



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1173117

अभ्यर्थी का नाम/Name of Student : AYUSH GOEL

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

28/08/2022

**सामान्य अध्ययन (प्रश्न पत्र-IV)
GENERAL STUDIES (Paper IV)**

केंद्र
Centre

Rajinder Nagar -
DELHI.

निरीक्षक के हस्ताक्षर
Invigilator's Signature

Cy

महत्वपूर्ण अनुदेश उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1 (क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2 अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3 परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4 उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5 उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6 प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7 प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8 यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.

कार्यालय के प्रयोग हेतु For Official Use	कार्यालय के प्रयोग हेतु For Official Use
परीक्षक के हस्ताक्षर Signature of Examiner(s)	

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

अधिकतम अंक: 250
Maximum Marks: **250**

प्रश्न-पत्र संबंधी विशेष अनुदेश

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।

सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are **TWELVE** questions divided in **TWO SECTIONS** and printed both, in **HINDI** and in **ENGLISH**.

All questions are compulsory.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Keep the word limit indicated in the questions in mind.

Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words)

उम्मीदवारों को इस हार्डिप में नहीं लिखना चाहिए। Candidates must not write on this margin

Ethical capitalism refers to taking care of humans, environment and profits at the same time to ensure sustainable development

E.g. Reducing the compensation of top executive during recession

Causes for desire for limitless wealth

★ Values of materialism by western nations overpowering the value of sacrifice in India

★ Rise in Consumerism & demand for unnecessary high value goods
E.g. Spending \$ 1 million of 15 minutes in spare ship

★ Worth of person is recognised by possession of assets, clothing
E.g. Having an iphone as status symbol

However, there is scope for ethical capitalism

- ① Ensure code of ethics for the business organisation
- ② Role of big business people in leading by example
E.g. Narayan Murthy Compassionate Capitalism
- ③ Reviving old values of sacrifice, selflessness through media & cinema
- ④ Effective socialisation right from childhood, E.g. Schooling, parenting

Thus, to save our society from destroying all the environment & inequality, all of us must practice compassion in wealth creation

1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

उम्मीदवारों को इस हार्शिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Law is the minimum
common regulation to ensure
order and growth in society
Unjust laws are the laws
without morality and humanity
e.g. Nelson Mandela strictly
protested against apartheid laws

Reasons for disobeying unjust laws

Injustice anywhere,

Threat to justice everywhere

★ One Injustice leads to promotion
of thousand more injustices

★ Sense of satisfaction in overall
fairness in the society

★ It is moral duty to not accept unjust things

E.g. Martin Luther King Jr against black discrimination

★ Reduce crisis of Conscience and more fulfilled life

E.g. Gandhiji protest under unfair
feasant taxation

what if we don't oppose unjust law

★ Overspower the authority further
in raising Injustice

★ Always live in fear

★ Less fulfilled life

★ Lack of Courage and Compassion

Thus as it said,

Always do what is right,

It will satisfy half of humanity
and astound the other half

2. (a)

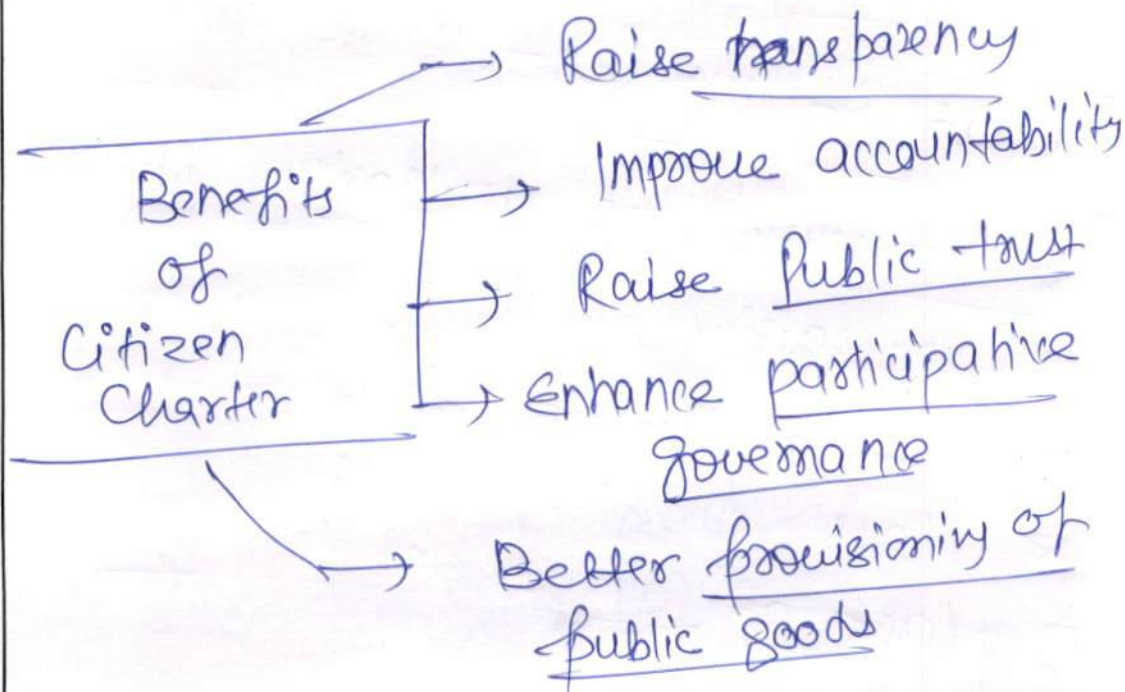
किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words)

10

उम्मीदवारों को इस शीट में नहीं लिखना चाहिए
Candidates must not write on this margin

