



# VISION IAS

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## GENERAL STUDIES (TEST CODE : 1069)

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|-------------------|--------------|---------------------|---------|
| Name of Candidate | Ravi Bishnoi |                     |         |
| Medium Eng./Hindi | English      | Registration Number | 371410  |
| Center            | Online       | Date                | 7/9/18. |

| INDEX TABLE           |               |                | INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Q. No.                | Maximum Marks | Marks Obtained | <p>1. Do furnish the appropriate details in the answer sheet (viz. Name, Registration Number and Test Code).<br/>उत्तर पुस्तिका में सूचनाएं भरना आवश्यक है (नाम, प्रश्न-पत्र काड, विद्यार्थी क्रमांक आदि)।</p> <p>2. There are FOURTEEN questions printed in ENGLISH &amp; HINDI<br/>इसमें चौदह प्रश्न हैं अंग्रेजी और हिन्दी में छपे हैं।</p> <p>3. All questions are compulsory.<br/>सभी प्रश्न अनिवार्य हैं।</p> <p>4. The number of marks carried by a question/part is indicated against it.<br/>प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।</p> <p>5. Answers must be written in the medium authorized in the Admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.<br/>प्रश्नों के उत्तर उसी माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश पत्र में किया गया है और उस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के मुख्य पृष्ठ पर अंकित निर्दिष्ट स्थान पर किया जाना चाहिए। उल्लिखित माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।</p> <p>6. Word limit in questions, if specified, should be adhered to.<br/>प्रश्नों में शब्द सीमा, जहाँ निर्दिष्ट है, का अनुसरण किया जाना चाहिए।</p> <p>7. Any page or portion of the page left blank in the Question-Cum-Answer Booklet must be clearly struck off.<br/>उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश का स्पष्ट रूप से काटा जाना चाहिए।</p> |
| 1(a)                  | 10            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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16-B, 2<sup>nd</sup> Floor, Above National Trust Building, Bada Bazar Marg, Old Rajinder Nagar, Delhi-110060

M-1/4, Plot No-A-12/13, 1<sup>st</sup> Floor, Ansal Building, Dr. Vidya Sagar Homeopathic Clinic, Mukherjee Nagar, Delhi-110009



Answer the following questions in not more than 150 words each:

1. (a) Growing awareness about terminal as well as mental illness has given credence to the idea of "living wills". What is a living will? Discuss the ethical issues to be considered from an individual as well as social perspective to formulate and implement it. 10

मरणांतक (टर्मिनल) के साथ-साथ मानसिक रोगों के संबंध में बढ़ती जागरूकता ने "लिविंग विल" के विचार को स्वीकृति प्रदान की है। लिविंग विल क्या है? इसे तैयार करने और कार्यान्वित करने के लिए व्यक्ति के साथ-साथ सामाजिक परिप्रेक्ष्य से विचार किए जाने वाले नैतिक मुद्दों की चर्चा कीजिए।

Living will is an advance medical directive that conveys that the person should not be given medical support in case of terminal illness.

This is one of the ways to give consent for passive euthanasia in advance.

Ethical Issues

Individual Perspective

- a) It involves right to self determination and bodily integrity.

b) It involves relieving oneself of suffering

→ However it also involves concern of misuse and voluntary death.

→ It lowers the value of human life to live and fight

At the level of society

→ It takes away the moral burden from family and doctors.

→ In case there is a cure in future - the decision is irreversible.

→ There is possibility of misuse

Dying Will is one of the advancements in legal framework which should be ethically drafted



1. (b) In order to improve the bureaucratic work culture and productivity, there is a need to downsize government and privatize some of the services. Critically discuss with examples.

10

नौकरशाही कार्य संस्कृति और कार्यक्षमता में सुधार लाने के लिए, सरकार का आकार छोटा करने और कुछ सेवाओं का निजीकरण करने की आवश्यकता है। उदाहरणों के साथ आलोचनात्मक चर्चा कीजिए।

Bureaucratic work culture is often criticised for being unproductive and inefficient. It is faced with certain issues such as

- Red Taping
- Unproductive workforce
- Lack of Accountability

Downsizing Government and Privatization has certain advantages like

- Right sizing of workforce
- Improving accountability
- Mind your Business culture
- Profit and Efficiency driven



work ethics

eg Proposal to privatise Air  
India to bring more profession  
alism and profit motive and  
reduce number of employees.

However there are certain  
services which need a public  
service and not profit motive  
eg Rural development, water  
supply to slums, toilet  
construction.

There is a need to improve  
the work culture of the  
government organisation to  
promote efficiency. Tech  
nology in govt service. Recon  
sidering even if done should take  
care of social security.

2. (a) Examine the contemporary relevance of Gandhiji's talisman as a means of resolving ethical dilemmas in day to day life. 10

दैनिक जीवन में नैतिक दुविधाओं का समाधान करने के एक साधन के रूप में गांधीजी के मंत्र की समकालीन प्रासंगिकता का परीक्षण कीजिए।

Gandhiji's Talisman i.e. Before  
taking any decision, you should  
analyse the impact on the  
poorest and the most  
vulnerable. He is called  
Gandhi's talisman.

In day to day life, we  
make certain decisions which  
knowingly or unknowingly  
have greater implications.  
eg At Individual level - the  
extravagant consumeristic  
needs of person has impact  
on the most vulnerable -  
eg that is wasting water,  
food, throwing away clothes.



One's outlook towards women also has an adverse impact on their status and image.

