

ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hr.

Max. Marks: 250

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none">There are 19 questions.All questions are compulsoryThe number of marks carried by a question/part is indicated against it.Content of the answer is more important than its length.Answers must be written in the space provided.Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off. <p><i>Excellent</i> <i>less scope for revision</i></p>
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Date 20/11/16Signature Mallika

SECTION - A

Q1. Answer the following questions:

- (a) What do you mean by self-realization? How the self-realization can help in the establishment of authentic self?
- (b) What is the role of courage in practicing virtue consistently? Do we need courage to be kind, true, merciful, generous or honest? Why? (75 Words Each) (5×2=10 Marks)

a) Self realization is knowing oneself. It is the process of realizing the immensity of being human. It allows one to remember realize one's true potential. It also allows us to know our abilities and the lack of them.

Through introspection one can realize that what one is one's nature. The authentic self will be unmoved in face of problems and crisis. Only by knowing one's abilities and one nature can one remain unfazed in face of crisis. That is how self realization helps in the establishment of authentic self.

2

Remarks

b) Courage is the most fundamental of all virtues. Without it, other virtues cannot be practiced by common people. Also, consistency will be lacking as one will be tempted to move away from the righteous path.

One needs courage to practice kindness, truth, mercifulness, generosity, honesty. These are basic qualities of human nature. Only their practice is required. They get burdened under the societal conditioning which teaches us to be hypocrite & lie for our shallow ends. Because of this there is lack of consistency.

In 'My Experiments with Truth', Gandhiji talks about the same. One needs to practice it.

Q2. What is a social sin? Is there any standard definition of it? How can we abstain from social sins? And if we fail to abstain from so called social sins, what would be the consequences?
(150 Words) (10 Marks)

A social sin is going against the norms of the society as it involves sinning against the society.

As societal morals keep on changing from one culture to another, there can be no standard definition of it.

For instance, it is wrong to beat up children in the west where as in India, that is the only way, people think, that discipline can be taught. It also changes according to time.

For instance, in medieval age, a woman going out without Parda was a sin but it is no longer so.

Yet, there are other social sins which do not change and are also punished legally like adultery or incest.

One can abstain from social sins by following the norms of the society one is living in.

Remarks

Failure to abstain from social sins would invite the wrath of the society. In India, this often takes the form of excommunication from the community - 'tukka pani band karna'.

This is rampant in India as the society changes with the new forces of globalization.

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Remarks

Q3. A philosopher said "when I was young I wanted to change the world" and now as I am mature "I want to change myself". In the light of the above statement answer the following questions:

(a) Why did philosopher say so?

(b) The world does not change much, our perceptions do change. Explain.

(75 Words Each) (5×2=10 Marks)

a) The philosopher said so because he realized that to change the world one needs to change oneself first. As Gandhiji said, "Be the change you want to see".

He/she realized with age that changing oneself brings about a small change that can then trigger the change around. Also it is easy to expect others to change and not to change oneself. Such an attitude does not lead to any change.

Remarks

b) The more things change, the more they remain the same. So, our way of looking at things change.

This comes with maturity. Experience makes one realise that our perception needs to get ~~more~~ change.

As with the philosopher, change was still required but this time he wanted to change himself and not the world around. As he saw the source of all problem is within us as is the solution.

Our changing perception
entail the wisdom to change
and the manner to do the
same.

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Q4. It is commonly accepted that: "don't promise when you are happy, don't answer when you are angry, and don't decide when you are sad". What is the essence of this statement for a working civil servant? (150 Words) (10 Marks)

Emotions have a huge impact on human behaviour. As a result, such adage prescribes that one should not promise when one is happy and so on, because the other person may not be in the same ~~phs~~ frame of mind.

For a civil servant, this is all the more important as he/she interacts with a large public ~~and~~. Also, as representative of the state, one may over promise, or answer inadequately or give wrong information.

HAPPY: When one is happy, one tends to over promise, this raises the expectations of the people which get shattered when one does not deliver.

