marking the grand success of Chandrayaan-3, the successor to so called 'failure' of a mission of Chandrayaan-2.

This incident highlights the fact that even when all seems lost, when no one believes in us, ridicules our effort, through constant and hard effort and a clear vision. everything is possible for

"Tough times do not last,  
Tough people do".

In this essay we will see how failure affects a person. How after failure we can either better ourselves and tackle with it or how we can be bitter about it. We will also highlight how sometimes failing is better than succeeding and what effects it has. So Lets Begin!

उम्मीदवारों को  
इस छवि में  
नहीं लिखना  
चाहिए  
Candidates  
must not  
write on  
this margin

## From a caterpillar to a Butterfly

A caterpillar is often considered one of the ugliest lifeforms on Earth, people consider it slimy, gross and unredeeming of any good qualities, but when the same caterpillar cocoons into a butterfly, the same people are in awe of it and consider it the most beautiful thing on planet with its magnificent and gorgeous wings.

Similar is the case with human society, it awards the winners and stomps on the failures. History is a testament to this fact.

According to the old testament in Christian mythology, Noah had a premonition about the great flood, he tried to warn all but to no avail. However this did not let him down, despite no one believing in him he continued on his pursuit and did what he thought, and when the great flood came Noah along with his animal companions were the only one safe.

In Hindu Epic Mahabharata during the great Kurushetra war, Arjun felt all lost and defeated when he

saw his brethren as his enemies. He was unsure of going against his guru and cousins and slaying them. All seemed lost for the Pandav warrior. However, Lord Krishna then taught him the 'updesha of Bhagwad Gita' that it is his duty as a warrior to fight for what is right. And with a newfound will and vigor, Arjuna led his troops to battle and the rest is history.

In modern times too, internationally countries are classified as 'developed' and 'developing', 'global north' and 'global south', '1<sup>st</sup> world' and '3<sup>rd</sup> world' countries, showcasing the bias in their attitude. However not long ago, Japan after the end of World War II was considered a 'loser'. Nobody thought that after sustaining 'Fatboy' and 'Laughing Buddha', Japan can ever laugh. A crippled economy, destroyed infrastructure, diseased public and a huge war reparation to pay - Japan had nothing to look forward to. But with a strong mindset and dedicated workforce, in a span of only 50 years Japan reformed and restarted itself and is now one of the biggest economy and market in the world. The countries who thought Japan will not sustain now impart Cars and Electronics from there.

Not only economies and societies but through the power of 'Atma Nirakshar' people can even reform and achieve success.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए  
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Angulimala, the feared dacoit famous for his garland of fingers, reformed after his meeting with Gautam Buddha and later became a very successful Buddhist monk.

Ashoka, after the bloody Kalinga war, withdrew himself from all warfare and pursued the path of a Buddhist ascetic, spreading the message of Dharma and peace far and wide.

Is failure the End?

But what happens to the caterpillar who cannot cocoon itself into a butterfly? Is it the end for the caterpillar with nothing to look up for? The Answer is NO! for

"Success is moving from failure to failure"

— Winston Churchill

The caterpillar who 'failed' does.

not give up. He crawls, writhes, wiggles and climbs up again. For it is the 'fittest that survives'

Swami Vivekananda rightfully said.

"Arise, awake and stop not till the goal is achieved"

and this is evident throughout history and in all aspects of life.

India lost its war for Independence in 1857, but 90 years later through the efforts of millions of nationalists, India regained its freedom back from the colonizers.

All seemed lost for Russia during World War-II when Axis powers marched upto Kalingrad and ~~took~~ were about to reach the borders of Moscow, but in a ~~comp~~ complete twist of events coupled with a harsh Russian winter and a nationalist Russian army, the axis were pushed back to Berlin. Subsequently the Axis losing the war along with a win for Russia backed ally powers.

Similarly China after the revolution was ~~be~~ pinned against a wall due to rampant poverty, constant drought and famine.