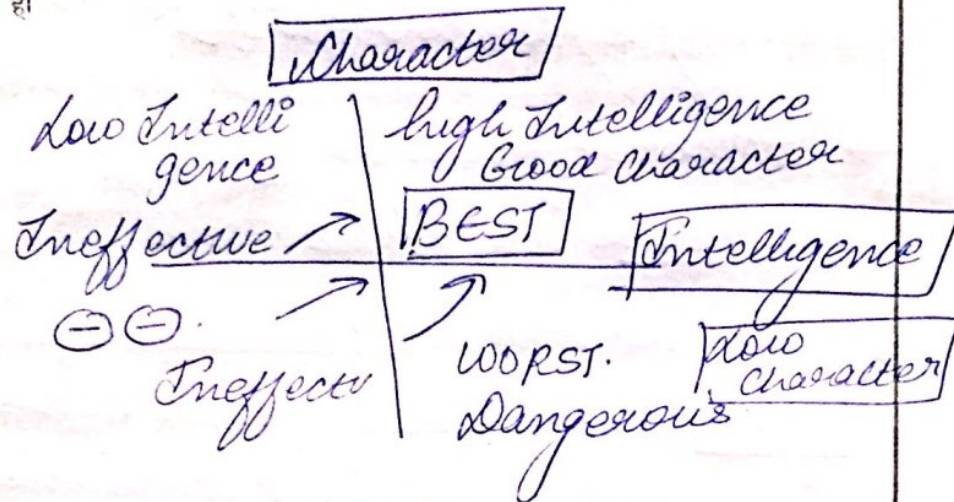
At Socio-economic level the dilemma between food security and development practices. Between environment and development should involve a concern for most vulnerable

At International level, the most vulnerable are the least developed countries which face threat due to rising temperature and sea level. Their concern should drive the negotiations in the International scenario.

2. (b) "Intelligence plus character—that is the goal of true education." Assess whether such an objective can be achieved within the existing system of education in India.

10

"बुद्धिमत्ता (प्रज्ञा) के साथ चरित्र निर्माण - सही शिक्षा का मकसद होना चाहिए।" आकलन कीजिए कि क्या वर्तमान भारतीय शिक्षा प्रणाली के अंतर्गत इस उद्देश्य की प्राप्ति की जा सकती है।



The goal of all education should be to achieve character plus Intelligence. Without Character Intelligence can be misused eg as done by AB Khan in selling Nuclear Technology to North Korea.

Also in contemporary times holistic competence needs a strong character.



along with Intelligence

Means to achieve it within  
existing system can be

- Greater focus on moral  
education in education
- Making the teachers compe  
tent in conveying such values  
The teachers should themselves  
show exemplary behaviour  
and act as role models
- The curriculum of the  
education should involve  
testing character along with  
knowledge.
- Promoting co-curricular  
activities can help develop  
character eg leadership, team  
work.

Character only along with  
Intelligence can build ethical society

3. (a) "A blanket prohibition of criticism of the policies of the Government is invalid and void, and it makes no difference if the person criticizing happens to be a government servant." Critically discuss in the context of Civil Service Conduct Rules, 1964. 10

"सरकार की नीतियों की आलोचना का पूर्णतया निषेध अमान्य और शून्य है, और यदि आलोचना करने वाला व्यक्ति एक सरकारी सेवक है तो हमारे कोई फर्क नहीं पड़ता।" सिविल सेवा आचरण नियमावली, 1964 के संदर्भ में आलोचनात्मक चर्चा कीजिए।

Prohibition on ~~photo~~ criticism of policies of government as prescribed in civil services rules is done to -

- Promote Impartiality among civil servants
- prevent politicisation of govt servants
- As government servants have to implement these policies - criticising them can lower the public trust
- Promotes Neutrality and Effective implementation



However blanket prohibition on  
any criticism can

- create chilling effect on  
freedom of speech and expression
- It is based on the premise  
of inviolability of government  
policies
- It prevents scope of correction
- Guarding oneself from all  
criticism results into stagnation.

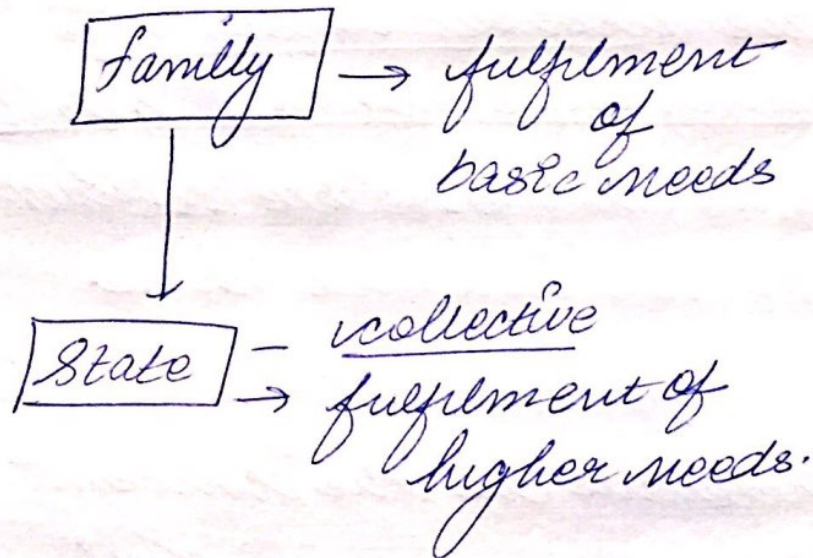
As Mill said - one should be  
open to all thoughts as Truth  
can emerge from anywhere  
and critical perspective leads  
to evolution.

