



# VISION IAS

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## GENERAL STUDIES (TEST CODE : 1865)

|                   |                   |                     |           |
|-------------------|-------------------|---------------------|-----------|
| Name of Candidate | KARTIKEYA JAISWAL |                     |           |
| Medium Hindi/Eng. | ENG               | Registration Number | 1031651   |
| Center            | ROOM              | Date                | 18-12-'21 |

### INDEX TABLE

| Q. No. | Maximum Marks | Marks Obtained |
|--------|---------------|----------------|
| 1(a)   | 10            |                |
| 1(b)   | 10            |                |
| 2(a)   | 10            |                |
| 2(b)   | 10            |                |
| 3(a)   | 10            |                |
| 3(b)   | 10            |                |
| 4(a)   | 10            |                |
| 4(b)   | 10            |                |
| 5(a)   | 10            |                |
| 5(b)   | 10            |                |
| 6(a)   | 10            |                |
| 6(b)   | 10            |                |
| 6(c)   | 10            |                |
| 7      | 20            |                |
| 8      | 20            |                |
| 9      | 20            |                |
| 10     | 20            |                |
| 11     | 20            |                |
| 12     | 20            |                |

Total Marks Obtained:

Remarks:

Signature of Examiner

### INSTRUCTIONS

- Do furnish the appropriate details in the answer sheet (viz. Name, Registration Number and Test Code).  
उत्तर पुस्तिका में सूचनाएं भरना आवश्यक है (नाम, प्रश्न-पत्र कोड, विद्यार्थी क्रमांक आदि)।
- There are **TWELVE** questions printed in **ENGLISH & HINDI** इसमें बारह प्रश्न हैं अंग्रेजी और हिन्दी में छपे हैं।
- All questions are compulsory.**  
सभी प्रश्न अनिवार्य हैं।
- The number of marks carried by a question/part is indicated against it.  
प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।
- Answers must be written in the medium authorized in the Admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.  
प्रश्नों के उत्तर उसी माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश पत्र में किया गया है और उस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के मुख्य पृष्ठ पर अंकित निर्दिष्ट स्थान पर किया जाना चाहिए। उल्लिखित माध्यम के अतिरिक्त अन्य किसी माध्यम में लिए गए उत्तर पर कोई अंक नहीं मिलेगा।
- Word limit in questions, if specified, should be adhered to.  
प्रश्नों में शब्द सीमा, जहाँ विनिर्दिष्ट है, का अनुसरण किया जाना चाहिए।
- Any page or portion of the page left blank in the Question-Cum-Answer Booklet must be clearly struck off.  
उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

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Delhi-110009

## EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

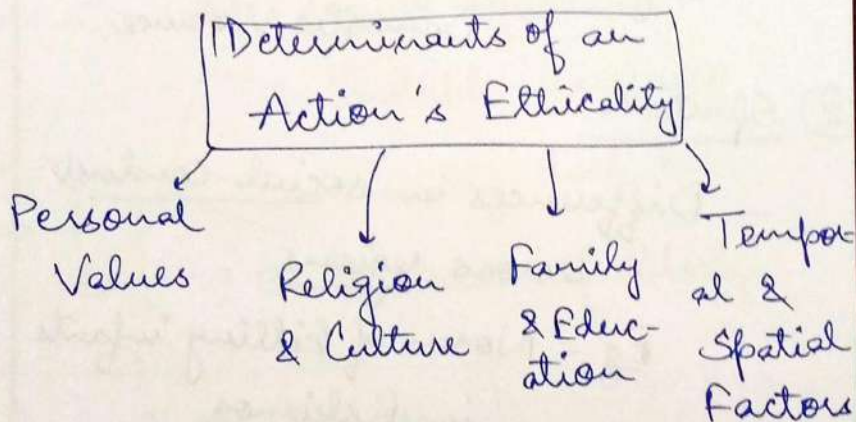


**SECTION - A**

1. (a) An ethical action is rooted in the temporal and spatial dimensions of societies. Discuss with adequate examples. (150 words) 10

एक नैतिक कार्य समाज के लौकिक और स्थानिक आयामों में निहित होता है। उपयुक्त उदाहरणों के साथ विवेचना कीजिए।

Ethics refers to a set of moral principles that guide our thoughts, intentions, behaviour & actions.



Roots in Social Dimensions

① Temporal

↳ Actions considered acceptable in the past are now seen as oppressive  
Eg - Untouchability, Sati

- Evolution of social acceptance norms for certain sections

Eg - LGBT+

- Loosening of patriarchal minds & actions in society

Eg - Law against Dowry, Domestic Violence.

## ② Spatial

- Differences in social conduct across regions

Eg - Norm of killing infants in Eskimos

- Dichotomy in international relations

Eg - US advocacy for rights of Uighurs, but murder of George Floyd.

Thus, ethicality of action is rooted in spatial & temporal factors

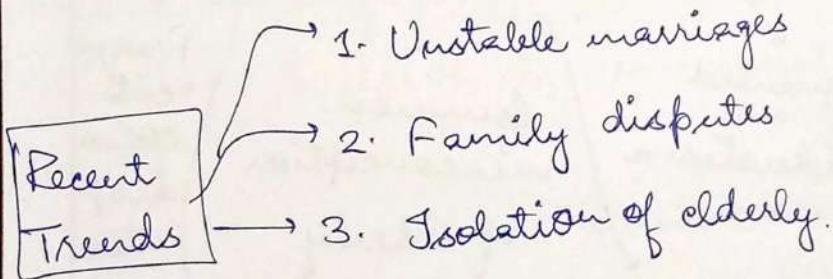


1. (b) Unstable marriages and families can lead to failures of moral development in children and overall moral decline in the society. Discuss.

(150 words) 10

अस्थिर विवाह और परिवार वृद्धों में नैतिक विकास की विफलता और समाज में समग्र नैतिक गिरावट का कारण बन सकते हैं। विवेचना कीजिए।

Families have the primary & most ~~as~~ fundamental influence on children's moral development and a sustainable social dynamic.



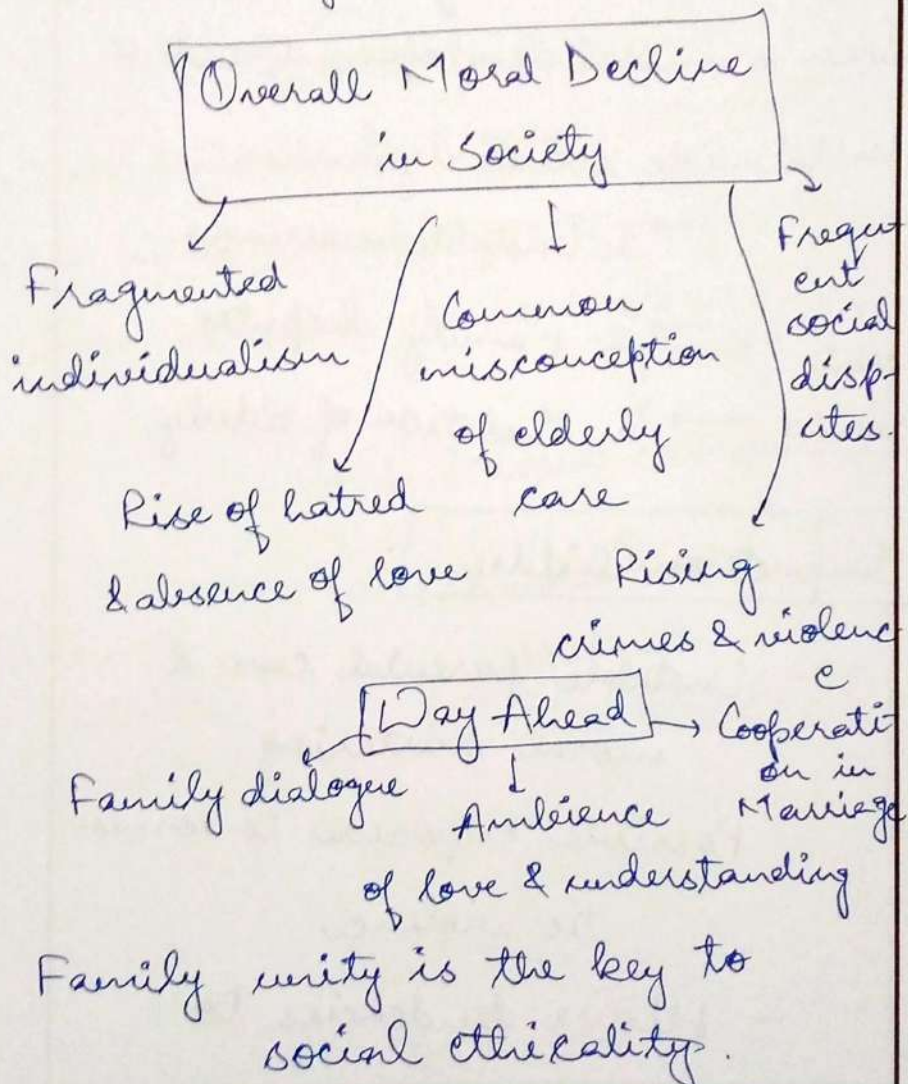
Impact on Children:

- Unstable parental care & moral nurturing.
- Possible exposure to domestic violence
- Higher tendencies to

resort to drug abuse.