Citizen charter refers to the document specifying the responsibility of public servants, task list, time required for completion and grievance redressal mechanism



Need for appropriate designing & execution

★ Inclusion of interests of all

the stakeholders.
E.g. Complaints by Dalits in MP of
non-Inclusion

★ Enhance community participation in
forming the charter

↳ It will provide diverse
views

★ Ensure legal enforceability

↳ Current not legally enforceable

★ More awareness to people for
auditing the task

↳ Ensure better feedback
mechanism

★ Sensitivity training to all public

servants

★ Use of digital technology for
better transparency

Thus, an appropriately designed citizen
Charter will ensure efficient and
effective public services in the
Interest of all

2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

" Morality, like art
consist of drawing a line
somewhere "

Moral fiber and ethical
conduct of civil servants refers
to following personal and professional
ethics to achieve summum bonum
(Greatest good for all)

Importance for standard of governance

- ① Raise honesty and integrity in
public services
- ② Enhancement of accountability due
to moral responsibility
- ③ More Compassionate public
services E.g. Swachhish

Somvamsi (IAS) donated office
ACs to hospital ward

④ Raise overall participation of
people in governance

Role in enhancing performance

① Lead to better relationships
with seniors, juniors and public
at large

② Empathy ensures better
public service due to connection
of emotion with the service

③ Raise moral aptitude

④ Better performance in crisis
situation due to emotional
intelligence

Thus, Internal morality and professional
ethics must be congruent and followed
in letter and spirit to ensure

better good for all citizens

3. (a)

इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The ongoing debate on euthanasia poses several ethical questions. Discuss. (Answer in 150 words)

10

उम्मीदवारों को
इस हशिप में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Euthanasia refers to take
own life due to reasons like
poor health, not willing to
live more

Supreme Court in Aruna Shaunbas Case,
ordered passive euthanasia but only
in exceptional circumstances

Argument in favour of euthanasia's

① Article 21 ensures right to
dignified life

↳ If someone feel life is not
dignity, then she must have right to
die

② Save resources for people who
have better chances of living

③ Minimise individual and
community suffering

Argument against Euthanasia

- ① Life is a gift of god and must not be taken at any cost
- ② Lack of medical ethics
↳ Charvaka shapath ensure equal treatment for all
- ③ challenges to disable people as they might be forced to take their life
- ④ Problems in silver & cash economy leading to poor condition of people.

In my view, passive euthanasia can be considered but will free will and sane mindedness of patient and only in exceptional circumstances

3. (b)

विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)

Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words)

10

उम्मीदवारों को
इस हॉगिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

In recent report by world bank, more than \$1 Trillion have been given in foreign aid in last decade by rich nations to poor & developing nations
E.g. Malaria net distribution in Malawi by Gates foundation

Foreign aid as neo-colonialism

① Spread of own Ideology and Interest

E.g. Christian missionaries in African nations

② Benefits to own multi-national Companies

E.g. Pizza hub, McDonalds shop opening as condition

③ Exploit natural resources
in the name of development

④ Throwing wastes and plastic
in poor nations

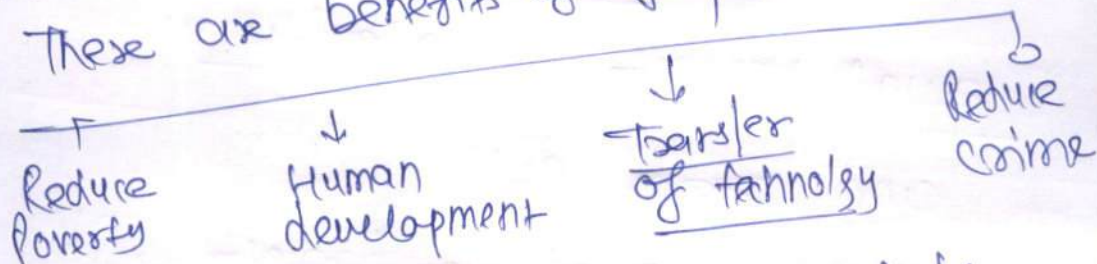
⑤ Obstructing citizen friendly
policies through foreign

funding
E.g. Greenpeace NGO in Kundakulam
project

⑥ Poor influence on local people

- ↳ Exploitation of workers
- ↳ Differentiated standards of
operation in own & poor nations

However,
These are benefits of foreign aid



Thus foreign aid must be solely
guided by noble aims to achieve

Sustainable development of all

4. (a)

रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words)

10

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Rabindranath Tagore was one of the most Influential Indian philosopher in area of humanism, morality, ethical behaviour and Universal brotherhood

Idea of Universal humanism

*Universal humanism refers to the practice of accepting all humans as equal, there must be 'No warfare', 'equal respect & dignity' and 'zero discrimination'

*It was developed to protect against colonial discriminatory policy of apartheid (Africa) and religious persecution (India)

Relevance in today's world

उम्मीदवारों को
इस हार्डिंग में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

- ① Reduce warfare and arms race and follow humanism to solve all the disputes
- ② Refugee crisis (Ukraine, Rohingyas) can only be solved through Compassion & Selflessness
- ③ In social media world, seduction is prejudiced by giving equal respect to all religion, caste
- ④ Climate change issue and Carbon emission justice by giving more leeway to poor countries
- ⑤ Solve the issue of harkid, terrorism by community harmony

Thus, we can say humanism is the most desired quality as it said,

"If you want others to be happy and yourself to be fulfilled, practice humanism"

4. (b)