There is a need to achieve  
balance between order and  
free speech

3. (b) "Man by nature is a political animal". Explain with reference to Aristotle's idea of the state in life of the society. 10

"मनुष्य स्वभावतः एक राजनीतिक प्राणी है।" समाजिक जीवन में अस्तित्व के राज्य संबंधी विचार के संदर्भ में व्याख्या कीजिए।

Aristotle's idea of state is 'family of families'. For Aristotle the authority and duty of a man towards state was one of noble virtues.



Aristotle even justified slavery for the goal of giving free time to the master to participate in the state.



Man is political animal by nature. Participation in the political life is the highest virtue:

Man expresses himself in the state. According to Aristotle "The one who can live without a state is either beast or an angel". It is not possible for humans to live without state.

Aristotle's Ideas remain relevant in the context of declining meaningful participation in politics

4. (a) What are the factors that have influenced the contemporary attitude of the state and the society towards homosexuality in India? Also, comment on the changing attitude and the factors driving this change. **10**

भारत में समलैंगिकता के प्रति राज्य और समाज की समकालीन अभिवृत्ति को प्रभावित करने वाले कारक क्या हैं? साथ ही, बदलती अभिवृत्ति और इस परिवर्तन को लाने वाले कारकों पर भी टिप्पणी कीजिए।

Homosexuality means attraction of a person to another person of the same gender/sex.

Although it finds mention in some of the earliest text eg Kamasutra, in contemporary times state and society look down upon homosexuality as unappropriate unratiod behaviour

This is reflected in criminalisation of the act factors that shape such behaviour were

→ Uncritical thinking



- prejudice and stereotype
- lack of emotional intelligence
- lack of respect for choice of others.

However recent times there is change in way of looking at homosexuals. They are becoming more accepted by state and society due to -

- Influence of Western culture
- Greater application of Rationality and Empathy to their cause
- Growth of the discourse on human rights and liberty
- Greater coverage among homosexuals to come forward
- Role Modelling by eminent personalities eg Hollywood actors.

4. (b) With behavioural issues and suicides among children on the rise, teachers and parents need to play an active part in ensuring mental well-being. Discuss. Also, explain the importance of emotional intelligence in this regard.

10

बच्चों में व्यवहार संबंधी मुद्दों और आत्महत्या के बढ़ते मामलों के कारण मानसिक स्वास्थ्य सुनिश्चित करने में शिक्षकों और माता-पिता को एक सक्रिय भूमिका निभाने की आवश्यकता है। चर्चा कीजिए। साथ ही, इस संबंध में भावनात्मक बुद्धिमत्ता (प्रज्ञा) के महत्व की व्याख्या कीजिए।

*In the growing consumeristic and competitive society, the behavioural issues and suicides have increased.*

*Role that parents and teachers can play is -*

*→ They are the first contact of socialisation. They should imbibe values of controlling emotions*

*→ They should try to understand the needs of the child and provide him with security and care*

*→ There is a need to act*



as support system to be  
more compassionate and open  
to the child.

### Importance of Emotional Intelligence

Emotional Intelligence means  
understanding and managing  
one's emotions.

Suicide is due to overpower  
of the emotion of hopelessness  
and worthlessness.

Emotional Intelligence teaches  
the value of courage and self  
belief. It teaches a person  
to manage emotions and  
think rationally and optimis-  
tically towards any situation.

5. (a) The policy of Dhamma advocated by Ashoka through his edicts remains relevant in the context of issues in public life even today. Elucidate with examples. 10

अपने अभिलेखों के माध्यम से अशोक द्वारा समर्थित धम्म की नीति आज भी सार्वजनिक जीवन के मुद्दों के संदर्भ में प्रासंगिक है। उदाहरणों के साथ स्पष्ट कीजिए।

*Ashoka's policy of Dhamma promotes -*

- Tolerance among different groups
- Respect towards diversity
- Following rightful path towards what is right
- Conscience as a guide for actions

• Ashoka's Dhamma are relevant in public life as

→ Growing incidents of mob lynching are due to lack of compassion in society

→ Misuse of social media, hate crimes are due to



non tolerance of belief and opinions of others.

→ Growing corruption in society indicates lesser application of corruption.

→ Principles of Dhamma or 'Righteousness' are the need of present day public life to promote wellbeing and humanity in society.

5. (b) Arguably, poverty is not only a matter of statistics. It is a reflection on the kind of society we live in. In this context, discuss the ethical implications for a society that witnesses high incidence of poverty. 10

तर्कसंगत रूप से, निर्धनता केवल आंकड़ों की विषय-वस्तु नहीं है। हम जिग समाज में रहते हैं, यह उसकी प्रकृति का एक प्रतिबिंब है। इस संदर्भ में, उस समाज के लिए नैतिक निहितार्थों की चर्चा कीजिए जहाँ निर्धनता व्यापक रूप में विद्यमान है।

*According to Gandhi -*

*Poverty is the worst form of violence*

*Poverty does not just mean lack of basic necessities. It conveys deprivations at multiple levels eg mental, social, physical, etc.*

*Ethical Implications on society*

→ *It reflects a biased society, which does not take everyone along.*

→ *It conveys exploitation by a few of the many.*



- It reflects lack of empathy towards the most vulnerable
- According to Stewardship ethics - the wealth in a society is not individual property. It is a social good - result of entire society
- There should be greater effort of redistribution and equality for Social Justice
- Poverty should not deprive humans from a meaningful life and equal opportunity

Grandhis concept of Trustee ship and Voluntearism is need of hour.