- Deterioration of traditional family ethical framework

Eg - Nuclearised families.

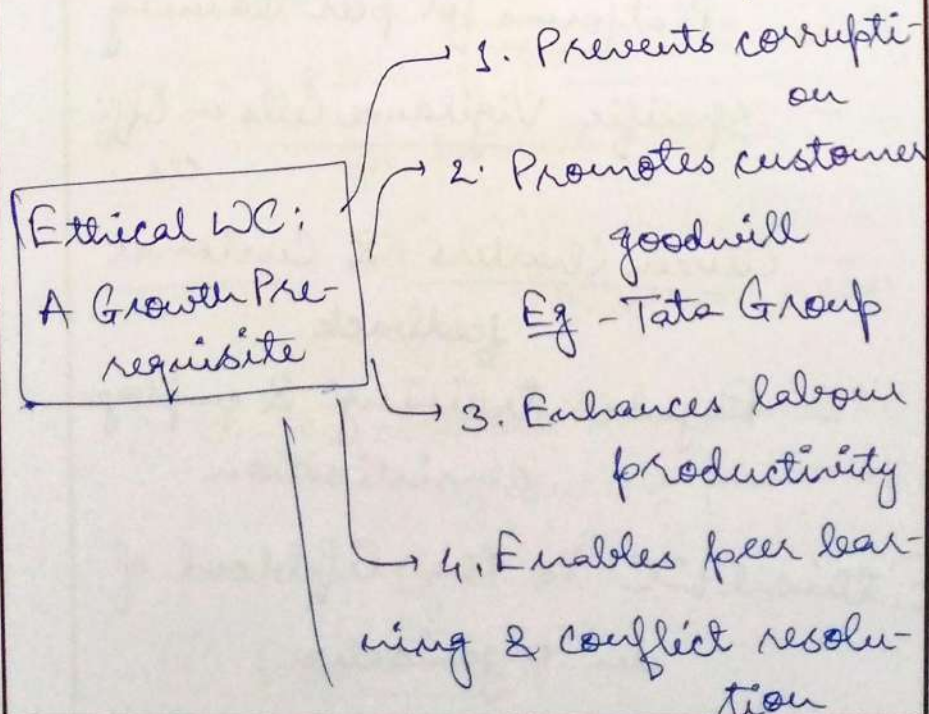




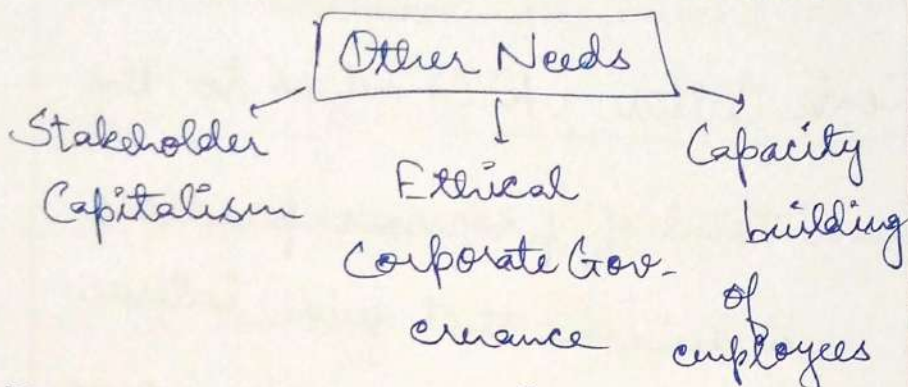
2. (a) An ethical work culture is a prerequisite for sustainable growth of an organization. Discuss and suggest some measures to build an ethical work culture in an organization. (150 words) 10

एक नैतिक कार्य संस्कृति एक संगठन के सतत विकास हेतु एक पूर्वपक्षी है। विवेचना कीजिए एवं किसी संगठन में नैतिक कार्य संस्कृति के निर्माण के लिए कुछ उपाय सुझाइए।

Work Culture (WC) refers to the  
sum total of processes, practices  
& mechanisms that guide interac-  
tions among employees of an orga-  
nisation & drive its commercial  
growth.



↳ 5. Brings sustainable commercial success.



### Suggested Measures:

- Regular Experience Sharing Platforms for peer learning
- Specific Vigilance Cells in Offices
- Citizen Charters & Customer feedback.
- Regular training & employee sensitisation

Ethical VC is the lifeblood of an organisation.



2. (b) Crises, humanitarian or economic, often create the perfect storm for corruption to thrive. Discuss with examples. What measures can be taken to mitigate corruption during a crisis? (150 words) 10

मानवीय या आर्थिक, संकट प्रायः भ्रष्टाचार के फलने-फूलने के लिए उचित परिवेश का निर्माण करते हैं। उदाहरण सहित चर्चा कीजिए। संकट के दौरान भ्रष्टाचार को कम करने के लिए क्या उपाय किए जा सकते हैं?

Corruption, refers to the abuse of entrusted authority to get private gains at the cost of public interest

Crisis & Corruption:

① Humanitarian:

↳ Abusing poor civil society for private profit

Eg - Military leaders in Nigeria. (1980s)

↳ Increased black marketing during pandemic

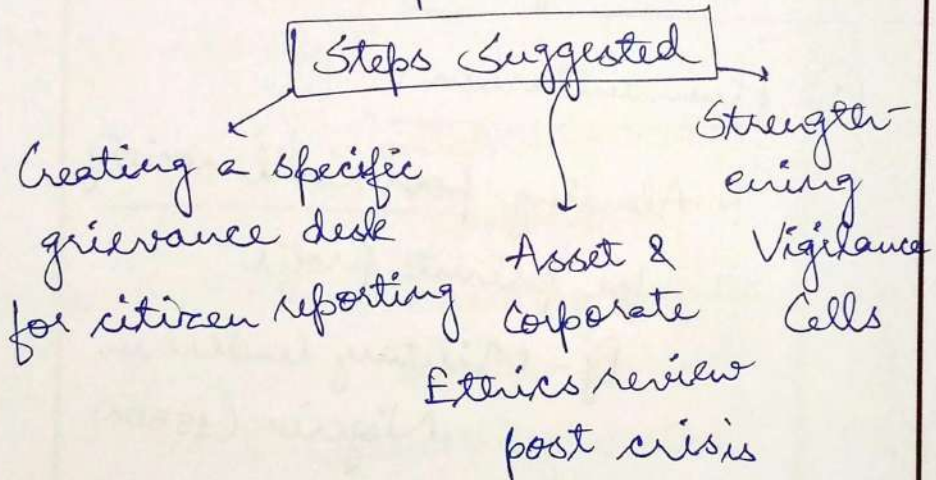
Eg - Covid.

② Economic:

↳ Decline in corporate ethics  
during 2008 crisis forbear-  
ance

Eg - Bank Governance, Zombie  
lending.

↳ Siphoning off of Venezuela's  
oil resources during  
price crunch (1990s)



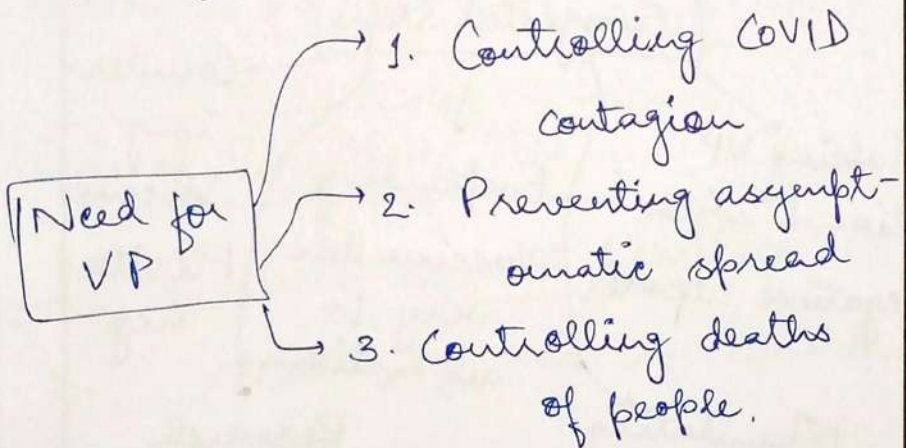
Crisis must be used as oppor-  
tunities to uphold administra-  
tive accountability.