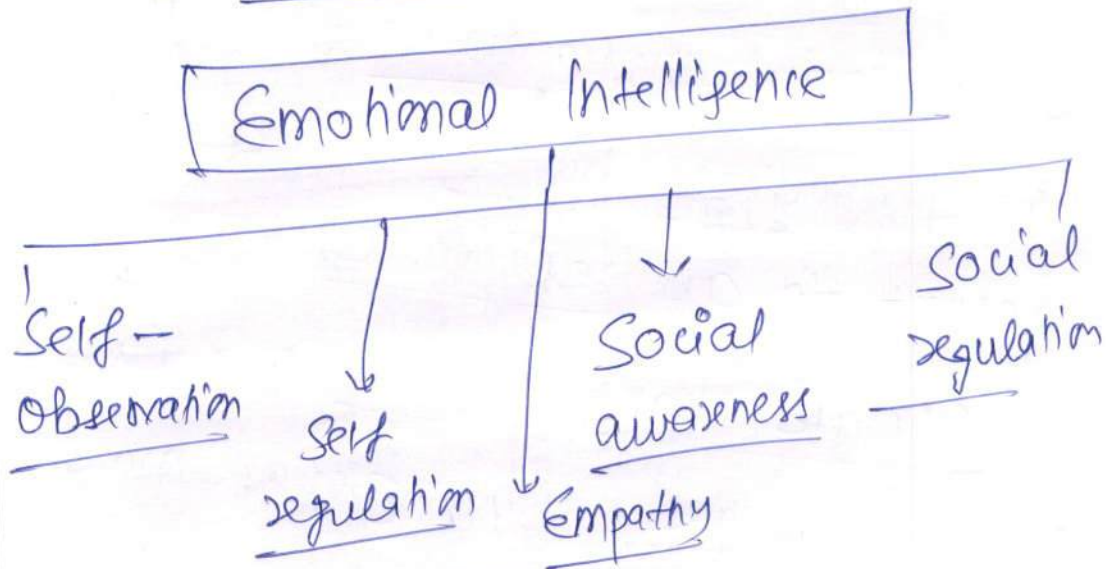
क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words)

10

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
Candidates must not write on this margin

Emotional Intelligence refers to the ability to understand and control own emotions as well as understand and guide others' emotions



Role of nature (Inherent quality)

① Many studies show emotions are genetically developed and passed through parents

② Evidence of better emotional intelligence among children of professors, bureaucrats

③ More than 95% of all brain connection gets developed before age of 5

Role of Nurture

* ABC (Affect, behaviour, Cognition) is development of emotional intelligence

* Practising yoga & meditation are proven way of EI development

* Role of peer group & society to ensure value of tolerance which has positive correlation with 'EI'

Thus, both nature & nurture play crucial roles in ensuring EI. As

Daniel Goldman says "80% of all work is 'EI', rest is everything"

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words) 10

उम्मीदवारों को इस इतिहास में नहीं लिखना चाहिए
Candidates must not write on this margin

'Value are like lighthouse

They guide behaviour and action"

- Mark twain

Value guiding public administrators
can emerge from person beliefs
(Honesty, selflessness) & professional
code of ethics like AIS rules, 1964
(Transparency, accountability)

Conflict in values

① Accountability towards public
vs Political executive

E.g. Sand mining case in UP
when Durga Shakti Nagpal revealed
the criminal nexus

② Anonymity vs Transparency

E.g. Not giving public speech
by BSF soldiers, even when
accusations of Injustice

③ Personal morality vs professional ethics

E.g. Providing ration card to old women with few documents missing due to compassion

④ Private Interests vs public Interests

E.g. Deciding the clock rate of colony when own house is situated

Methods to resolve such dilemma

★ Practice emotional Intelligence

★ Gandhi's talisman : Benefits to most down-trodden

★ Ethical code of Conduct

★ Constitutional morality

Thus, such ethical dilemma between

conflicting values test the real

character of a public servant

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words)

10

उम्मीदवारों को
इस भाग में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

"Corruption is the biggest disease
Transparency is the vaccine"

Corruption refers to misutilisation
of power and public funds in
own interests instead of
serving public

Corruption as a social phenomenon

- ① Become part & parcel of life
by "Chalta hai" attitude
- ② Accepting it as a greasing wheel
for overall development
- ③ Developed since childhood when
parents ask their children to lie

• in front of relatives

E.g. About price of new dress

(4) Even 'jumping a traffic light'
is corruption but people are
unaware of own wrong doings

(5) Faulty socialisation
↳ Lack of honest leadership
↳ Poor teaching in schools
↳ Lack of moral education

WAYS to tackle administrative Corruption

★ Enforce code of conduct and
code of ethics

★ Raise Information collection and improve
conviction rate for deterrence

★ Sensitivity and moral training
E.g. Role plays, emotional intelligence

★ Toll-free Complaint number to Empower
Citizens

Thus, Corruption gives a hit of
1% of Global GDP and must be tackled

through legal and social means

6. निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?
What do each of the following quotations mean to you?

- (a) "गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)
"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words)

10

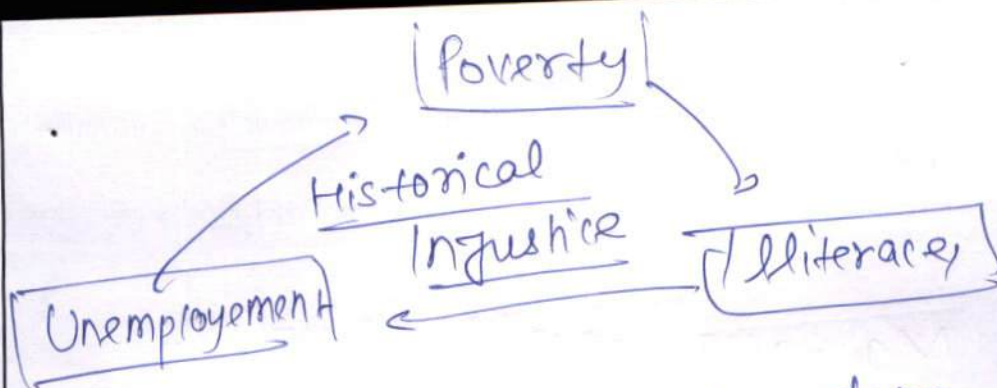
Write huge poverty (22%)
in India, the eradication of
poverty must be looked as
fulfilling the moral duty of
Justice, instead of altruism

Why poverty eradication is Justice
and not charity?