That is why ^{Mr} Ratan Tata says, "Always under promise & over deliver".

Remarks

ANGRY : when one is angry, one tends to yell or give wrong information. Also, many men abuse under stress and in anger. For a public servant, this is unbecoming.

SAD : when one is sad, one tends to think pessimistically and everything seems doomed. It impairs one's ability to take a thoughtful decision.

For a civil servant, decision making is important and one wrong decision can have bad effect on millions of lives.

A healthy emotional state is important for a civil servant.

Keep focus on
core of the Qs

3

Q5. Answer the following questions:

(a) Spontaneity and self-restraint are the two complementary values needed at the workplace. Explain the importance of both with example.

(b) What is the relation between the quality of a work and happiness while doing the work? What are the main impediments in being happy and how to overcome them?

(75 Words Each) (5×2=10 Marks)

a) Spontaneity is important in the face of emerging problems and so is self restraint. With spontaneity, one can solve problems with a creative solution. Also it adapts one to welcome problems as opportunities.

For instance, there is lack of drinking water. It is an opportunity to get all water systems fixed. And fixing tanks of various communities for fetching water can be done.

Self restraint is required to control one's emotions. One may feel perplexed but with self restraint one ~~can~~ will tide over.

In a riot like situation it is important that the police maintains self restraint.

Remarks

b) Work and happiness are inter related. Happiness Increases one's productivity, so, the quality of work improves.

If a work is done in a happy state, it comes out well. Food cooked without happiness does not taste as good!

Main impediments to being happy is fixing happiness to a goal. Instead of happiness being the goal.

the only way is to try to be happy instead of waiting for it to happen.

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Remarks

Q6. What is the difference between 'appeasement policy' and that of utilitarian principle of "Maximum good for maximum people"? Explain with appropriate example.

(150 Words) (10 Marks)

Appeasement policy is based on promoting interest of one group. It is a sort of special treatment meted out to someone / community who are deprived.

Maximum good for maximum people is the principle which looks after interests of majority. In this minority does not get any benefit.

~~Appeasement policy was accused of appeasing Muslims during freedom struggle by the Hindu nationalists.~~

The Govt. policies of present day are mainly driven by maximum good for maximum people although they take

Remarks

interest of minorities also
in account.

2

Remarks

Q7. Which is more important for moral integrity- the idea of 'live and let live' or 'self-indulgence'? Why? What is the significance of both the ideas in the real life?

(150 Words) (10 Marks)

Moral integrity is of prime importance for a human being as a hurt conscience cannot be healed easily.

'Live and let live' has been the fundamental ethos of Indian culture. It accords freedom to the other person. Also, it allows one to live one's life according to one's own principles.

Dilemma 'Self indulgence' can give momentary pleasure. but this indulgence is at the cost of other people.

For moral integrity the idea of live and let live is more important because it provides an avenue to care for others also. Atleast, it takes the other into account and is not at their cost.

Remarks

while caring for own freedom it accords freedom to others as well.

For instance, if I practise vegetarianism, it is also important that I accord others the right to live eat whatever they like.

In real life, both ideas are practised. During marriage season, the loud noise of the D's is tolerated by everyone because one knows that one day even we might do the same. (live & let live).

Self indulgence is evident in the practice of eating a burger from McDonalds while destitute children stare with hungry eyes.

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Remarks

Q8. Can ethics solve the problem of poverty and hunger in India? Analyze.

(150 Words)(10.Marks)

Poverty and hunger are the two most significant problems being faced by India.

While a part of India splurges on expensive weddings wasting tonnes of food which ~~have~~ could be used to feed thousands, the other part of India reels under poverty and hunger.

Ethics can resolve the problem as it is lack of conscience. While throwing away the unwanted pizza slice one does not think about the plight of the person who sleeps on an empty stomach.

In the west, ~~a~~ several groups have come up which ~~to~~ use the wasted waste food to cook up dinner and serve the destitute. These foragers go from dustbin to dustbin to collect such food.