6. Every superstition cannot be removed by the force of law. For that, a mental change is necessary. Comment. Also, explain how educators and public figures can help in eradicating superstition and instilling scientific temper among people. 10

कानून के बल पर प्रत्येक अंधविश्वास का निराकरण नहीं किया जा सकता है। इसके लिए मानसिक परिवर्तन आवश्यक है। टिप्पणी कीजिए। साथ ही, व्याख्या कीजिए कि किस प्रकार शिक्षक और प्रतिष्ठित व्यक्ति लोगों में अंधविश्वास को समाप्त करने और वैज्ञानिक मनोवृत्ति विकसित करने में सहायता कर सकते हैं।

*Scientific Temper is one of the constitutional duties of a citizen. It was imbibed to do away with superstitions which were entrenched in minds of people.*

*They cannot be removed by laws*

*→ They are present in psyche of people in their subconscious mind.*

*→ Law does not impact psyche to a large extent*

*→ They have social and religious sanctions.*



According to Modi - the need is to CHANGE THE MIND SET of the superstition of not having a toilet within house.

### Role of Public Figures and Educators

→ Depending on the credibility of the source, Educators can help change the cognitive component of superstitious attitude.

→ Making people understand the value of scientific Temper.

7. Many argue that there are times, when war is morally permissible, and even obligatory. Critically discuss. 10

कई लोग तर्क देते हैं कि कई बार ऐसा होता है, जब युद्ध नैतिक रूप से अनुमत, और यहां तक कि अनिवार्य भी होता है। आलोचनात्मक चर्चा कीजिए।

War ~~refers~~ is a fight between two opposing groups. In Mahabharata war is justified as Dharma Yudha

Some justify war when it is for the right cause. This is teleological argument

However people like Gandhi who promote peace of means propose Nonviolent struggle to emphasize and promote ones' 'Dharma' or values.



According to Gandhi, there is no place of violence in humanity. Any fight or conflict can be solved through non violent means which results in emergence of truth.

According to Neville Chamberlain - UK Prime Minister after winning world war 2. - In war there are no winners there are only survivors and humanity is the loser.

Non violence is the evolved means of solving any dispute

In the following questions, carefully study the cases presented and then answer the questions that follow (in around 250 words):

9. A renowned and critically acclaimed producer-director has come up with a new movie based on retelling of the freedom movement. The trailer of this project depicts prominent freedom fighters and various aspects of their personalities. It is a project that involves substantial sums of money and has taken collaborative efforts of 3 years. However, certain political and social activists have objected to what they perceived as negative portrayal of some freedom fighters. As such, they have opposed the release of this movie and issued threats with serious consequences. This has come in the context of increase in the number of instances involving many groups issuing threats against one or the other movie. In such a context you have been designated as the head of a special committee with the broad responsibility of reviewing the film certification process in general as well as the checking the historical accuracy of the events depicted in this particular movie.

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एक प्रसिद्ध और समीक्षकों द्वारा प्रशंसित निर्माता-निर्देशक एक नई फिल्म लेकर आए हैं। यह फिल्म स्वतंत्रता आंदोलन की कहानी को दोहराती है। इस फिल्म का ट्रेलर प्रमुख स्वतंत्रता सेनानियों और उनके व्यक्तित्व के विभिन्न पहलुओं को दर्शाता है। यह एक ऐसी फिल्म है जिसमें काफी बड़ी धनराशि लगी है और 3 वर्षों का सहयोगी प्रयास लगा है। हालांकि, कुछ राजनीतिक और सामाजिक कार्यकर्ताओं ने कुछ स्वतंत्रता सेनानियों के निरूपण को नकारात्मक मान कर आपत्ति की है। इस प्रकार, उन्होंने इस फिल्म के रिलीज का विरोध किया है और गंभीर परिणामों की धमकियां दी हैं। यह एक या किंगी अन्य फिल्म के विरुद्ध धमकी देने वाले कई समूहों ने जुड़े उदाहरणों की संख्या में वृद्धि से संदर्भित है। इस प्रकार के संदर्भ में आपको सामान्य रूप से इस फिल्म के प्रमाणन प्रक्रिया की समीक्षा करने के व्यापक उत्तरदायित्व के साथ-साथ इस विशेष फिल्म में चित्रित घटनाओं की ऐतिहासिक सटीकता की जांच करने वाली एक विशेष समिति का प्रमुख नामित किया गया है।

(a) Who are the key stakeholders you would involve as part of the consultation process?

वे प्रमुख हितधारक कौन हैं जिन्हें आप परामर्श प्रक्रिया में सम्मिलित करेंगे?

(b) What are the principles that you would consider while giving your recommendations to the government? Also, provide an outline of a solution that you deem appropriate in the prevailing context.

सरकार को अपनी अनुशंसाएं देते समय आप किन सिद्धांतों पर विचार करेंगे? साथ ही, एक ऐसे समाधान की रूपरेखा प्रदान कीजिए जिसे आप प्रचलित संदर्भ में उचित मानते हैं।

*The stakeholders who should be included are.*



- People from the Movie —  
eg the writers, director or  
actor to understand and  
know their perspective of  
history and movie.
- People from civil society  
including those who object  
to know their side of the  
story
- Some historians to under-  
stand the level of divergence  
from the recorded history.
- Eminent members — experts  
who have been part of the  
Board on such issues earlier
- The PRINCIPLES that should  
be adhered to Include -

- Freedom of speech and expression
- Expression includes artistic representation of one's views.
- The value of Tolerance in a pluralistic democracy towards divergent groups.
- The principle of consultation and accounting at length
- The principle of Respect towards the sensitivities of societal consciousness.
- Principle of Rule of law where no one should threaten and dominate the other section.