But through the efforts of Mao Zedong, Chinese Communist party and the large demographic dividend of China, the situation did a complete 180 and now China is one of the superpowers of the world going head to head with USA and Russia.

उम्मीदवारों को इस हशिप में नहीं लिखना चाहिए  
Candidates must not write on this margin

Tough times do not last, Tough people do

Failure is not the end, but the beginning of a new chapter. Sometimes failure is a stop to introspect and achieve a realization and based upon that realization push forward.

Mahatma Gandhi on his way across a train in South Africa upon facing discrimination realized his true calling. He believed that instead of being a lawyer and serving 'British Nabobs' he should through satyagraha improve upon the lives of his people.

Thomas Alva Edison once remarked in an interview when asked about how he invented the light bulb. He said - "I have not failed a 1000 times, I have found a 1000 ways to not make it work".

One of the biggest coffee chains in India Cafe Coffee Day (CCD), was burdened with a huge debt and underperformance. Owing to this coupled with the pressure from the shareholders, the CEO committed suicide, however despite all that the wife of the deceased CEO took the company in her hands and brought it back to its track. She proved that we can either be bitter about the situation or we can try to better ourselves.

Martin Luther King Jr. in his tough fight against racial discrimination in America enlightened the world that:-

"If you can't be a tree, be a bush  
If you can't be a ~~tree~~ highway, be  
a trail  
But be whatever the best you  
can be"

Today, the world is facing a number of problems, Russia-Ukraine war, rising food insecurity and prices, unpredictability of climate change along with communal, regional, fundamentalist clashes. The world seems bleak and dull with no future to look upto. However the night is darkest before the sunrise.

उम्मीदवारों को  
इस हाशिए में  
नहीं लिखना  
चाहिए  
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Perhaps the best example for this is cricketer Anil Tambe. He had a dream to play international cricket from his childhood, but due to a multitude of problems and unforeseen factors he never got the chance to. But at the age of 42, when most cricketers resign, he got selected to play for Rajasthan Royals in the Indian Premier League. He proved to the world that:-

"If you truly desire something, the whole world will conspire to make you achieve that"

— Paulo Coelho

Anil Tambe, Mahatma Gandhi, Edison, Mandela and millions of figures throughout history have time and time again proved that nothing is impossible, the sea calms and the destination do arrive after the worst of storms. Just when the caterpillar thought the world was over, it became a butterfly. For time's definition of coal is diamond.

To conclude :-

" If you can't fly, run.  
If you can't run, walk,  
If you can't walk, crawl,  
But by all means keep  
moving forward "  
— Martin L. King Jr.

उम्मीदवारों को  
इस कक्ष में  
नहीं लिखना  
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8. Keep your face to the sunshine and  
you cannot see a shadow

King Louis XVI along with his wife Marie Antoinette were the emperor and empress of France in 18<sup>th</sup> Century CE. However in a feudal France with growing poverty and ravishing hunger they kept a very bourgeoisie attitude with the Empress remarking "let them eat cake", as a taunt to the millions of hungry subject. The rulers only cared about their own luxury and comfort and turned a blind eye to the misery of the poor.

However this elitist narrow vision became their downfall, for the rising resentment among the mass exploded in the form of French Revolution of 1789 leading to the guillotine of the couple.

The tale of King Louis XVI tells us how a narrow field of view is harmful and how we should ground ourselves to reality.

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In this essay we will see the issue of looking a unidimensional way. We will shed light on approach to a multidimensional strategy. We will also look upon the problems faced by a narrow field of vision and solutions to counteract them. So lets Begin!

### The boy who flew too close to the sun

British Empire reached its peak in the 19<sup>th</sup> Century when it colonized half of the world. The King of Britain became the King of the World, the ruler to millions of subject. It was even said that "the sun never sets on the British Empire". However the sun did set on this once mighty empire. Due to the growing elitist mindset, the rising resentment, and constant exploitation, one by one the British colonies started gaining independence from it and the mighty British empire became a remnant of its past.