Remarks

Similar thing can be done in India by collecting waste veget. vegetables from Mandis and start a soup kitchen.

Also, people need to be sensitized to the problem of wasting food.

In India wastage has never been encouraged. Saint Thiruvalluvar used to pick up rice grains with needle if they had dropped from his plate to eat.

It is lack of compassion which leads to wastage.

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Q9. What is goodness? Does it help in achieving our personal and professional goals in the real world? What are the disadvantages of goodness? Should we be deterred by disadvantages of goodness.

(150 Words) (10 Marks)

Goodness is a vast virtue which entails compassion, tolerance and being just. One can be good in one's ~~act~~ behaviour with others.

It does help in achieving our personal and professional goals in real world.

PERSONAL GOALS : Goodness allows one to maintain one's relationship with ease. Also, people tend to help someone who has been good to them. This helps in fulfilling one's tasks.

PROFESSIONAL GOALS : Goodness is important in profession ethics as it helps maintain cordial relations. Also, as one is compassionate it allows people to use the interaction to be compassionate and the behaviour also.

Remarks

- The disadvantages of goodness are:
- People tend to take one lightly.
 - They tend to think that he/she is simple and can be taken lightly.
 - Also, they tend to overburden the good person with ~~at~~ their work.
 - Further, if ~~undette~~ undeterred, a good person may not be able to say no to his/her senior for any wrongful act.

One should not be deterred by disadvantages of goodness. One must know when one is being taken advantage of. Also, one must have the ability to say no.

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Remarks

Q10. What is a role model? How are role models made? Illustrate and analyse how do role models influence virtues, morals and ethics in a society? (150 Words) (10 Marks)

A role model is someone that sets a trend for others to follow. It is their success which makes someone a role model. Along with it, their actions and words make someone a role model.

In India, cinema actors are often role models for many youngsters. their style, cinematic appeal and behaviour attracts followers. And as a result, many people want to follow in their footsteps.

It is argued that many people took to smoking after looking at their role model (cinema stars). That is why there is a smoking warning in every film where the hero smokes.

People identify with them and want to be like them.

Remarks

Role models may be found in other spheres as well. For a businessman Mr. Mark Zuckerberg may be a role model.

Role models influence virtues, morals and ethics in a society as their own virtues guide their behaviour.

If they do something wrong, their example is emulated and cited by many.

They are the standard bearers of our society.

A crisis that Indian society faces is the lack of role models except from sports and cinema. While there may be many people in other fields, they are not promoted as role models.

Remarks

Q11. Given are three quotations of moral thinkers/philosophers. For each of these, bring out what it means to you in the present context?

- (a) It is no measure of health to be well adjusted to a profoundly sick society.
 (b) Do not let selfish men or greedy interests skin your country of its beauty, its riches or its romance.
 (75 Words Each) (5×2=10 Marks)

a) Health has been touted as a prized possession more so than wealth. but it is also the societal health which is important.

For one's own mental health, it is important that the society is healthy too and not plagued by corruption, hypocrisy and discrimination rich/poor, old, fat/thin.

A society plagued by such ills affects the individual although indirectly as he/she then is expected to adjust with the societal mores.

A ~~healthy~~ person ~~although~~ adjusted with such ills cannot be called healthy as they will impact him/her sooner or later.

Remarks

b) Selfishness marks human endeavour as he/she goes on taking from nature without giving him/her anything in return. It is human greed that has made them reap off the bounties of nature.

In the context of India, corrupt politicians and conniving bureaucrats do the same to the country's exchequer.

The coal scam and 2G scam are examples of it where country's resources have been skinned off.

(2)

Remarks

SECTION - B

Q12. You are officer in charge for transfer and posting of personnel of a particular department. This position is very difficult mainly for two reasons- (i) people closer to the power corridor try to influence you and (ii) women officers often send requests to postpone transfer orders on the pretext of family responsibilities. Consider the following situations and give your views with suitable explanations.