In the situation, there is a need to reconcile



Both views

eg If there is divergence  
from facts, the movie  
makers should be asked  
to promote it as fiction  
rather than reality.

→ It should be given  
appropriate certificate acc  
ording to the content.

→ It should be conveyed that  
Art should be free expression  
It does not get bound by  
sensitivities, time and  
place.

→ The political and social  
activists should be made  
to understand the value

of tolerance

In the longer run, as such events take place from time to time, there is a need to promote greater ethical thinking in the society which promotes critical view on all issues rather than blindly following some values.

Art should be free. But at the same time. It should not be derogatory hurting respect dignity of highly revered personalities.

Balance should be there between expression and  
**RESPONSIBLE EXPRESSION**



10. There have been reports of repeat instances of mob lynching in different states of India. It has been pointed out that these presumably faceless mobs gather impromptu on the basis of unverified information on issues that affect the collective conscience of the society such as child trafficking, sexual harassment, cow slaughter etc. Most of the people don't even regret their action of violating the law and even get away with committing such a heinous crime.

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भारत के विभिन्न राज्यों में बार-बार मौव लिंग (भीड़ द्वारा हत्या) के उदाहरणों की रिपोर्टें आई हैं। यहाँ गौर करने वाली बात यह है कि यह संभवतः चेहराबिहीन भीड़ वाल तस्करी, यौन उत्पीड़न, गोवध आदि जैसे समाज के सामूहिक अंतःकरण को प्रभावित करने वाले मुद्दों पर असत्यापित जानकारी के आधार पर तत्काल एकट्ठा हो जाती है। यहां तक कि इनमें से अधिकांश लोगों को कानून का उल्लंघन करने के कृत्य पर पश्चाताप भी नहीं होता है और साथ ही इस प्रकार का जघन्य अपराध करके वे बच भी निकलते हैं।

(a) What are the socio-psychological factors that motivate people to join the mob and kill fellow human beings?

लोगों को भीड़ में सम्मिलित होने और साथी मनुष्यों की हत्या करने के लिए प्रेरित करने वाले सामाजिक-मनोवैज्ञानिक कारक कौन-से हैं?

(b) Identify the implications of increasing crime of lynching on society.

समाज पर लिंग (भीड़ हत्या) के बढ़ते अपराध के निहितार्थों की पहचान कीजिए।

(c) Examine the role of social media in recent instances of mob lynching. As a law enforcement officer, how will you prevent such incidents from happening in your district?

लिंग (भीड़ हत्या) के हाल के दृष्टांतों में सोशल मीडिया की भूमिका का परीक्षण कीजिए। कानून प्रवर्तन अधिकारी के रूप में, आप अपने जिले में ऐसी घटनाओं को होने से कैसे रोकेंगे?

*The rising incidents of mob lynching in India reflect grave human rights violations*

a) *The socio psychological factors that motivate people to kill fellow humans can be*

*→ Deep divisions in the society which were entrenched in*



the PSYCHE of the people.

- Lack of Trust between different groups which makes people see others as adversary.
- Lack of critical thinking among the people about their acts.
- Lack of HUMAN VALUES towards other humans like sympathy, empathy, love.
- Social Issues include Frustration from the other members.  
Historical bias towards them  
eg Dalits
- It reflects anger in the people which vents out in violent form.
- Attacks towards Muslims reflect social prejudices, stereotypes



→ The factor that motivates people is anonymity where they feel they will not get caught

### [IMPLICATIONS ON SOCIETY]

→ Further promotion of Prejudices and mistrust

→ The glue that binds society i.e. COMPASSION gets worned away

→ Social Sanction to such acts show the low morals of society as a whole which has far reaching consequences on HUMANITY.

→ Lack of Regret impacts society as a whole - shows lack of conscience

According to Hannah Arendt  
the famous political philosopher,  
when people act uncritically,  
evil becomes banal, crimes  
become faceless. This leads to  
totalitarianism

- Such acts dehumanises the  
human life
- Lack of fear of law promotes  
lawlessness
- Promotes fear among the  
vulnerable who lose faith in  
the legitimacy of social contract

It goes against the constitution  
at values of equality, fraternity  
and Justice



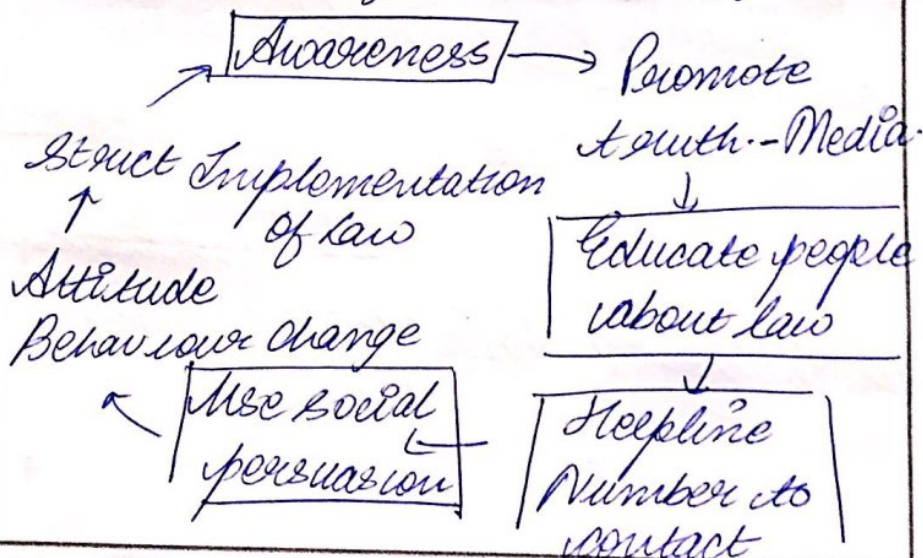
## 9) ROLE OF SOCIAL MEDIA

Social Media inherently is not unethical but it is used to further promote the societal divisions in form of -

- fake news • hate messages

In the era of post truth, people lack critical thinking and believe what they read.