3. (a) Discuss the various ethical concerns associated with vaccine passport for international travel. Also, suggest the measures that can be taken to deal with these concerns. (150 words) 10

अंतर्राष्ट्रीय यात्रा के लिए वैक्सीन पासपोर्ट से संबद्ध विभिन्न नैतिक चिंताओं पर चर्चा कीजिए। साथ ही, इन चिंताओं से निपटने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए।

Vaccine Passport (VP) refers to a document certifying vaccination status of an individual for foreign travel



Ethical Concerns :

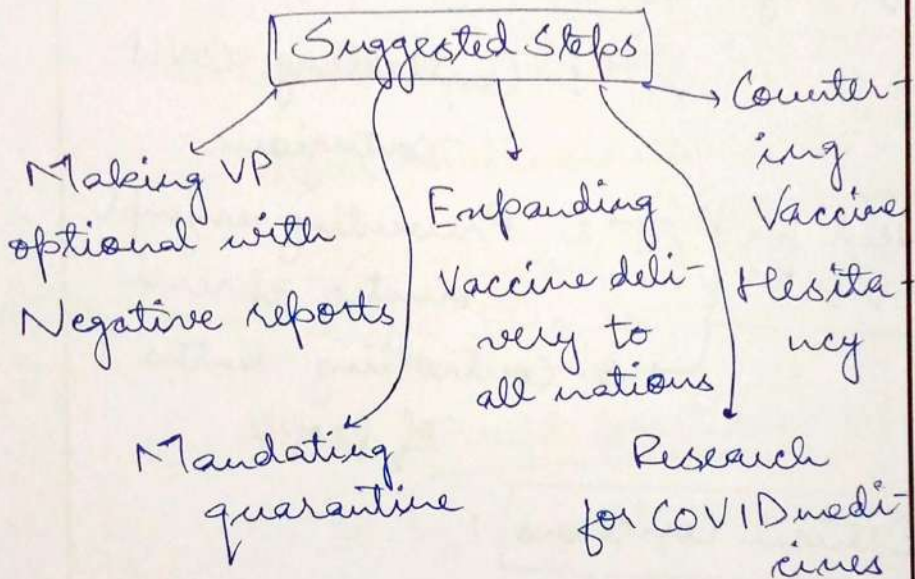
- ① Low Vaccine Access in Poor Developing Countries  
Eg - Africa

② Prevents urgent travel des-  
pite negative report

Eg - Travelling Mother.

③ Risks persecution of refugees

④ Restricts people's "Right to  
Movement" (UDHR, 1948)



VP is a regressive step & needs  
an urgent & ethical solution.



3. (b) The edifice of good corporate governance is dependent on the efficacy and effectiveness of independent directors. Discuss (150 words) 10

उत्तम कॉर्पोरेट शासन का आधार स्वतंत्र निदेशकों की प्रभावकारिता और प्रभावशीलता पर निर्भर है। विवेचना कीजिए।

Independent Directors (ID) refer to members (directors) of a company's governance board, who represent interests of minority shareholders & other stakeholders in the firm.

Role of Effective IDs :

- ① Check corrupt practices resorted to, by majority owners.
- ② Advocate employee rights in company decisions.
- ③ Evaluate moral viability of corporate investments.

④ Suggest economies & alter  
native policies to promote  
stakeholder interest.

⑤ Raise customers' concerns  
& need for Corporate Social  
Responsibility.

Other Foundations of Good  
Corporate Governance

↓  
Healthy Work  
Culture

↓  
Labour  
rights

↓  
Prompt  
regulation

↓  
Citizen  
Charters

IDs are one of the most  
significant pillars of corporate  
ethics.



4. What do each of the following quotations mean to you?

निम्नलिखित में से प्रत्येक उद्धरणों का आपके लिए क्या अर्थ है?

(a) "Enlightenment is man's emergence from his self-incurred immaturity."  
- Immanuel Kant (150 words) 10

"प्रबोधन, मनुष्य की अपनी स्वयं की अपरिपक्वता से उभरना है।" - इमैनुएल कांट

By this observation, Kant seeks to emphasise humans' drift in moral darkness, due to a blind adherence to externally imposed values.

Eg - Siddhartha remained secluded from world's reality for years. A mere tour of town turned him to Enlightened Buddha

Kant emphasises that we are to be guided by a law that we give to ourselves. Following

natural inclinations is a sign  
of immaturity.

Enlightenment comes only  
when we emerge out of the out-  
side moral forces and resort to  
our reason, guiding us all to  
the Categorical Imperative.

Gandhi, during national  
struggle, slowly emerged out from  
a Western to an Indian identity.  
This, he admits, was his true  
Enlightenment.



4. (b) 'Knowledge gives us power, love gives us fullness.' – Dr. Sarvepalli Radhakrishnan (150 words) 10

'ज्ञान हमें शक्ति देता है, प्रेम हमें पूर्णता देता है।' - डॉ. सर्वपल्ली राधाकृष्णन

Dr. S. Radhakrishnan's remark is appropriate in a context, where quest for knowledge is driven by a zeal for power, while love fades away.

Eg - A doctor may have learnt all the medical sciences to pursue a lucrative career. It's however, their love for the sick & poor that gives fullness to their occupation.

As Martin L. King Jr. says -  
"Educating the mind, without

educating the heart, is no education at all." Knowledge has the purpose of enabling us to see the divine spark in every being & love them likewise.

~~Had~~ Dr. APJ Abdul Kalam had deep knowledge of science. But "it's his love for the people, that we call him "People's President".

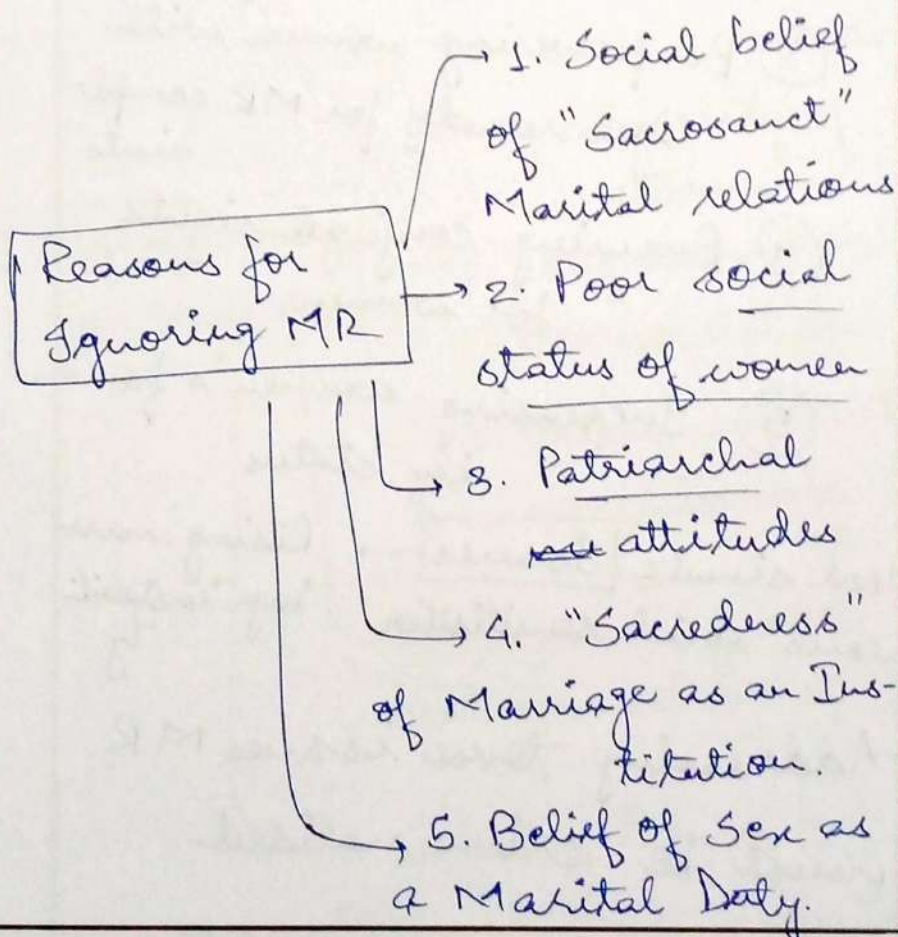
It's love that gives totality to knowledge. "The end of education is Character, The end of knowledge is Love!"