The story of British Empire, and French revolution have one thing in common — ignorance. Both

5. बुद्धिमान व्यक्ति तुरंत वहीं करता है जो मूर्ख अंततः करता है।  
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।  
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।  
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।  
Keep your face to the sunshine and you cannot see a shadow.

had a elitist attitude and considered their subject a burden. The Brits considered it white men's burden to train and reform the natives of their colonies. But they failed to understand that the natives had their own distinct culture and practices which were not less than their own western practices.

# In Greek Mythology, Ulysses was a boy whose father made him wings of wax to escape from the prison, however he warned him not to fly too close to the sun lest he may fall down. But despite the warnings, the temptation

of flying was too great for Ulysses and he burned his wings.

Our actions have consequences. We have to analyze any situation from a 360° viewpoint, only looking at the benefits and ignoring the drawbacks may come to bite us back. If we keep looking at the sunshine, we cannot see a shadow for that our greed blinds us, our desires control us, our temptation binds us.

Mahatma Gandhi gave his 7 deadly sins to remind us of this :-

- Pleasure without ~~work~~ <sup>conscience</sup>
- Science without humanity.
- Religion without Sacrifice
- Pay without work.
- Polity without principles.
- Economy without virtue.

**All that glitters is not Gold!**

Humans beings are inherently selfish by nature and try to maximize their belongings - economic, power, status, prestige etc. However there is a correct way and incorrect way.

Blinded by the sunshine, we stray from our path and in pursuit of our goals perform illegal and

unconstitutional acts with no regard for the consequences.

Vijay Mallya despite being a multi-millionaire and owner of Kingfisher enterprises committed bank fraud in the hopes of getting richer and richer.

Similarly on the footsteps of Vijay Mallya, Lalit Modi, Harshad Mehta, Chanda Kochhar and many other elite persons have committed fraud and scams in the hopes of acquiring more power and means.

But these actions have devastating consequences. As per World inequality report 10% of the richest control 52% of the world's income and 50% of the world's poor have control over 8.5% of world's income. This inequality turns into crisis as seen in Yemen Humanitarian Crisis

Similarly, the rampant use of coal and non-renewable exhaustibles by the so called developed nations have increased climate temperature by 1.5°C since pre industrial level as per IPCC report. This has a multitudinal effect - 250 million

pushed to poverty (World Bank report), rising sea level — Nusantara capital shifted of Indonesia, loss of habitat and wildlife and many others effect.

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए  
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The unpredictable weather patterns and frequent natural disasters are also a consequence of indiscriminate violation of climate by humans.

The success of Chandrayaan-3 was celebrated by the whole world but the world seems to forget that in the race to space, we have cluttered the space with space junk of all the missions and tests, practically boxing us in and making further missions and space travel hard.

Similarly, bioengineering, genetics, and chromosome therapy may have dire consequences. As some claim Covid-19 pandemic to be a lab outbreak from China..

Oppenheimer after the creation of Atomic bomb quoted Bhagwad Gita as:  
"I have become death"

Golden mean is the Golden rule

Gautam Buddha taught humanity to follow the 'Madhyam Marg'

to achieve success. This middle path of extreme pleasure and pain is the need of and call of the hour. It helps us face the sunshine while maintaining our shadow.

NEP 2020 is a step in this direction by educating children of tomorrow, both the Western and Indian way of learning. Use of vernacular language, Vedic learning coupled with moral & value laden classes. with help of AI and ML tools will help deficit the gaps in learning. As C.S. Lewis said:—

"To educate a man in mind, and not in values is to create a menace in society".

Environmentally, the INDC goals, Panchamrit goals, LiFE (Lifestyle for Environment initiative) are a positive step forward. Schemes such as MISHTI scheme for mangrove rejuvenation, GOBARDHAN scheme, PM KISAN etc augment in climate change.

iGOT (integrated govt online

training) and Mission Karmayogi help to create Bureaucrats and officers which are ready for Amrit Kaal, Bharat. The elitist and bourgeoisie nature of bureaucrats and diplomats to be cured and create officers that are— Honest, open, integrity full, selfless, accountable, objective, empathetic, altruistic etc.