→ As law enforcement officer



11. We live in a time when almost everything can be bought and sold. Over the past few years, markets and market values have come to govern our lives as never before. Today the logic of buying and selling no longer applies to material good alone but increasingly governs the whole of life. However, there is a wide spread realization that markets have become detached from morals and we need to somehow reconnect them. The use of markets to allocate social goods has also been a cause of concern. In this context, answer the following:

20

हम ऐसे युग में रह रहे हैं जहाँ लगभग हर चीज को खरीद और बेचा जा सकता है। पिछले कुछ वर्षों के दौरान, बाजार और बाजार मूल्य हमारे जीवन को ऐसे नियंत्रित करने लगे हैं जैसा पहले कभी नहीं था। आज खरीद और बिक्री का तर्क अब केवल भौतिक वस्तुओं पर ही लागू नहीं होता है बल्कि उत्तरोत्तर संपूर्ण जीवन को नियंत्रित कर रहा है। हालांकि, अब व्यापक तौर पर यह अनुभव होने लगा है कि बाजार नैतिकता विहीन हो गए हैं और हमें किसी प्रकार से उन्हें फिर से जोड़ने की आवश्यकता है। सामाजिक वस्तुओं को आवंटित करने के लिए बाजारों का उपयोग भी बिना वा एक कारण बन गया है। इस संदर्भ में, निम्नलिखित प्रश्नों का उत्तर दीजिए:

(a) Is greed wholly a vice or a trait of character that has both positive and negative sides? Could you relate it to the utilitarian philosophy that emphasizes pursuit of self interest by individuals as the basis of economic well being?

क्या लालच पूर्णतया एक बुराई है या वह चारित्रिक विशेषता है जिसके सकारात्मक और नकारात्मक दोनों पक्ष हैं? क्या आप इसे उपयोगितावादी दर्शन से जोड़ सकते हैं जो आर्थिक सुख के आधार के रूप में व्यक्तियों द्वारा स्वहित के अनुसरण पर बल देता है?

(b) Are there some things that money shouldn't buy? Illustrate with examples.

क्या ऐसी कुछ चीजें हैं जो पैसे से नहीं खरीदी जानी चाहिए? उदाहरण प्रस्तुत करते हुए समझाइए।

*Greed is one of the emotions in human beings which, (as opposed to need) - drives humans towards greater and greater wants. over and above basic needs.*



eg Basic need can be of a single car for transport. Greed is in having multiple cars, multiple houses.

However Greed has both positive and negative sides

### Positive Side

→ Greed makes humans ambitious to strive for more and more

→ Greed to win  
eg in sport can make man work hard in pursuit of victory

### Negative

→ Greed makes humans turn a blind eye to impact of their decisions on others

Biggest casualty is human values and environment

selflessness      self      selfishness  
 highest      Interest      lowest  
 standard           standard  
 of behaviour.

Utilitarian Philosophy is  
 reflected in Economic liberalism  
 expressed by Adam Smith.  
 According to him, If everyone  
 works in their self interest,  
 that will ultimately result  
 in most efficient outcome for  
society

Utilitarian Philosophy is teleo  
logical philosophy that emphasise  
 on the end outcome or the profit.  
 It is the western philosophy  
 that motivates man towards  
economic well being.



Gandhi was opposed to value of greed. He believed in satisfaction of needs. According to Gandhi Rich should live simply so that poor can simply live.

It is the result of man's greed which lead him to disregard the consequences of his blind pursuit of greed.

This has resulted into environmental exploitation threatening entire human existence.

b) Money is one of the medium of exchange in Modern Day Society which helps humans exchange and buy things they want.

Money can buy things that are sold in the market and have value/price tags.

However there are other things in life which are priceless which can be bought or sold. Such as those related to emotions - a mother's love, a true friend.

There are other things that money shouldn't buy related to man's morals and principles eg in the time of temptation a person should not sell his/her consciousness

Money is just one of the means in economic society we have built. It should not buy human relations and virtues



12. You are the head of a policy think-tank. There is a proposal to cut down more than 10,000 trees to build a residential colony in the capital of the country. The city has one of the highest homeless population in the country and the settlement will be used for them. This news has generated a lot of public debate. While on the one hand is the need to expand urban infrastructure in order to meet the demands of the growing population, on the other, is the environmental concern. In last ten years, the city has lost more than half of its green cover and has seen increased frequency of extreme climatic events. You are asked to deliver a lecture for the policymakers and concerned citizens, in which you have to specifically deal with the following questions: 20