5. (a) The issue of marital rape is often ignored due to the belief that marriage is a sacred institution. In this context, discuss whether marital rape should be criminalised. (150 words) 10

वैवाहिक बलात्कार के मुद्दे को प्रायः इस विश्वास के कारण नजरअंदाज कर दिया जाता है कि विवाह एक पवित्र संस्था है। इस संदर्भ में चर्चा कीजिए कि क्या वैवाहिक बलात्कार को अपराध घोषित किया जाना चाहिए।

Marital rape (MR) refers to forced sexual engagement by a husband with his wife, against her consent.



## Case for Criminalising MR

- ① Punishment at par with non-marital rape  
↳ Creating deterrence.
- ② Initiating social attitudinal change.
- ③ Empowering women with legal remedy for MR complaints
- ④ Ensuring conjugal rights for women.
- ⑤ Increasing women's family status

Need simultaneous Issues → Rising marriage instability  
taneous social sensitisation

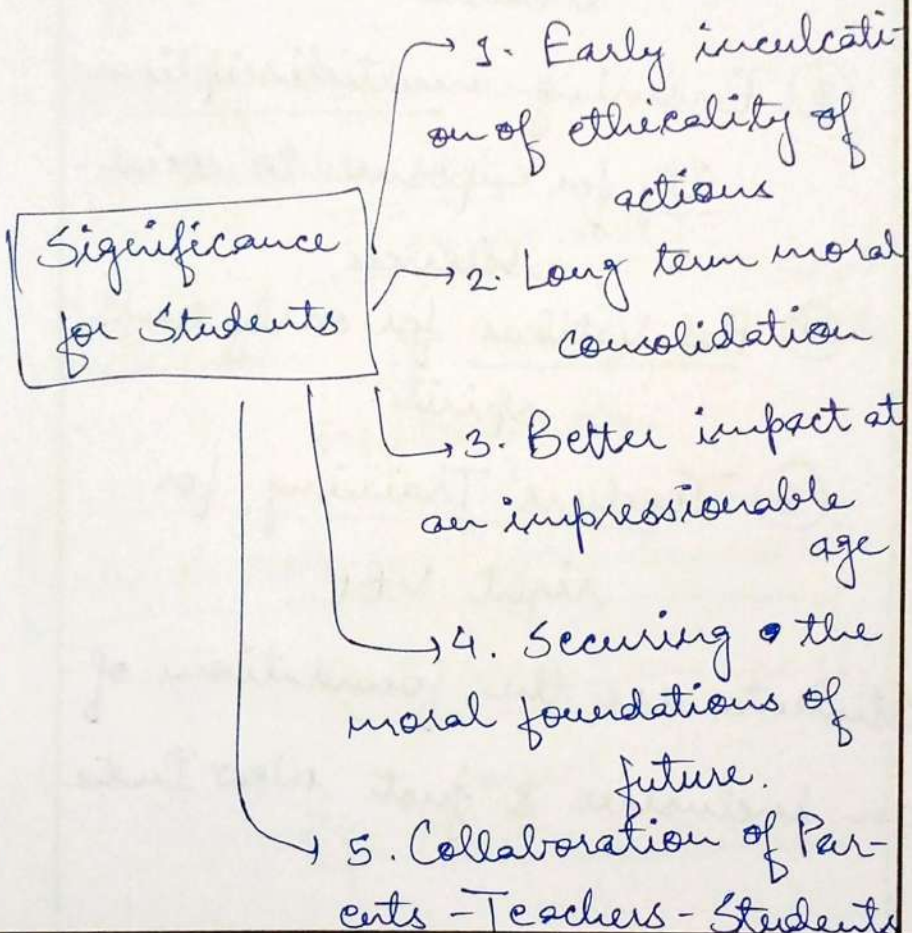
Addressing these issues MR must be criminalised



5. (b) Students should be taught the importance of "doing what's right" at a young age. Discuss how the New Education Policy seeks to impart value based education to students of all age groups. (150 words) 10

छात्रों को कम आयु में "जो सही है उसे करने" का महत्व सिखाया जाना चाहिए। चर्चा कीजिए कि नई शिक्षा नीति सभी आयु समूहों के छात्रों में मूल्य आधारित शिक्षा का कैसे समावेश करती है।

'Right Action' is one of the paths  
in Ashtanga Margas propounded  
by Buddhism.



## NEP 2020 efforts at Value Based Education (VBE)

- ① Experiential learning to understand ground realities
- ② Due focus on gender & tribal inclusion in classroom
- ③ Ensuring multidisciplinary for exposure to social sciences.
- ④ Bal Vatikas for early team spirit.
- ⑤ Teachers' Training for right VBE.

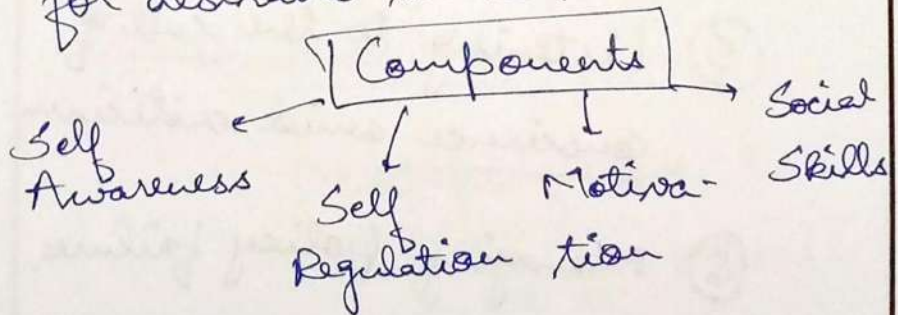
Students are the foundations of an inclusive & just New India



6. (a) The role of emotional intelligence is crucial for public servants in overcoming adversity. Discuss. (150 words) 10

प्रतिकूल परिस्थितियों से बाहर निकलने में लोक सेवकों के लिए भावनात्मक बुद्धिमत्ता की भूमिका महत्वपूर्ण है। चर्चा कीजिए।

Emotional Intelligence (EI), as per Daniel Goleman, is the ability to identify, manage & regulate one's own emotions & those of others and use them for desirable tasks.



Crucial role for Public Servants

① Conflict resolution during  
crisis

Eg - COVID vaccination.

- ② Managing burden of long working hours.
- ③ Maintaining mental health amid stress & anxiety.
- ④ Tackling & Refraining from corrupt practices  
Eg - Bribery.
- ⑤ Listening to the call of conscience amid criticism.
- ⑥ Managing policy failures.

EI is of great importance for any public servant.



6. (b) What are the important learnings from the life and teachings of Sri Adi Shankaracharya that can help public servants in their personal and professional lives. (150 words) 10

श्री आदि शंकराचार्य के जीवन और शिक्षाओं से ऐसी कौन-सी सीख प्राप्त होती हैं, जो लोक सेवकों को उनके व्यक्तिगत और पेशेवर जीवन में सहायता कर सकती हैं।

Sri Adi Shankaracharya (SAS) was an 8<sup>th</sup> century saint-poet who propounded Advaita Vedanta.

Important Learnings from SAS

① Personal Life :

- ↳ Developing love & empathy for others
- ↳ Remaining <sup>in</sup> true to one's own principles.
- ↳ Propagating knowledge for social benefit.

↳ Acting as "Work for War-  
ship" agents in society.

## ② Professional Life

↳ Remaining firm amid  
criticism.

↳ Impartial help to all  
needy.

↳ Integrity in all actions

↳ Upholding the value of  
Truth & Honesty.

SAS was a true visionary,  
for any human to learn  
from



6. (c) Citizen's Charters are tools that help conventional organizations develop socially sensitive and ethically oriented professional conduct. Elaborate.  
(150 words) 10

नागरिक चार्टर ऐसे साधन हैं जो पारंपरिक संगठनों को सामाजिक रूप से संवेदनशील और नैतिकता से युक्त पेशेवर आचरण विकसित करने में सहायता करते हैं। सविस्तार वर्णन कीजिए।

Citizen Charters (CC) are documents that delineate an organization's vision, missions, its service commitment & grievance redress for citizens/customers.

Role for Conventional Organisations

① Social sensitisation of employees

Eg - Religious Trusts.

② Ethical professional conduct.

Eg - Corporate Board  
of Governance.