(a) A Cabinet Minister sends a D.O letter to you regarding posting of an official on a supposedly 'lucrative assignment' for which you have already decided about the name of a more competent officer with a good track record of honesty, integrity, probity and timely delivery. What will you do?

(b) As per the rules in your department, every officer needs to be transferred from one destination to other after three years. A woman officer comes to you with a request that as the new destination allotted to her is far flung and remote, she would fail to provide medical treatment to her ageing and sick in-laws who need constant clinical help. But according to her innate qualities and high level of expertise, the new destination would need only officer like her to deliver best results and meet official targets. What will you do?

(250 Words) (20 Marks)

a) As an officer in charge of transfer and posting, it is important that I appoint right do not fall under pressure.

The actors involved are:

- officer
- the cabinet Minister
- the officer whose name has been decided.

As the officer whose name has been decided is honest, and has record of probity, integrity and timely delivery, he/she should be appointed.

Remarks

but as the minister has ~~been~~ sent a letter for posting of an official on the same assignment,

I shall ~~refuse to~~ find out about the person being recommended if he/she has good record, one can still consider, otherwise, I shall refuse.

If he/she has good record then the two candidates need to be weighed against each other and ~~the~~ as the minister has sent recommendation for a lucrative posting, ~~but~~ the candidate shall be refused because the intentions are not seemingly good.

b) The woman officer has expertise and an officer like her is needed at the new designation. But her ageing and sick in laws also need her.

Women often miss on good career opportunities because they have to balance family and professional life.

Remarks

The options shall be :

- Advise her to take the opportunity and convince her to make suitable medical (nurse) arrangement for her in laws.
- If she agrees, it is fine.
- If she does not, then also she has to be transferred because 3 years have passed since her last transfer, though then she can be transferred to some other place close by.

Xh

Remarks

Q13. A police officer has been assigned to control petty crimes like snatching, stealing, pick-pocketing and immodest behavior against passing-by women in a particular locality of a city dotted by several shanty residential slums with lot of street urchins and extremely poor and unemployed households. Despite his good and human intentions, he is not able to control crime in the region. Some people complained to the boss of the police officer that the concerned police officer is professionally undeserving as he is not able to create terror among the perpetrators of the crime in the area. He should give third order punishment to the slum dwellers so that they are deterred once for all from committing crimes. There is no use of attributes like being sensitive, human and kind in police service. The officer should be removed soon and replaced by another officer who uses his powers to scare the criminals. The boss of the police officer, however, finds that the concerned officer is very dedicated and does his duty with honesty and sensitivity. Nevertheless he directs the concerned police officer to be tougher on the criminals so that grievances of the people are addressed soon. The concerned police officer introspects and he is very confused what to do. His lines of thought are given below: You have to consider all the options he is thinking and give reasons, which is the better course of action for him?

- Despite his best efforts and sensitive approach, people complained against him, so he should henceforth act in vengeance against the criminals with very stiff actions without bothering about human concerns.
- He should continue to blend stiff but human actions, with a policy of engaging the street urchins, poor people and women of the slums in the neighborhood in productive activities, education and participatory security through the help of NGOs and civil society.
- He should be tough police officer and put an end to being swayed by human attitude towards the criminals if he has to rise in his career.

(250 Words) (20 Marks)

a) Despite his intentions and efforts to control crime in his locality, the crime has not been controlled. Since people complained against him, he is discouraged. As a result, he is going on the wrong track thinking that he should be vengeful and take strict actions.

Remarks

In fact he should continue to be sensitive. Although he should be little strict and change the police officer on duty there.

Also acting in vengeance and not bethinking about human concerns will tarnish the image of the police.

Also, slum dwellers also have human rights and as citizens of the nation they enjoy equal rights under Article 21.

b) He should definitely engage with these people and try to bring them in productive activities by involving NGOs.

In fact the entire police force must try this experiment as it will definitely bring about positive change.

In Kashmir, the army has started make shift schools.

Remarks

Such acts bridge the gap between the police and people. Also, it helps policemen to stay in touch with their sensitive side.