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Socially, also through various Socio - reform movements such as Brahmo Samaj, Young Bengal movement, Dharma Sabha etc practices such as Sati, Devdasi system etc have been abolished and widow remarriage women, education and empowerment taken place :—

"Women are the largest untapped reservoir of 21<sup>st</sup> Century" — Hilary Clinton.

Tribals who were once ignored and isolated, have also come a long way, with 1<sup>st</sup> tribal President of India being elected — Smt. Draupadi Murmu.

It was all Sunshine and Sunny

A grounded, sustainable, middle approach is the need of human society and history is a testament to it.

Mahatma Gandhi despite being a

London trained lawyer kept to his roots, practised and professed his religion, spun the charkha, helped the poor and yearned for Hindu-Muslim unity. This Gandhian approach has inspired many and his way of life is sacrament to India's unity. But on the flip side Jinnah called for creation of Pakistan — a land for Muslims ignoring all the problems the creation of which would call — economic, political, religious challenges. And history is a proof to that, wherein on one hand India is the 5<sup>th</sup> largest economy of the world and on the other hand — Pakistan is struggling to secure a loan from the IMF.

We must remember to equally face the light and the shadow, to equally receive love and resolve hate, for.

"We have not inherited the Earth from our ancestors but borrowed it from our children"

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Essay - 2

## SPACE FOR ROUGH WORK

All that glitters is not gold.

Marie Antoinette  
"let them eat cake" — free

golden mean is the golden rule.

Eudaimonia.

French revolution — King Louis XVI

British empire — the sun never sets — ~~colonize~~ — America, ~~decolonization~~ —

Education — "to teach a man to... but not in normals is teaching a means to society

"rocks should be grounded"

Sustainable development.

Mahatma Gandhi — lawyer — but desi

Tribals — integration.

Jinnah —

"we have not inherited the earth from our children but borrowed

middle path

"The time to repair the roof is when the sun is shining"

white man's burden

## SPACE FOR ROUGH WORK

## Essay-1

"Success is moving from failure to failure" - Winston Churchill

"Arise Awake & stop not till the goal is achieved" - Vivekananda

## SPACE FOR ROUGH WORK

Japan - WW2

Mahabharata - Arjun - Gita

Nelson Mandela -

Luna-25 failed -

Chandrayan-2 failed Chandrayan-3 succeeded

Reformation of Angulimala -

Reformation of Ashoka - Kalinga War

"Atma Nirekshan"

Thomas Alva Edison - lightbulb - "I did not fail a 1000 times, I found a 6000 way not work"

WW-2 - Axis - Russia - Kalinga - almost reached Moscow - 180° shift to Berlin

"Tough times do not last tough people do"

India - 1947 - from Sonaki Chidia to one of the most poor to largest GDP. 5<sup>th</sup> largest economy.

Anil Tambe - cricketer - 42 yrs - played IPL

Cafe Coffee Day - owner committed suicide  
wife brought back the company to life

"If you can't be a tree, be a bush.  
If you can't be a highway, be a path.  
But be the best of whatever you are."

Paulo Coelho - "If you truly desire something, the world conspires to make you achieve it."

"Times definition of coal is diamond"

Intro → Chandrayan-2 - Luna-25 - Chandrayan-3

Thesis

In this essay we will learn what to do when nothing works, when world comes crashing down, we are pinned against a fail, burden with failure.

Body

Caterpillars - whole life ridicule, cocoon. Then butterfly  
failure not the end.

examples →  
politically  
historically  
IR  
Economic  
Science/Tech  
Sports

Caterpillar to Butterfly

is failure the end

Tough times do not last.  
Tough people do

Arise, Awake & stop not till  
the goal is achieved