③ Bringing citizen centric  
city in activities

Eg - Tax authority.

④ Strengthening organisational values

Eg - Corporate Social  
responsibility

⑤ Upholding citizen  
right to redress.

CC's are the basis of sustaining organisations.



SECTION – B

In the following questions, carefully study the cases presented and then answer the questions that follow (in around 250 words):

7. You are working as the Head of the Human Resources Department in a consultancy firm ABC Corp. A female employee of the firm comes to you complaining about sexual harassment in the company premise at the hands of the CEO of one of your clients, XYZ Corp., when the latter visited your firm for a client interaction. XYZ Corp. happens to be a major source of revenue for your company. Also, the CEO of XYZ Corp. is considered as a very reputed professional and is highly regarded by the senior management of your firm. In the past, you have witnessed members of your senior management praise the professional and no-nonsense attitude of the CEO of XYZ Corp. However, the female employee, who has approached you, is also sure that the CEO knowingly misbehaved with her. In light of the situation:

(a) Discuss the issues involved in this case.

(b) What are the options available to you and what course of action would you take? Give logical arguments to support your answer. (20)

आप एक कंसल्टेंसी फर्म ABC Corp. में मानव संसाधन विभाग के प्रमुख के रूप में कार्यरत हैं। फर्म की एक महिला कर्मचारी यौन उत्पीड़न की शिकायत करने के लिए आपके पास आती है। यह शिकायत आपके एक क्लाइंट, XYZ Corp. के CEO के विरुद्ध है, जब उसने कंपनी के परिसर में ग्राहक वार्ता के लिए आपकी फर्म का दौरा किया था। XYZ Corp. आपकी कंपनी के लिए राजस्व का एक प्रमुख स्रोत है। साथ ही, XYZ Corp. के CEO को एक बहुत ही प्रतिष्ठित पेशेवर माना जाता है और आपकी फर्म के वरिष्ठ प्रबंधन द्वारा अत्यधिक सम्मानित किया जाता है। अतीत में, आपने देखा है कि आपके वरिष्ठ प्रबंधन के सदस्यों ने XYZ Corp. के CEO के पेशेवर और व्यावहारिक दृष्टिकोण की प्रशंसा की है। हालांकि, महिला कर्मचारी, जिसने आपसे संपर्क किया है, वह भी सुनिश्चित है कि CEO ने जानबूझकर उसके साथ दुर्व्यवहार किया है। इस स्थिति के आलोक में:

(a) इस प्रकरण में शामिल मुद्दों पर चर्चा कीजिए।

(b) आपके पास कौन-से विकल्प उपलब्ध हैं और आप क्या कार्रवाई करेंगे? अपने उत्तर के समर्थन में उचित तर्क दीजिए।

*This case reflects the sexual harassment & poor working conditions faced by women at workplace & a decline*

in corporate ethics. India's POSH Act (2013) is the legal framework to manage such cases.



Stakeholders

(a) Ethical Issues:

- Denial of right to safe workplace to women.
- Disrespect to a woman's dignity by sexual harassment.



- Ethical dilemma between organisation revenue & public ethics
- Impartial & objective approach needed to ascertain charges
- Erosion of corporate & personal ethics
- Favouritism vs. Fairness & Justice

(b) Options Available :

- ① Proceeding for strict action against CEO of XYZ, based on charges.
- ② Internally redress the issue, keeping revenue in mind.

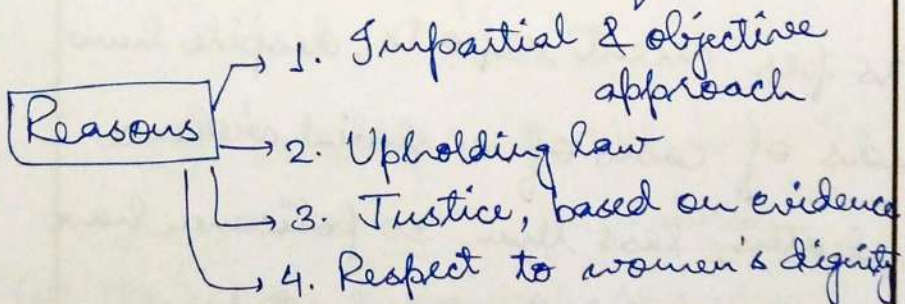
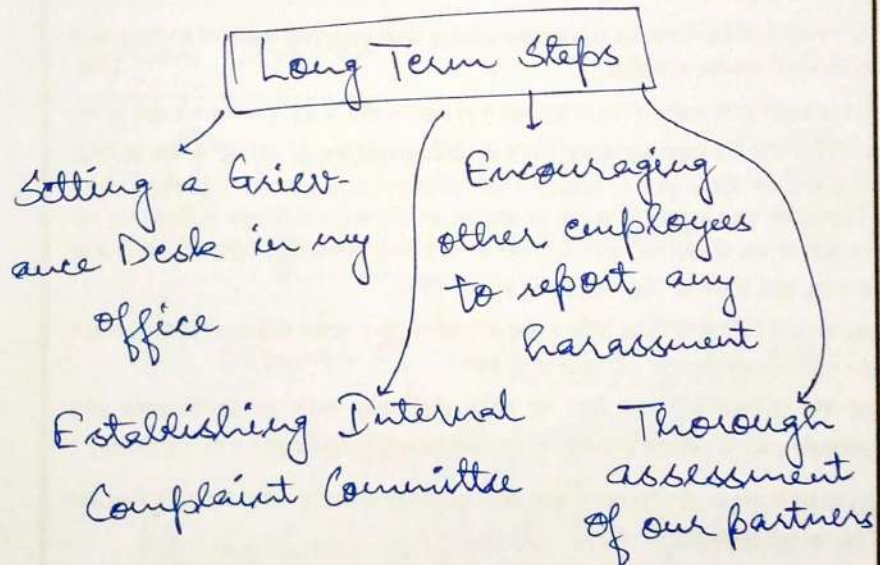
- ③ Recommending compensation for female employee to suppress the issue.
- ④ Undertaking an impartial investigation to bring out facts and taking legal action only based on the report

### My Action :

- Order an independent HR panel to probe the charges and submit a written report
- Holding a meeting with the aggrieved & ABC administration, to bring the issue to the fore.



- Suspending any deals/transactions with XYZ, pending investigation.
- Taking any legal recourse based on panel report



Women's right to safe work & organisational ethos go hand in hand.

8. Records show that there have been numerous cases of custodial deaths in the last 20 years in India. Very few policeman have been convicted so far in such cases. Recently, you come across the case of custodial death of a youth in one of the backward districts of the country. It has been reported that the youth was detained on frivolous grounds of kidnapping a girl from another community. As a young graduate student, preparing for the civil services examination conducted by the UPSC, answer the following:

(a) Why is there a frequent violation of the code of conduct and abuse of authority by law enforcement officers at various levels in India?

(b) Is the use of violence and show of 'quick justice' by the policemen increasingly becoming acceptable by the society? Justify your stand with relevant arguments.

(c) What can be done to comprehensively deal with the issue of torture and custodial deaths in India? (20)

रिकॉर्ड बताते हैं कि भारत में पिछले 20 वर्षों में हिरासत में मौत के कई मामले सामने आए हैं। ऐसे मामलों में अब तक बहुत कम पुलिसकर्मियों को दोषी ठहराया गया है। हाल ही में, देश के पिछड़े जिलों में से एक में एक युवक की हिरासत में मौत का मामला आपके सामने आया है। बताया गया है कि युवक को दूसरे समुदाय की लड़की का अपहरण करने के आरोप में हिरासत में लिया गया था। एक युवा स्नातक और UPSC द्वारा आयोजित की जाने वाली सिविल सेवा परीक्षा की तैयारी करने वाले एक छात्र के रूप में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

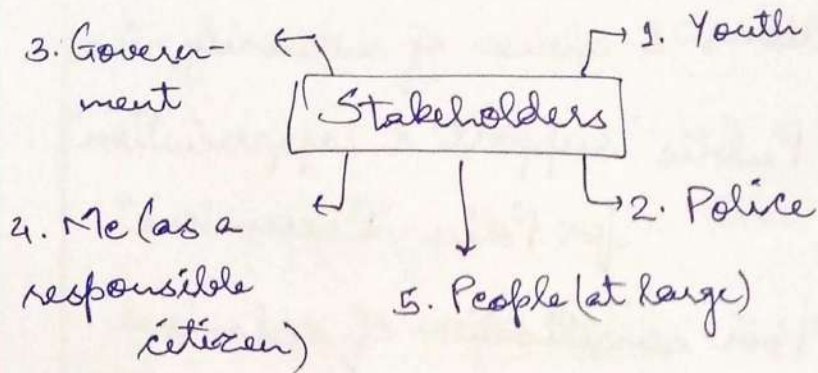
(a) भारत में विभिन्न स्तरों पर विधि प्रवर्तन अधिकारियों द्वारा आचार संहिता का निरंतर उल्लंघन और प्राधिकार का दुरुपयोग क्यों किया जाता है?