① Poor people are not able
to exercise basic human rights
like Food, Shelter, water

② Nobody is poor due to own willingness,
it is due to faulty Government policies,
and values of materialism

③ Poverty leads to illiteracy
which further lead to
unemployment



(4) Charity is something done
out of altruism but poverty
eradication is driven by nationalism
↳ Because each human has
basic right of dignified life

Relevance in contemporary world

- ★ Many companies see CSR as
Charity and not responsibility
- ★ Enhance compassion of public
servants
- ★ Better governance when poverty
eradication is seen as responsibility

Thus, SDG 1 (Zero poverty) must be
followed in spirit and overall
participation to eradicate the
menace of poverty

6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)

"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words)

10

उम्मीदवारों को इस कश्चिप में नही लिखना चाहिए
Candidates must not write on this margin

Mahatama Gandhi is the father of 'non-Violence' but he also said that

There is no bigger crime in the world than Cowardice in situation of adversity

Why choose Violence over Cowardice?

① Cowardice creates Incompetency which is harmful for overall human development

② Cowardice creates Injustice which breaks the very fabric of the society

E.g. Cowardice of local rulers against Britishers lead to Injustice to all people

③ Cowardice breeds unfulfillment of life leading lower confidence

E.g. Black people in USA, not protesting against laws before Martin Luther King

④ Violence for humanity and own rights is not inhuman

E.g. 1971 war to save East Pakistan citizens

However,

① It does not mean use of violence to achieve self-interest

② Violence must never be spread with intention of harming others

Thus, Violence must only be guided by selflessness, Compassion & Selfdefence to ensure overall development.

" An eye for an eye

Makes the whole world blind

→ Gandhi

6. (c)

"परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।" मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)

"Change does not roll in on the wheels of inevitability, but comes through continuous struggle." Martin Luther King Jr (Answer in 150 words)

10

" Change is the only Constant

— Isaac Newton

The above quote by Martin Luther King Jr reflect the

Importance of Continuous Struggle and perseverance to have the desirable change

He battled for the rights of black people for decades to bring the desired change in society

Change through Continuous Struggle

* Difficulty in changing status quo

E.g. Indian Independence struggle took 150 years for freedom

★ Big powers resist changes due to own benefits

E.g. Not giving social and political rights to blacks in USA

★ Continuous efforts brings the collaboration among citizens

E.g. changing prejudices against women, Sati, dowry

★ Even in technical ~~area~~ area new discoveries require 50-100 years and development on previous success

E.g. Develop of penicillin, space programme

Thus, change always require continuous struggle without any fruits in short run. As said in bhagvat Gita,

"Karam Karam, Phal Ki chinta mat Karo"

(Keep working and don't desire for easy results)

7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

- बी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- Discuss the issues involved in halting traffic for VIP movement.
- List the options available to you in this situation with their merits and demerits.
- What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

The above case reflects the Challenge to handle the VVIP dignitaries along with normal functioning of life of citizens, especially in emergency situations



(A) Issues Involved

- (1) Right to life of an individual
is hampered (Article-21) due
to VVIP treatment
- (2) Law of equality before law
(Article-14) to all the human
beings
- (3) Following the standard operating
procedure vs saving life by making
an exception
- (4) Difficulty for all the people
using the road due to stoppage &
diversion of traffic
↳ Against free movement of people
(Article-18)
- (5) Life is gift of god and
it must be saved in any
circumstance be it war,
emergency