- c) Being a 'tough police officer' to rise in his career will not be of any use except helping him materially.

This will trouble his conscience forever since he was never an insensitive person.

The best course should be to go with the policy of engaging street unions etc. as?

- This can bring about attitudinal change in those people.
- Also they will engage in productive activities which will provide them better opportunities of employment.
- Also, it will prevent them from indulging in petty crimes.

Remarks

Q14. There are various religious and cultural occasions in India when a large number of people gather to form a big procession which marches from one area of the city for celebrations and emersion of statues to other areas dominated by people of different religions and sects. In such cases the possibility of riots and conflicts are very high. Suppose you are the Police Superintendent in one such area where after Puja (worship), a procession of a particular community is learnt to have planned to pass through some streets before emersion of the statue in the river eventually. Answer the following questions?

- As Superintendent of Police what will you do if you learn about marching of such a procession to the areas dominated by other communities which have a record of mistrust?
- Will you completely ban movement of a religious procession in case of apprehension of a conflict? Give reasons.
- In case a conflict takes place during the marching of a procession and a riot like situation arises, state the steps you would take to keep the situation under control.

(250 Words) (20 Marks)

a) As the Police Superintendent, it is my duty to ensure that the lives of people are not lost in any scenario.

Also, it is known that there is a record of mistrust between the communities, the options available are:

- To send more police ~~off~~ force to the area so that any untoward situation can be controlled.
- Make taking permission from police mandatory for such processions in future. This will ensure that Police knows about any such large scale

Remarks

movement.

- o Talk to the community heads of the area ~~from where procession is passing~~, ~~to~~ this will make them aware that police knows about ~~so~~ such movement and they will be reprimanded in case of any mishap.

b) In case of apprehension of a conflict ~~provided there are~~ ~~no~~ strong inputs, the number of people allowed for procession can be reduced and police protection can be given. there should be instructions that there shall be no music, no fireworks.

Reasons:

- o The community taking out procession ~~with~~ has the right to do so.
- o Every citizen has equal rights and so do communities have.
- o Not taking out procession will embolden the other community and this will become a routine affair.

Remarks

9) If a riot like ~~st~~ situation appears then;

- Call out to seniors.
- Ask for additional force deployment
- Be in the field and talk to community leaders to control the situation.
- Send most force in field with protection.
- Impose curfew.
- Apprehend the prominent bad characters of the two communities who might take advantage of the situation.

Remarks

Q15. There is generally a difference between two groups of civil servants- one group always think in terms of public interest and tries to devise programmes and policies that best serve the public interest while there is another group, which in the name of public interest devises programmes and policies which run political campaigns of the government in power. The Home Minister has called a special meeting of the civil servants to listen to their problems in serving public interest and find ways for improvement.

Suppose you are in the first group, whose sole concern is public interest and you are attending the meeting. Answer the following questions based on the above case:

- Would you make a point that, it is an intolerable abuse of power to serve the political campaign of the ruling party in the name of serving public or national interest? Why?
- Do you agree that civil servants should follow the commands of the ruling class, which has a compulsion to fulfill commitments expressed in their manifesto based on which they have won electoral mandates?
- How a civil servant can maintain political neutrality, which is one of the most important attribute of a good officer? Discuss with respect to the above case where one group of civil servants is fitted against you and they have their own opinion and reason for such stand.
- If your Home Minister is willing to be with the other side, then how will you present your case to the Home Minister?

(250 Words) (20 Marks)

a) As a civil servant, one's prime responsibility is to uphold the constitution and to work for public interest. It is important that this is made clear in the meeting with the Home Minister. Serving the interest of the political party in power is certainly misuse of the power vested in a public servant.