आप एक पॉलिमी थिंक टैंक (नीतिगत विचार मंच) के प्रमुख हैं। देश की राजधानी में एक आवासीय कॉलोनी बनाने के लिए 10,000 से अधिक पेड़ों को काटने का एक प्रस्ताव है। इस शहर में देश की सबसे बड़ी बेघर आबादी में से एक रहती है और उनके लिए इस बसावट का उपयोग किया जाएगा। इस समाचार ने काफी सार्वजनिक वाद-विवाद को जन्म दिया है। जहाँ एक तरफ बढ़ती आबादी की मांग को पूरा करने के लिए शहरी आधारभूत अवसंरचना का विस्तार करने की आवश्यकता है, वहीं दूसरी तरफ पर्यावरण संबंधी चिंताएँ भी हैं। पिछले दस वर्षों में, इस शहर ने अपना आधे से अधिक हरित अच्छादन को खो दिया है और चरम जलवायविक घटनाओं की आवृत्ति में वृद्धि देखी है। आपसे नीति निर्माताओं और संबंधित नागरिकों को एक व्याख्यान देने के लिए कहा जाता है, जिसमें आपको विशेष रूप से निम्नलिखित प्रश्नों से निपटना है:

(a) Why do you think such situations arise in the first place where developmental activities and environmental concerns often come out as antithetical to each other?

आपके विचार में ऐसी स्थितियाँ प्रथम दृष्टया उत्पन्न ही क्यों होती हैं जहाँ विकासात्मक गतिविधियाँ और पर्यावरणीय चिंताएँ अक्सर एक-दूसरे के द्वंद्व के रूप में सामने आती हैं?

(b) What should be the short-term and long-term solutions for tackling such situations?

ऐसी स्थितियों से निपटने के लिए अल्पकालिक और दीर्घकालिक समाधान क्या होने चाहिए?

(c) What are the potential benefits of inculcating environmental concerns in the policy making and planning process?

नीति निर्माण और नियोजन प्रक्रिया में पर्यावरणीय चिंताओं को अंतर्निविष्ट करने के संभावित लाभ क्या हैं?

a) The conflict between environment and development is one of the most complex and is being faced throughout



The world.

There are several reasons why Environment and Development are proposed as antithetical

→ Development is seen in the narrow sense as Economic and in creation of Infrastructure etc.

→ The present view of Development sees it in exclusion of Environment

→ There are certain choices where there is a trade off between the two eg land is a limited resource - It can either support forest or humans



→ Such situations arise due to narrow mindset and lack of Innovation and sensitivity towards Environment.

b) The solution lies in seeing Environment as one of the pillars of development. There can be no development without Environment

→ When Environment saturates and retaliates in the form of national calamity there is a reversal of whole of development done over years

### Short Term Solution

→ lies in looking for alternative ways.

- There can be development of settlements in the peripheries of the city or in wasteland which could be made useful.
- 10,000 trees is a large number if they are cut they also destroy the associated ecosystem and wildlife.
- Government promotes various measures like Rurban Mission - which develop areas around city
- More vertical development should be promoted.
- Better Transport

In the long term



Innovative solutions are needed to tackle the problem.

More development needs to be done in tier 2 and 3 cities which reduces migration and burden on Metropolitan.

c) ~~As~~ Environmental Concern should be mainstreamed within the Development process -  
The Benefits are

→ It promotes SUSTAINABLE DEVELOPMENT. Development which is resilient to the environmental side effects

→ In the backdrop of Climate Change and growing disasters no development will matter without environment



13. You are a young athlete representing India at an international-level competition. During the competition, you witness a few senior athletes injecting something using a syringe, in private. When you approach them, they explain that it is a performance enhancing drug, which is very common in such competitions and you should take the same as well. You are in fear and decide to approach the coach to discuss the event you witnessed. However, you get to know that the athletes are taking the drug at the advice of the coach himself. 20

आप एक अंतर्राष्ट्रीय स्तर की प्रतिस्पर्धा में भारत का प्रतिनिधित्व कर रहे एक युवा एथलीट हैं। प्रतियोगिता के दौरान, आप कुछ वरिष्ठ एथलीटों को एकान्त में सीरिंज का उपयोग करके कुछ इंजेक्ट करते हुए देखते हैं। जब आप उनसे संपर्क करते हैं, तो वे बताते हैं कि यह प्रदर्शन बढ़ाने वाली दवा है, जो ऐसी प्रतियोगिताओं में बहुत आम है और आपको भी इसे लेना चाहिए। आप डर जाते हैं और आप देखी गई घटना पर चर्चा करने के लिए कोच से संपर्क करने का निर्णय लेते हैं। हालांकि, आपको पता चलता है कि एथलीट स्वयं कोच के परामर्श पर दवा ले रहे हैं।

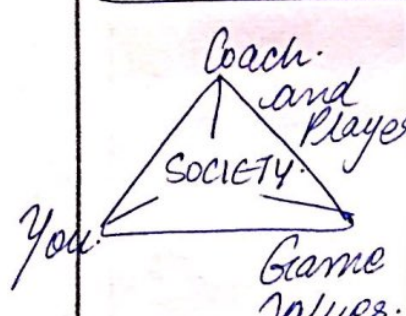
(a) What would you do in this scenario? Discuss the options available to you and chart your course of action.

इस परिदृश्य में आप क्या करेंगे? अपने लिए उपलब्ध विकल्पों पर चर्चा कीजिए और अपनी कार्यवाही की योजना का विवरण दीजिए।

(b) Why do you think use of unfair means to enhance performance is common in competitive sporting event? How can this practice be minimized?