(b) क्या पुलिसकर्मियों द्वारा हिंसा का प्रयोग और 'त्वरित न्याय' का प्रदर्शन समाज द्वारा अधिकाधिक रूप से स्वीकार्य होता जा रहा है? प्रासंगिक तर्कों के साथ अपने मत की पुष्टि कीजिए।

(c) भारत में यातना और हिरासत में होने वाली मृत्यु के मुद्दे से व्यापक रूप से निपटने के लिए क्या किया जा सकता है?

*As per recent reports, despite hundreds of cases of custodial violence & deaths, less than 30 policemen have been convicted in the past decade.*





### Ethical Issues

- ① Death of persons in extra-judicial processes.
  - ② Abuse of authority by law enforcement agencies.
  - ③ Social support to police violence
  - ④ Lack of impartial investigation & analysis.
- (a) There are various reasons for frequent Code of Conduct

violations & abuse of authority, viz:

① Public support & "appreciation"  
for Police "Encounters".

② Poor sensitisation of criminal  
justice system  
↓  
Police → Prisons → Judges.

③ Lack of strict action &  
evidence-based convictions.

④ Political-Officer nexus.

⑤ Absence of mid-career train-  
ing & counselling.

(b) Social Acceptance of "Quick Justice"

— Hailing "Encounter Police-  
men" as heroes.



- Increasing social polarisation  
Eg - Mob Lynching.
- Prompting Police to take  
"strict Legal Action" on behalf  
of society.

My Stand

- Any extra-judicial killing is legally & morally unacceptable
- In the long run, it undermines rule of law
- Custodial deaths create culture of impunity
- Breach of youths' Right to choose life Partner  
↳ Shakti Vahini Case
- Violence against

criminals will further  
fuel social crime  
& violence.

(c) Suggested Measures

- ① Setting up Police Complaints Authority (Prakash Singh Case)
- ② Monitoring by civil society  
led Security Panels at District-State level.
- ③ Dedicated & impartial prosecutors against Police Torture.
- ④ Quick conviction of errant policemen

Art-14 upholds Rule of Law &  
No state agency stands above law.



9. A prominent stand-up comedian from your country has recently delivered a performance at an event in another country. Owing to the fame and hype associated with this event, the performance has been broadcast across the globe to millions of viewers. In the performance, the comedian brings up the dichotomy and paradoxes associated with the society and culture of your country. He brings up issues like status of women, violence against women, caste, politics etc. in his monologue. The performance touches upon such sensitive issues that it has polarised the audience. A vast section of people are affected by this and have organized huge demonstrations and have appealed the government to direct the broadcasting platform to remove this content from their platform. They are also pushing the government to take action against the comedian. An FIR too has been filed against him. On the other hand, there is also a significant outpour of support for the comedian.

(a) What are the core ethical issues arising from this case?

(b) The recent spate of FIRs against show creators, artists etc. highlight the need of regulation of content that is circulated online. Should such a step be taken by the government? Substantiate with reasons. (20)

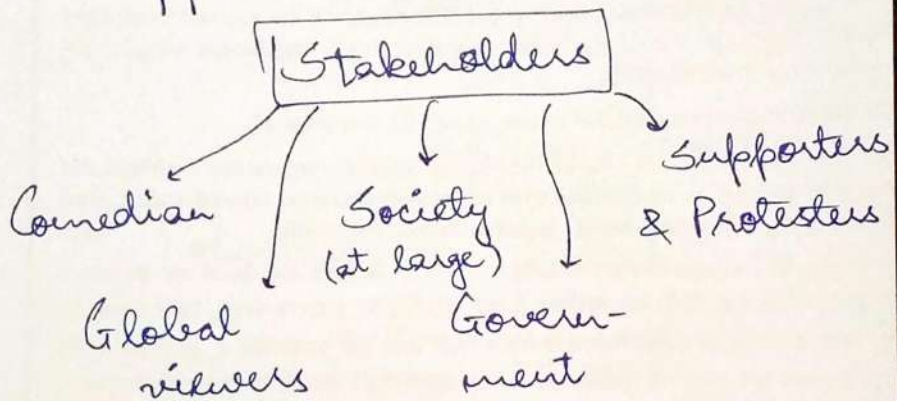
आपके देश के एक प्रमुख स्टैंड-अप कॉमेडियन ने हाल ही में किसी अन्य देश में एक कार्यक्रम में प्रस्तुति (परफॉरमेंस) दी है। इस आयोजन से जुड़ी प्रसिद्धि और प्रचार के कारण, उसके परफॉरमेंस को विश्व भर में लाखों दर्शकों के लिए प्रसारित किया गया। उक्त परफॉरमेंस में, कॉमेडियन आपके देश के समाज और संस्कृति से संबंधित द्वंद्व और विरोधाभासों को प्रकट करता है। वह अपने भाषण में महिलाओं की स्थिति, महिलाओं के विरुद्ध हिंसा, जाति, राजनीति आदि जैसे मुद्दों को उठाता है। परफॉरमेंस में ऐसे संवेदनशील मुद्दों को उठाया गया है जिन्होंने दर्शकों का धुवीकरण कर दिया है। लोगों का एक बड़ा वर्ग इससे प्रभावित हुआ है और उन्होंने अनेक बड़े विरोध-प्रदर्शनों को आयोजित करते हुए सरकार से अपील की है कि वह प्रसारण मंच को इस सामग्री को अपने मंच से हटाने का निर्देश दे। वे कॉमेडियन के विरुद्ध कार्रवाई के लिए भी सरकार पर दबाव बना रहे हैं। उसके विरुद्ध FIR भी दर्ज कराई गई है। दूसरी ओर, एक बड़ा भाग कॉमेडियन का समर्थन भी कर रहा है।

(a) इस प्रकरण से उत्पन्न होने वाले प्रमुख नैतिक मुद्दे क्या हैं?

(b) शो के निर्माताओं, कलाकारों आदि के विरुद्ध हाल ही में दर्ज हुए FIRs, ऑनलाइन प्रसारित होने वाली सामग्री के नियमन की आवश्यकता को रेखांकित करते हैं। क्या सरकार को ऐसा कदम उठाना चाहिए? उचित तर्क से पुष्टि कीजिए।

*This case reflects the social insensitivity to bring up & discuss key social issues and murdering*

right to express opposition to such social paradoxes. Recently, Mueenuwar Rana & Kunal Kamra have faced such opposition.



(a) Core Ethical Issues:

- Patriarchal social mindset
  - ↳ Preventing even talks on women's status
- Stifling Right to Expression  
(Art-19) of Comedian.



- Country's reputation in  
global community
- Risk of Censorship of artistic  
content
  - ↳ May turn into a  
slippery slope.
- Polarisation & threat of  
social violence.
- Society's resistance to change  
rigid attitudes
  - ↳ Moral
  - ↳ Political
  - ↳ Social

(b) In the present scenario, the  
following steps are suggested:

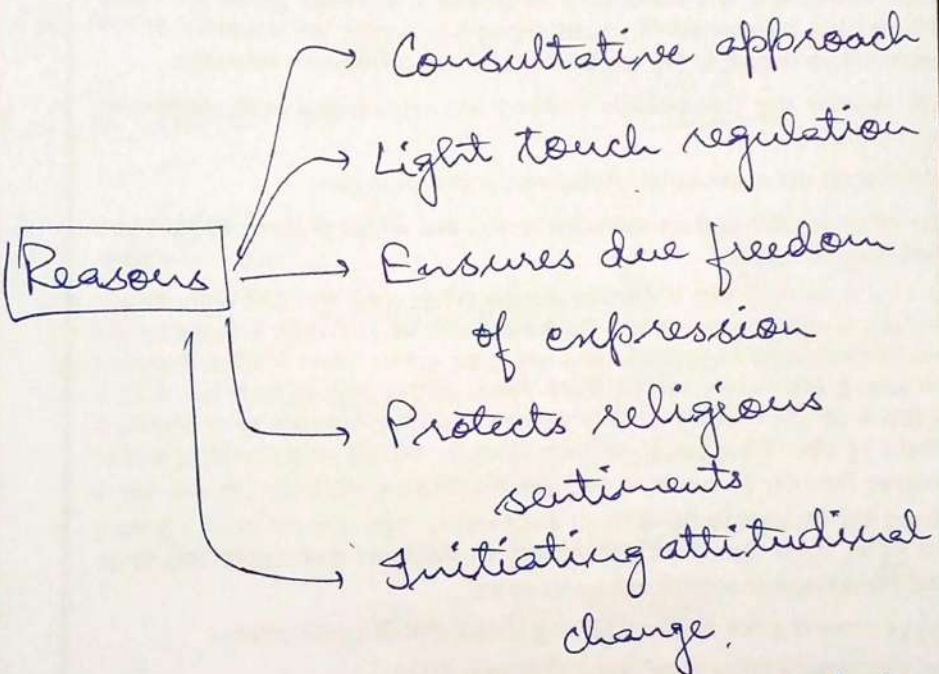
- ① Segregating content based  
on age categories (7+, 13+  
etc.)