Remarks

- Civil servants should be politically neutral.
- Otherwise, they tend to become tools in the hands of the political parties.
- It undermines public interest.
- Political parties may or may not have people's interest.
- Also, they would propagate their own ideology which will hamper the ethos of the nation.

b) Civil servants should not follow the commands of the ruling class as they then tend to be exploited. Fulfilling commitments in the manifesto should be weighed against the larger public good. If it fulfills that good then such policies can be made. Politicians often tend to make populist promises which create burden on treasury exchequer and hamper growth. Such

Remarks

~~policies~~ commitments should not be fulfilled.

g) ~~A political~~
A civil servant can maintain political neutrality by clearly saying no when one is being pressurised.

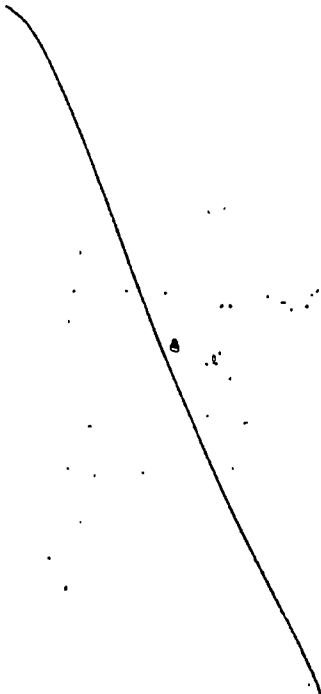
In this situation, it is important the Home Minister is apprised of the fact that ~~his agenda~~ policies can not be formulated which run political campaigns of govt.

d) If the Home minister is willing to be with other side, he needs to be convinced that:

- The media will question such policies.

- This will ~~infact be bad for~~ the party's ~~image~~. 82

- Remind him of what the other parties will do when they come to power. ~~It will set a wrong precedent.~~

*Remarks*

Q16. You are an education minister of a state. Recently, lot of reports on how women teachers of secondary school dresses up came and emphasized that many teachers wear ungracious and party type of attires against Indian cultural ethos while they are in school. People from one cultural group meet you and wants you to clear your mind about that to the public. There is an opinion in air that such things put indelible mark on the impressionable minds of the adolescent students about 'image of teachers' in general and 'women' in particular. Public expects something from you in the given situation. Answer the following questions related to it:

- As a minister, when public is expecting something from you, what would you do to safeguard the Indian cultural ethos regarding teachers and women on dress matters?
- You are a minister in official capacity and a public representative, but you must also have your personal opinion than the public expectations. Do you think that dress is a matter of personal choice and there should be no official dictate regarding it?
- Also can you say that what matter is quality of education and not the type of dress teachers wear?
- There must be views from both the sides, one may go with you and other will criticize you.

Give arguments for and against the dress code for teachers in schools.

(250 Words) (20 Marks)

a) In the given situation, questions ~~arise~~ about teachers' clothing is being raised. While women have right to dress up as they want, it is important that in professional arena, a ~~decent~~ decent dress code is maintained. Indian cultural ethos are strong enough and not threatened by a mere dress. Otherwise, a circular can be issued to principals that teachers dress up decently.

Remarks

b) Dress is certainly a matter of personal choice. There shall be no official dictate regarding it, women's dress has always been a matter of concern for everyone who ~~to~~ has any opinion on Indian culture.

Continuous dictates harm women's confidence and reduce them to mere bodies. As beauty lies in the eyes of the beholder, so does obscenity.

c) certainly, what matters is quality of education as students come to school to study. But considering that they are impressionable adults, any indecent clothing will divert their attention and hamper studies also teachers being in professional arena need to dress accordingly.

Remarks

Dress code for teachers.

Arguments for:

- As a professional service they should have ~~unifor~~ a dress code.
- It limits options and one may save time by not choosing.
- Any incidents of improper dressing will be controlled.

Against

- It restricts their freedom.
- They have a right to dress up as they want provided it is proper.
- It hinders individuality to a person.

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Remarks

Q17. There is a dispensary in a rural area. It is the sole medical center in the region and provides health care facilities to people. But the dispensary is not following the biomedical rules and disposes a large quantity of waste in its backyard, which is affecting the health of the nearby people and is also affecting the animals.