(6) Possibility of law and order
situation

↳ Difficulty in Controlling the
traffic

(7) Law vs Morality

↳ follow professional duty
vs individual morals

(Ans B) Options available

1st option : No open the traffic
for patient

Merits

★ following the stand-
and operating procedure

★ following senior
advice & order

★ No further accou-
ntability

Demerits

★ Lack of morality

★ Crisis of Conscience

★ Against
humanitarian grounds

2nd option

let the ambulance go
as an exception

Merits

www.visionias.in

★ Individual
ethics in upheld

★ official accountability

★ Might lead to

- ★ following the basic principle of humanity
- ★ Save the life

bad career prospects in future

- ★ Not following senior orders

3rd option: Find an alternate way for movement

Merits

- ★ No crisis of conscience
- ★ No law & order situation
- ★ Saving the life

Demerits

- ★ Not following SOP
- ★ Might create demand by other people

Ans C

Cause of action

My cause of action would be guided by humanity, impartiality and selflessness

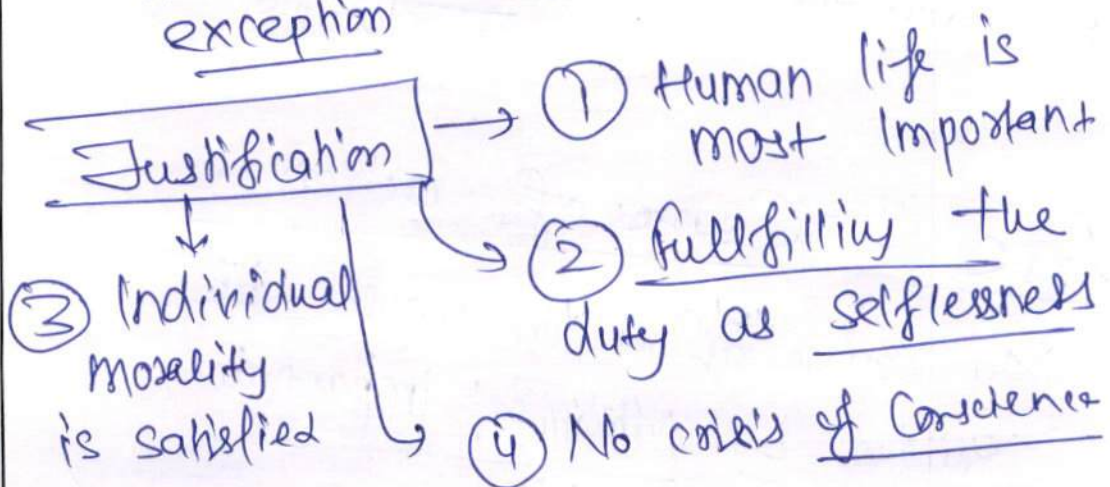
Step-1 - Identify the route for ambulance in which there is an patient

Step-2 Try to clear traffic on the alternate road

Step-3 Be in contact with traffic control room for regular information update

Step-4 If alternate route does not work, then inform external affairs ministry about situation

Step-5 If nothing works, then stopping foreign dignitary as an exception



Thus, in this case, the police Commissioner must take his decision to ensure the saving of life along with no law & order condition

8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- (a) ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- (b) ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

In light of the above, answer the following:

- (a) Identify the challenges faced by transgenders during the different stages of their life.
- (b) Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words) 20

According to NHRC survey,
94% of transgenders have faced
difficulty as workplace, while 99%
accepted the they have been
sexually exploited atleast once
in their life time

उम्मीदवारों को
 इस कक्ष में
 नहीं लिखना
 चाहिए
 Candidates
 must not
 write on
 this margin

In Narley Johar vs UOI case
decriminalisation of IPC 377 as
Justice Indu Malhotra said we
are sorry of historical Injustice

उम्मीदवारों को
इस कृति में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Challenges faced by transgenders

① Childhood

- ↳ Non-acceptance by parents
- ↳ Treating it as a disease
of ill-formation of body
parts

② Schooling

- ↳ Lack of true friendship
- ↳ Peer bully the students
of transgender community
- ↳ Teachers discriminating against
the children

③ Adult life

- ↳ Discrimination at workplace

↳ Teasing by names such as 'Chakka', 'Hijra'

↳ No official social and monetary support

(4) Workplace

↳ Difficulty in getting jobs

↳ Unfair Compensation

(5) Old age

↳ No social security by Government

↳ Lack of community support

↳ Monetary difficulty and

no support of children

No provision for adoption

Others

→ Psychological issue

→ fall in self-worth

Reason for Continuing discrimination

Existing law : (1) Decriminalisation of
IPC 377

② Prevention of exploitation against transgenders

③ option of Outness and 3rd gender in government forms

Still discrimination persists

★ Lack of sensitivity training at schools level and workplace levels

★ Poor socialisation by society due to prejudiced attitude

★ Wrong Interpretation of religious texts by baba, Molvis for self-interest

★ Lack of representation of transgenders in public office

★ Role of media, cinema
↳ E.g. Aligarh movie removed the prejudices of many people

★ Lot of myths associated from ancient times, carry forwarded in form of stories

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
Candidates must not write on this margin

But there is hope

- ① Use of cinema for sensitisation
- ② First cabinet minister in telangana as transgender
- ③ Improve political representation
- ④ Affirmative action in education, private & government jobs

Thus, both society and administration must come forward to eradicate the age old injustice
Just life Sati, Dowry, Child marriage.

9.

आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

In the given scenario, answer the following questions:

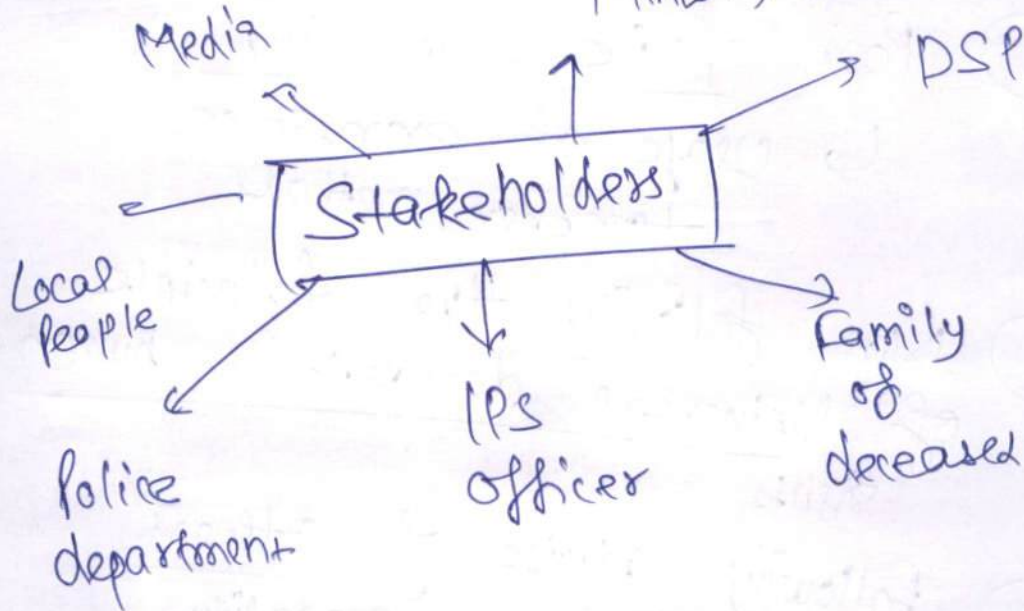
- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words)