- ↳ Presents harmful psycho-logical impact on children.
- ② Legal rules & regulations to prevent airing of content disturbing religious sentiments
- ③ Setting up an Expert Panel (Representation from Civil Society, Artists, Broadcasters & Government) to assess the need & degree of regulation.
- ④ Establishing a Grievance Platform to receive complaints & monitor polarising web content.
- ⑤ Social sensitisation



to bring attitudinal change

↳ Discussing gender &  
caste issues.



Dialogue is the way to social progress, not confrontation.

10. You are a District Magistrate posted in a backward district of the country. You are responsible for getting an Atal Residential School built on the village land in your district. The contract for the construction of the school has been assigned to a popular local leader's son. This land is presently occupied by tribal communities but they cannot produce any ownership records. They claim that they have resided on the land for generations. They also allege that the administration is pressurising them to vacate their land to build the school and have assured that they will be relocated elsewhere. However, they are hesitant to do so as it will uproot them from their homes and will affect their livelihood. One of the prominent tribal leaders has highlighted this issue and it has caught the attention of the mainstream media. In the light of the situation, answer the following:

(a) Identify the stakeholders involved in the case and their respective interests.

(b) Discuss the various ethical concerns in the given case.

(c) What are the options available to you and which of these options you will choose? Justify. (20)

आप देश के एक पिछड़े जिले में पदस्थापित जिलाधिकारी हैं। आपको अपने जिले में गांव की भूमि पर अटल आवासीय विद्यालय बनवाने की जिम्मेदारी सौंपी गई है। विद्यालय के निर्माण का ठेका एक लोकप्रिय स्थानीय नेता के बेटे को सौंपा गया है। इस भूमि पर वर्तमान में आदिवासी समुदायों का कब्जा है लेकिन वे कोई स्वामित्व रिकॉर्ड उपलब्ध नहीं करा सकते हैं। उनका दावा है कि वे पीढ़ियों से इस भूमि पर निवास कर रहे हैं। उनका यह भी आरोप है कि प्रशासन उन पर विद्यालय के निर्माण हेतु अपनी भूमि से हटने का दबाव बना रहा है और उन्हें कहीं अन्यत्र स्थानांतरित करने का आश्वासन दिया गया है। हालांकि, वे ऐसा करने में अनिच्छुक हैं क्योंकि यह उन्हें उनके घरों से निकाल देगा और उनकी आजीविका को भी प्रभावित करेगा। प्रमुख आदिवासी नेताओं में से एक ने इस मुद्दे को उजागर किया है और इसने मुख्यधारा की मीडिया का ध्यान आकर्षित किया है। इस स्थिति के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

(a) इस प्रकरण में शामिल हितधारकों और उनके संबंधित हितों की पहचान कीजिए।

(b) प्रदत्त प्रकरण में विभिन्न नैतिक चिंताओं की विवेचना कीजिए।

(c) आपके पास कौन-से विकल्प उपलब्ध हैं और आप इनमें से किस विकल्प का चयन करेंगे? औचित्य सिद्ध कीजिए।

*This case reflects a dichotomy between tribals' socio-economic rights (shelter-livelihood) and the*



need to build social infrastructure.  
As the DM, my duty is to balance both aims, without duress, to any social section.

### (a) Stakeholders & Interests

#### ① Tribals

- ↳ Ancestral links with land
- ↳ Right to shelter (Art.-21)
- ↳ Uprooting traditional livelihoods
- ↳ Risk of forced eviction.

#### ② Local leader & their son

- ↳ Capturing construction contract
- ↳ Socio-economic prestige

③ Children

↳ Right to Education (Art.- 21A)

↳ Residential facilities.

④ Me (as DM) & Local adminis-  
tration

↳ Building school for  
rural educational access

↳ Consensual land acquisition

↳ Effective rehabilitation of  
tribals.

⑤ Tribal Leader & Media

↳ Raising social issues  
at public platform.

(b) Ethical Concerns:

- Tribals' right to ancestral



dwelling & right to livelihood.

- Administrative apathy

↳ Forcing tribals to vacate

- Risk of Nepotism in building contract

- Need for objective ascertainment of tribals' residence.

- Sustainable & effective local rehabilitation of tribals

### (c) Options Available

1. Forced eviction of tribals
2. Alternative location for school building.
3. Impartial analysis of tribals' dwelling and a thorough assessment of options of

realignment or relocation of  
school building.

I'll choose Option (3). Further,

I'll assign specific officers to  
conduct tribal persuasion drives,  
simultaneously with exploration  
of school reorientation plans. I'll  
also keep a 'Rehabilitation Plan'  
(Rehab)  
ready in case of any eventuality.  
Every effort will be made to bal-  
ance tribals' & others' rights.



Balancing conflicting goals is  
the constant need in adminis-  
tration



11. Across the world, there is often a taxing demand on correct manners, etiquettes and moral responsibility by celebrities and public figures and there is huge public outrage if they act carelessly. Even for small mistakes, public figures have to apologise, or take an early retirement out of shame. This is often aggravated by the media, which relentlessly reports on the issue and the public who enjoy the voyeurism offered by entertainment – footage of star cars being chased, leaked WhatsApp chats etc. Further, there is hardly any unbiased and civil debate when it comes to celebrities and their social responsibilities. In most cases, the argument does not even centre around the actual issue and gets subsumed by overarching subplots. Messy trolling, often misdirected, is a common feature in all. Even serious issues like suicide and drug use are reduced to parenting problems and witch-hunt is often seen. In this context:

(a) Is there any difference between a public figure and private person when it comes to privacy? Should public figures also have some reasonable amount of privacy?

(b) Do you think it is fair to expect role models, such as celebrities and public figures, to act more responsibly as compared to ordinary citizens?

(c) Discuss the importance of responsible journalism in this context.

(20)

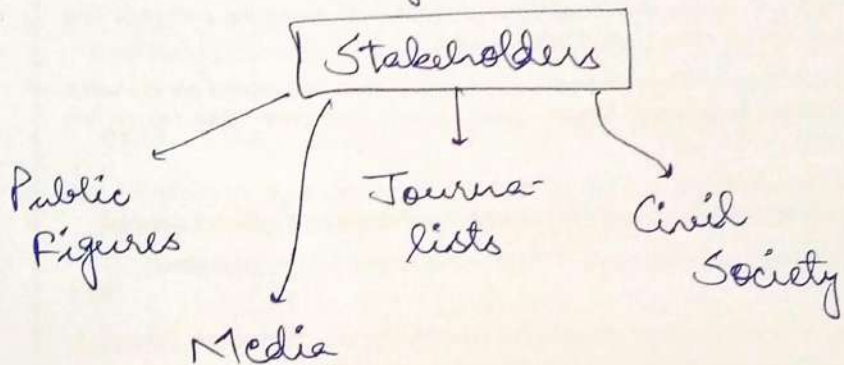
विश्व भर में, प्रसिद्ध व्यक्तियों और सार्वजनिक हस्तियों के लिए प्रायः उचित आचरण, शिष्टाचार और नैतिक जिम्मेदारियों के निर्धारण की मांग की जाती है और यदि वे लापरवाही भरा व्यवहार करते हैं तो व्यापक स्तर पर जन आक्रोश उत्पन्न होता है। छोटी-छोटी गलतियों के लिए भी, सार्वजनिक हस्तियों को माफी मांगनी पड़ती है, या शर्म के कारण से समय-पूर्व सेवानिवृत्ति लेनी पड़ती है। मीडिया, जो इस मुद्दे को लगातार रिपोर्ट करता है और जनता, जो मनोरंजन द्वारा पेश की जाने वाली दृश्यता- अभिनेताओं की कारों का पीछा करने, व्हाट्सएप चैट लीक करने आदि के फुटेज का आनंद लेती है, उनके द्वारा इसे और अधिक बढ़ावा दिया जाता है। इसके अतिरिक्त, जब प्रतिष्ठित व्यक्तियों और उनकी सामाजिक जिम्मेदारियों की बात आती है तो शायद ही कोई निष्पक्ष और नागरिक बहस होती है। अधिकांश मामलों में, तर्क वास्तविक मुद्दे के इर्द-गिर्द भी केंद्रित नहीं होता है और सबप्लॉट्स को व्यापक करके समाहित हो जाता है। अभद्र ट्रोलिंग, जिसे अक्सर गलत दिशा में निर्देशित किया जाता है, सभी मुद्दों में एक सामान्य विशेषता है। यहां तक कि आत्महत्या और नशीली दवाओं के उपयोग जैसे गंभीर मुद्दों को भी पालन-पोषण की समस्याओं के रूप में घोषित कर दिया जाता है और अक्सर समाज के असमाजिक तत्वों के विरुद्ध अभियान उत्पन्न होता है। इस संदर्भ में:

(a) जब गोपनीयता की बात आती है तो क्या सार्वजनिक व्यक्ति और निजी व्यक्ति के बीच कोई अंतर होता है? क्या सार्वजनिक हस्तियों को भी उचित मात्रा में गोपनीयता रखनी चाहिए?

(b) क्या आपको लगता है कि आम नागरिकों की तुलना में प्रसिद्ध व्यक्तियों और सार्वजनिक हस्तियों जैसे रोल मॉडल से अधिक जिम्मेदारी से कार्य करने की अपेक्षा करना उचित है?

(c) इस संदर्भ में जिम्मेदार पत्रकारिता के महत्व पर चर्चा कीजिए।

This case study highlights the issues of celebrity privacy, public etiquettes, media trials & unhealthy voyeurism in society.



(a) In my opinion, there's NO Difference between a private person and a celebrity in matters of privacy. The Right to Privacy, as a part of Art.-21, does NOT discriminate among citizens or any person, for that matter.



It is healthy to be reminded that  
Rights are Correlative with Duties

If we deem an "Inviolable Space"  
indispensable for ourselves, we  
have the duty to respect others'  
right to such "Negative Liberty"  
(J. S. Mill), irrespective of a pub-  
lic figure or private. Public Figures  
have their Due Right to Privacy.

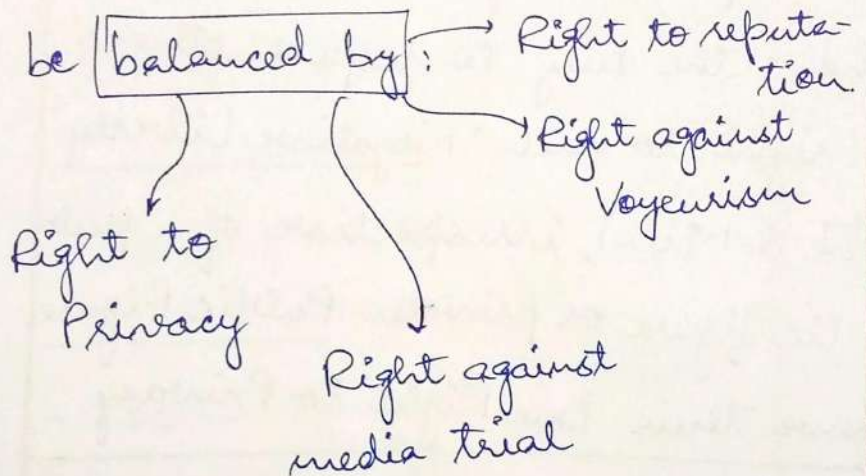
(b) Onus of acting more responsi-  
bly is due on public figures, due  
to following reasons:

— Their large social influ-  
ence

- Impacts on youth & children
- Their image as public role models

However, this responsibility must

be balanced by:



### (c) Importance of Responsible Journalism

- Preventing unethical public voyeurism
- Bringing real issues like



## Suicides & Mental health to the fore

- Refraining from Trolling & "Trials"
- Bringing only true facts to people.
- Socially beneficial use of press freedom.
- Positively guiding social debates.

Public figures' etiquettes must go hand in hand with their privacy.

12. You are the Municipal Commissioner of a large city, which has witnessed unprecedented increase in biomedical waste. Recently, 15 sanitation workers lost their lives and close to 100 have been seriously infected owing to this increase in waste. Apart from biomedical waste, the city is also facing a major problem in management of household waste. There is a view that the COVID-19 pandemic has exacerbated the problems of the waste management sector. Despite the fact that the government has notified rules regarding disposal, collection and treatment of waste and has initiated numerous awareness campaigns in the past, still, the problem does not seem to be getting under control. In view of this, answer the following questions:

(a) Identify the stakeholders and the significance of their involvement in addressing the issue.

(b) In your opinion, what are the reasons behind apathy of people towards issues like waste disposal that affect the larger interests of the society?

(c) As the Municipal Commissioner, suggest some practical techniques to bring about an attitudinal change among residents of the city towards this issue. (20)

आप एक बड़े शहर के नगर आयुक्त हैं, जिसके जैव चिकित्सा अपशिष्ट में अभूतपूर्व वृद्धि हुई है। हाल ही में, 15 सफाई कर्मचारियों की मृत्यु हो गई और अपशिष्ट में इस वृद्धि के कारण लगभग 100 कर्मचारी गंभीर रूप से संक्रमित हो गए हैं। जैव चिकित्सा अपशिष्ट के अतिरिक्त शहर को घरेलू अपशिष्ट के प्रबंधन में भी बड़ी समस्या का सामना करना पड़ रहा है। एक विचार है कि कोविड-19 महामारी ने अपशिष्ट प्रबंधन क्षेत्र की समस्याओं को बढ़ा दिया है। इस तथ्य के बावजूद कि सरकार ने अपशिष्ट के निपटान, संग्रह और उपचार के संबंध में नियमों को अधिसूचित किया है तथा अतीत में कई जागरूकता अभियान शुरू किए हैं, फिर भी समस्या पर नियंत्रण नहीं किया जा सका है। इसके आलोक में निम्नलिखित प्रश्नों के उत्तर दीजिए:

(a) इस प्रकरण में शामिल हितधारकों और इस मुद्दे को हल करने में उनकी भागीदारी के महत्व की पहचान कीजिए।

(b) आपके विचार में, अपशिष्ट निपटान जैसे मुद्दों के प्रति लोगों की उदासीनता के पीछे क्या कारण हैं जो समाज के व्यापक हितों को प्रभावित करते हैं?

(c) नगर आयुक्त के रूप में, इस मुद्दे के प्रति शहर के निवासियों की अभिवृत्ति में परिवर्तन लाने के लिए कुछ व्यावहारिक तकनीकों का सुझाव दीजिए।

Biomedical Waste Rules (2018) form  
(BMW Rules)

India's legal framework to deal  
with hazardous biomedical waste.



As Municipal Commissioner, my  
(MC)  
duty to duly enforce all waste ma-  
nagement rules & bring about an  
attitudinal change in society.

(a) Stakeholders & Significance

1. Hospitals & Medical Facilities

- ↳ Due segregation of Waste
- ↳ Pre-treatment of ~~BMW~~ waste
- ↳ Sanitation worker training  
& safe transportation.

2. Sanitation Workers

- ↳ Handling BMW only with  
safety gear.
- ↳ Learning waste disposal  
& management techniques.

### 3. MC (as MC) & local administration

↳ Strict enforcement of waste-based rules

↳ Preventing workers' deaths & injuries

### 4. Households

↳ Waste disposal in door-to-door van.

↳ Segregation of wet-dry waste

### 5. People (at large)

↳ Following rules for proper waste disposal & management.

### (b) Reasons for Apathy

- Conventional habits &



social attitudes

- Lack of knowledge about waste hazards
- Peer influence in waste disposal
- Lack of strict penalties for violation.
- Non-adherence of rules in public ceremonies.

(c) As NTC, the need for me is to get some practical solutions to tackle waste menace.

- ① Launch an app for people to report waste disposal violation.
- ② Install CCTV cameras at key public dumpsites.

- ③ Holding public meetings to sensitise people of the risks of even death of workers.
- ④ Approaching NGOs-CSOs & social leaders to push for waste sensitisation.
- ⑤ Installing blue & green waste-bins at every 15 feet.

Social change is gradual, but sustained efforts alone can bring it.