आप क्यों मानते हैं कि प्रदर्शन बढ़ाने के लिए अनुचित साधनों का उपयोग प्रतिस्पर्धी खेल आयोजनों में आम है? यह प्रथा किस प्रकार कम की जा सकती है?

a) The situation involves ethical dilemma

| Stakeholder                                                                         | Facts                                                                                                 | Ethical Issue.                                                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|  | <ul style="list-style-type: none"> <li>• coach is involved</li> <li>• Performance enhanced</li> </ul> | <ul style="list-style-type: none"> <li>• unfair means</li> <li>• Personal Interest Vs Integrity</li> <li>• Truthfulness</li> </ul> |



In such a scenario - one should first try to analyse the situation objectively - the nature of the drug, whether it is allowed. Then confronting the coach once to clarify if he is aware. After analysing the situation the options can be.

- 1) To take the drug to enhance one's performance
- 2) To refuse drug but be quiet
- 3) To approach higher authorities
- 4) To go to the media and expose

### Course of ACTION

→ first try to persuade and warn the fellow athletes

about the unfair means- how  
it can be detrimental in  
the ~~too~~ long run

→ convince them it is not  
only ~~an~~ unethical but also  
illegal

→ Then approach the coach  
formally and raising the  
issue to him. One should  
try to persuade the coach  
about the negative implication  
of the move on Image of the  
team

→ If the coach does not agree  
one should approach the  
internal mechanism or the  
organisers of the game and  
ask them to solve the



matter ~~is~~ within the organis-  
ation so that the reputation  
of the competition is not  
impacted.

→ Since it is an international  
level competition, there are  
mechanisms to deal with and  
detect such things

→ It should be last step to  
approach the external  
authorities. As far as possible  
one should try to persuade  
and warn and if need be  
threaten to go to authorities.

Q) Such unfair means practice  
is common because

→ In the competitive world,  
there is more GREED

among the people which lies  
at root cause of unfair means

→ There is IMPATIENCE to use  
fair means and work hard.

→ Lack of moral education  
promotes compromise of one's  
values in the face of challenge.

→ There is less deterrence and  
role models who promote  
positive Behaviour.

The practice can be minimised  
by —

a) Inculcating the value of Parti-  
cipation in the people where  
Victory should not be the  
only Goal.

b) Deterrence. Through stricter  
rules c) Ethical Teachers and  
Role Models.



14. You have been appointed by Election Commission as a booth level officer to oversee the conduct of elections in a remote and under-developed area. For the preparations of elections, you have been instructed to ensure maximum voter turnout. For this, you conduct a series of meetings with the people in villages encouraging them to vote in large numbers. However, they confront you with the fact that despite so many previous elections, the promises made by representatives remain unfulfilled and even the basic necessities of livelihood are not available. As such, they are ignorant of your appeals and are subsequently not forthcoming even to listen to you, let alone giving assurances to vote. Based on this information, answer the following questions: 20

आपको निर्वाचन आयोग द्वारा एक दूरस्थ और अव्यवस्थित क्षेत्र में चुनाव आयोजन की निगरानी करने के लिए वृथ स्तर का एक अधिकारी नियुक्त किया गया है। चुनाव की तैयारी के लिए, आपको अधिकतम मतदान सुनिश्चित करने का निर्देश दिया गया है। इसके लिए, आप गांवों के लोगों के साथ उन्हें बड़ी संख्या में मतदान करने के लिए प्रोत्साहित करते हुए बैठकों की एक श्रृंखला आयोजित करते हैं। हालांकि, वे इस तथ्य से आपका सामना कर रहे हैं कि पिछले कई चुनावों के बावजूद, प्रतिनिधियों द्वारा किए गए वादे पूरे नहीं हुए हैं और यहां तक कि आजीविका की मूलभूत आवश्यकताएं भी उपलब्ध नहीं हैं। इस प्रकार, वे आपकी अपीलों की उपेक्षा करते हैं और वाद में मतदान का आश्वासन तो दूर, आपको सुनने तक के लिए नहीं आते हैं। इस जानकारी के आधार पर, निम्नलिखित प्रश्नों का उत्तर दीजिए:

(a) Identify the stakeholders in the situation along with their interests.

इस स्थिति में हितधारकों की उनके हितों के साथ पहचान कीजिए।

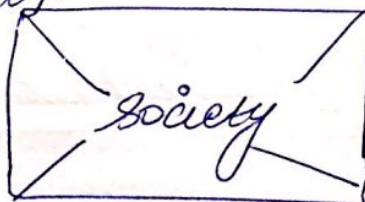
(b) What are the factors that you will take into account to convince the people and ensure maximum voter turnout?

आप लोगों को मनाने और अधिकतम मतदान सुनिश्चित करने के लिए किन कारकों को ध्यान में रखेंगे?

a) The stakeholders are.

Democracy.

Election Commission.



Villagers.

Political Representative

→ The Interest of Election



commission is in free and  
fair conduct of elections.

Interest of Political Representatives  
is in winning the elections.

Interest of Villagers is in getting  
the promise of development  
fulfilled.

Interest of Democracy is in  
greater participation of people.

Society's interest lies in fulfil-  
ment of the promise made.  
greater say of the voiceless

b) In order to convince  
voters - many factors have  
to be taken into account.

→ They should be conveyed  
the positive developments



if any that has happened  
due to their participation

→ They can be told and  
convinced about the value  
to participation in democracy.

→ They can be told of ways  
to demand necessary changes  
through democratic means.

→ There is greater impact  
if someone from among  
them promotes this message.

→ Local administration.

Sarpanch can be asked to  
persuade and influence the  
people.

- The children should be convinced by teachers to persuade their parents to vote
- Use of local media in regional language.
- The political representative should

The right to vote is one of the foundation stone of healthy democracy. There is a need to uphold accountability of the representatives to further deepen democracy.