20

Custodial death is a serious issue reflected in multiple cases such as 'Prakash Singh' case

on police reforms

Ministry of home affairs



Ethical Issues

- ① Against the right of life (Article 21)
- ② Lack of Law enforcement ethics
- ③ Poor transparency mechanism despite provision of reporting to NHRC within 48 hours of custodial death

- ④ Poor accountability mechanism
↳ Blame is transferring
to one when person who
more people could be involved
- ⑤ Poor police functioning
↳ Use of excessive
torture methods
- ⑥ Not following the principle
of Universal declaration on human
rights
- ⑦ Following advise of others
vs Individual morality
↳ others are asking to shift blame
- ⑧ Proper investigation vs personal
belief that DSP is honest

Ans B | My action would be guided
by selflessness, Impartiality &
Compassion

Step-1 | Information collection from
all the stakeholders

It will ensure zero biasedness
& multiple views

Step-2 Scrutinising Scrutinising post-
mortem report for real cause,
time of death.

Step-3 Documentise all the evidence
and get statements of stakeholders
to remain impartial

Step-4 Keep Juniors & seniors in
loop to enhance own accountability

Step-5 Present the report of seniors
or political executive with all
evidence and statement mentioning
the 'Standard operating procedure' (SOP)

(C) Suggestions for police forces

① Develop code of ethics &
code of conduct and strict
enforcement

उम्मीदवारों को
इस हाशिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

(2) Improve policing Infrastructure

↳ CCTV cameras

↳ Patrolling Vehicles

(3) Sensitivity training to reduce gender-bias, Caste-prejudices

↳ E.g. Non-registration of dalit case in barabanki police station

(4) Policy - Community engagement programme for better coordination

(5) Use of new age technology and provision of appropriate training

(6) Separation of law enforcement from investigation function of police.

Thus, to have SMART police we must follow recommendation of 'Prakash Singh case' and Malimath Committee to have best security with Compassion

मिस्टर X एक अरबपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्यवाहियों का खुलासा करने की मांग की गई थी।

जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words)

The above case reflect the neglect of inclusivity & Sustainable development in front of Capitalism despite

acknowledging the importance
of above 2 qualities

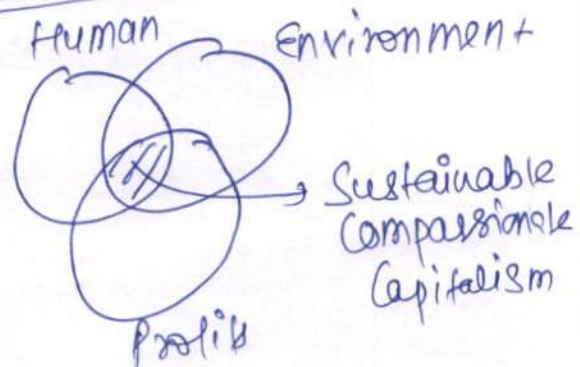
उम्मीदवारों को
इस स्थिति में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Ans A

Importance of Including climate
change & Inclusivity

① Following triple bottomline
approach of profits, humanity
& environment

② Improve the
credibility among
customers, suppliers
shareholders



③ Fulfill business ethics which
states that business is ultimately
part of society

④ Sustainable profits as high
confidence in employees due
to Inclusivity

⑤ Sustainable supply chain
of saw material

E.g. ITC pays 1.5 Times more
to small farmer suppliers of
millet

⑥ Government benefits such as
tax breaks, subsidies

⑦ Rise in shareholder wealth
by following ESG (Environment,
Social, Governance) framework

Ans-B

Case for shareholder profit

↳ Utilitarian believe have
ultimate aim of business is to
earn profits (Milton friedmann)

↳ Ensure profitability and shareholders
continued interest in the company

↳ Good for capital requirements
as nobody like loss making
companies

Case for socio-environmental concerns

उम्मीदवारों को
इस भाग में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

↳ Enhance the life of the organisation

↳ More respect due to following
Gandhian principle (Wealth without
morality is sin

In my opinion, both are equally
important and a fine balance
must be maintain

E.g. Tata group is one of the
most profitable, yet more altruistic
organisation

Similarly the case of Wipro
(Azim Premji), Infosys (Narayen Murthy)

Ans C

Reconciliation of profits
and socio-environment
concerns

★ Develop Industry code of ethics

E.g. FICCI develop code of good practices

★ Responsibility of customers →
buy goods from company
following ESG norms

★ Effective laws and regulation
by government

E.g. Carbon trading mechanism,
POST act

★ Sensitivity training to all
employees and management

★ Role of global organisation
such as IMF, WEF in
spreading awareness

★ Tax breaks, low interest loans
to responsible organisation

Thus, all business must follow
'Trusteeship principle' and work as
the ultimate servant and
treasury of the society

11.

आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्रवाइयों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

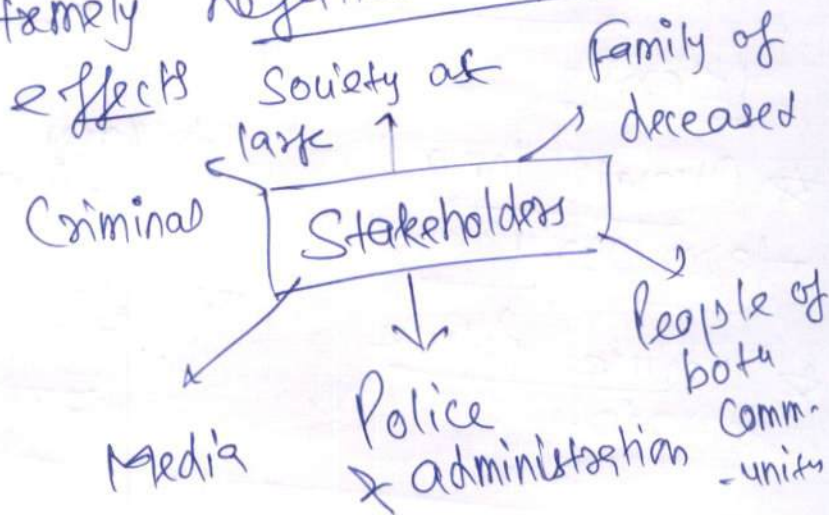
You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words) 20

The above case depicts a similar recent incident in Udaipur over killing of innocent shopkeeper in cold blood

See These type of incidents destroy the secular fabric and

- Overall community harmony of the country and have extremely negative spillover effects



Ans A

Option-1

Stop the protest using force and coercive means

Merits

- * Short term solution
- * Maintain law & order

Demerits

- * Might lead to further aggravation of situation
- * Fault line creation in secular fabric

Option-2

Ask them for silent protest and investigation of issue

Merits

- * No law & order situation
- * Satisfaction to both communities

Demerits

- * Might not pacify the anger
- * Does not solve the critical problem

Option-3 | Use Compassion, Emotional Intelligence and aptitude in dealing with Issues

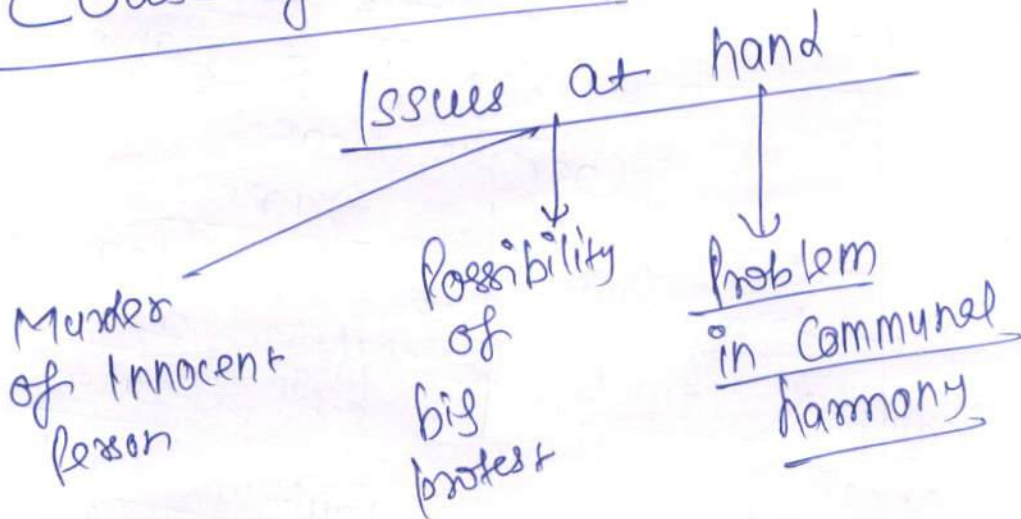
Merits

- ★ Overall long term solution
- ★ Reduce future riot

Demerits

- ★ Law & Order problem
- ★ Not acceptable by seniors in police department

Cause of action



Step-1

Information collection on all the issues like social media
posting (Make one team for it)

Step-2

Immediately start investigation to find out the convicts of the crime

Step-3 | Visit the community who is going to protest

↳ Assure them of fair & transparent investigation

↳ Requesting them for peaceful protest

Step-4

Contact media houses to not show any hatred content

↳ Reduce chance of Communalism

Step-5

Take help of local people leaders (Teachers, doctor, retired army personnel)

↳ Spirit of nationalism, instead of Communalism

Step-6

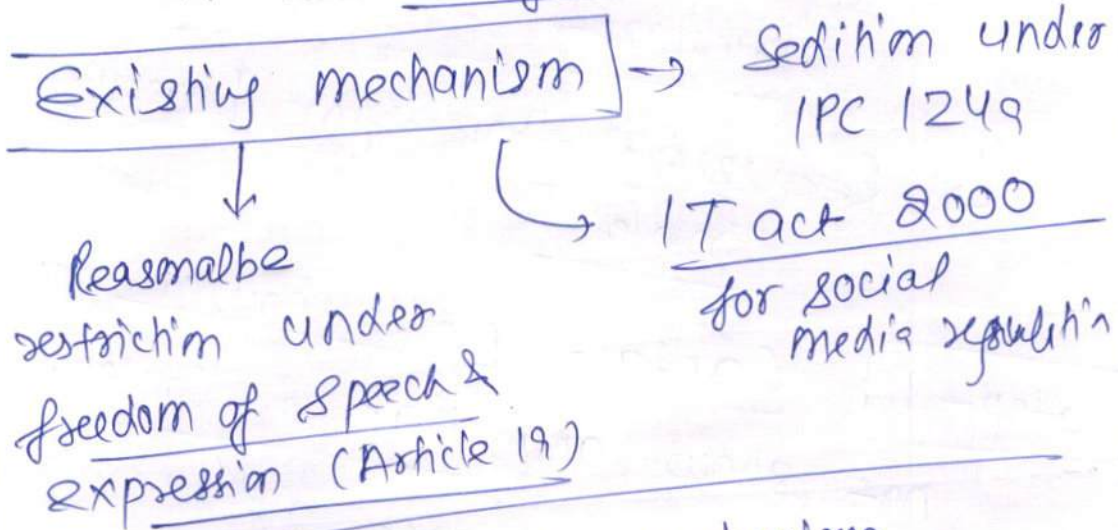
Role of NGOs, SHGs in organising community lunches, interaction for fluid messaging

Step-7

Keep the investigation transparent and continuous information to all relevant stakeholders

(B)

According to NHRC, there is
68% rise in hate speech cases
in last 5 years



Problems in existing mechanism

- ① Arbitrariness in law leading to huge biases and prejudice
- ② Poor conviction rate (3.3%) leading to low fear
- ③ Lack of awareness to people about their rights and duties
- ④ Poor enforcement, especially in social media space

Thus, we must follow the Buddhism philosophy of collective well being for maintaining equal development for all

12.

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

(a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?

(b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

(a) What are the consequences of 'rote learning' on the educational development of young students in the country?

(b) Suggest measures that can be taken to address this issue. (Answer in 250 words)

20

According to PRATIAM
Survey, 57% of class 5 students
cannot read class 2 texts
Similar survey by NACE
showed 91% of B.Tech &
MBA graduates in India are
Unemployable

Ans a)

What is rote learning?

It refers to learning the text
just to pass the exam without
development of problem solving
abilities

Consequences of rote learnings

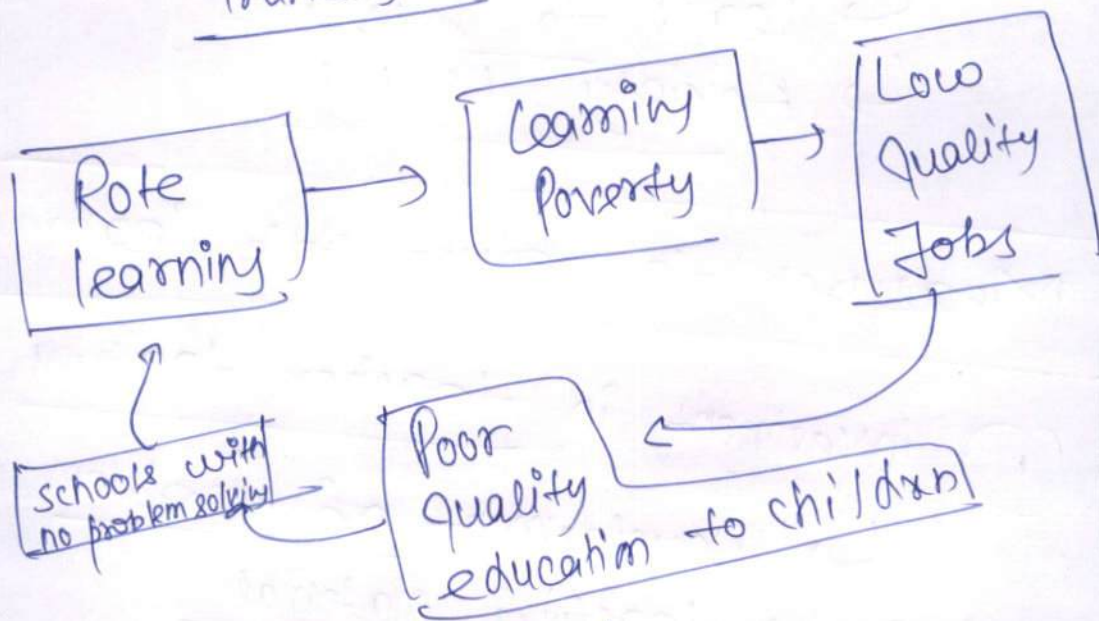
① Lack of employability as
in real world problem solving
skills like coding, marketing,
operations are required

② Poor human development leads
to poverty and lack of higher
standard of living

E.g. Civil engineer through rote learning
will never achieve great heights
in professional career

③ Lack of development of brain

leading to problems of less
Communal harmony, prejudiced
thinking



Vicious cycle

★ Lack of people for planning
(NITI aayog), Defense (Military planning)
lead to decline in the overall
development of the nation

★ Increase inequality in the society
as only few (Top 5%) are
able to acquire Industry-oriented
skills

* Raise pressure (Mental) on student to score marks

↳ Leads to suicides

↳ Anxiety issues

(B) Measures to reduce rote learning

(1) Investment in teacher training

↳ Development of problem solving teaching material

↳ Specialised training by Industry experts

(2) ~~Re~~ Develop Industry - academia linkages

↳ e.g. In IIMs CEOs from companies visit for guest lecture

(3) Reduce focus on marks
↳ Exorbitant cutoff (99%+) must be reformed

(4) Testing method in schools must be case studies based

E.g. Entrepreneurship Curriculum
by Govt of Delhi schools

उम्मीदवारों को
इस कक्ष में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

⑤ Role of parents to not put
too much pressure
↳ Reduce mental disorders

⑥ Investment in digital education
↳ Infrastructure
↳ Teaching through audio-
Visual learning

⑦ Incentivise private sector
participation

↳ CSR activities
⑧ Increase overall spending on
R&D (0.67% to 2% of GDP)

⑨ Collaboration with foreign
universities

↳ Harvard, Boston, MIT

NEP, 2020 addresses many problems
however we effective implementation,
and setting up accountability to

improve the overall education
level of citizens

SPACE FOR ROUGH WORK

SPACE FOR ROUGH WORK

SPACE FOR ROUGH WORK

AL