You are health inspector of the region and got the complaint related to it. This hospital is governed by family members of the district collector under which you work. Even public do not care much about this problem, as this is the sole hospital in that vicinity and they trust hospital as treatment and hospitality is good. Media and NGO's staff gets treatment at low charges and sometimes free also. You have already warned hospital about their responsibility but they don't take you very seriously.

- Identify three crucial problems that are obstacle to practical solution. Also discuss why these are 'crucial problem'.
- Find different steps for solution to this problem and argue their capacity to achieve desired results.
- Suggest the best course of action, that can help addressing the problem in this case. Why?

(250 Words) (20 Marks)

- a) Bio medical waste disposal is a huge problem.
- The three problems that are obstacle to practical solution are:
- Lack of concern about bio medical waste disposal with dispensary. It keeps one unaware about the issue of disposal and there is no measure taken for it.
 - Media and NGO staff also get free treatment. This affects their impartiality.

Remarks

- It is ~~run by~~ only dispensary in the area and provides health care facilities. As only hospital, its shutting down will leave people with no option in case of medical emergency.

b) The solutions can be:

- Impose fine on dispensary for non disposal of waste.

Pros:

- The dispensary will learn and rectify.
- The problem of bio medical waste will be resolved.

Cons:

- The collector's family may be annoyed and ~~the~~ collector may reprimand.
- Engage media and NGO for bio medical waste disposal awareness.

Remarks

Pros

- The hospital will become aware & rectify its problem.
- Campaign will apprise media and ~~other~~ public also about the hazards.
- ~~Collector~~ is not annoyed.

Cons

- The hospital gets scott free for ~~per~~ previous non disposal of waste.
- Talk to the collector and apprise him of the situation.

Pros:

- As the district is under him he must know.
- It absolves the pain of placing a fine on the hospital.

Cons:

- The hospital again goes scott free
- The issue gets sidetracked.
- No real solution to the problem.

- c) The best course will be to impose a fine on the hospital as it is the duty of the hospital to dispose off the waste. In the meantime, apprise the collector so that he knows and involve media to create awareness.

Remarks

Q18. There is a village living in fear consistently due to regular case of clash between the two castes. In a recent incident two young children from a particular caste were burnt alive and their parents suffered injuries after their home was allegedly set a fire in the deep winter night.

A special police posting had been made in the village about a year ago after similar attacks. However this initiative by the administration failed to serve the purpose.

You are a Police Chief of the district that has witnessed this grave incident. After this incident one group jam the busy highway with the dead bodies of children, and traffic movement is out of gear as highway is busy and suddenly protest started turning into a mob.

You have asked the local police station to handle the situation but you came to know that local police is divided as one group belongs to the same caste who is protesting. You fear that mob may turn violent.

Being Police Chief of the district what steps will you take to control the situation?

Discuss merits and demerits of the various options you have. Which is the best option and why?

(150 Words) (10 Marks)

As the situation has gone out of control due to the inhuman & act of setting children on fire and the police is divided along caste lines, it is important that:

a) The police chief goes to the site and take charge.

Pros:

• This will send the signal that the ~~situation~~ police should not be divided and act for upholding law.

Remarks

b) Ask for Rapid Action Force to be on standby just in case riot like situation happens.

Pros:

- any untoward incident can be prevented.

Cons:

- None.

c) Fire tear gas shells or water cannons

Pros:

- Crowds will disperse

Cons:

- will cause inconvenience to police

d) Issue orders that any policeman trying to side with any caste or found not acting will be heavily punished.

Pros:

- Make police work as a united force.

Cons:

- None.

Remarks

The best course will be to ~~go~~ reach the site ~~order~~ issue orders for policemen to act according to law and not side with any caste. Also, ask for RAF and fire tear gas shells / water canons to disperse the mob.

Remarks

Q19. You are posted as an IAS officer in a backward district where rural women are often ostracized, and every time when something bad happens to any villager either at individual or household level, the blame is often fixed on some women who are generally a most primitive kind of believer or devotee to some deity. You get one such information, where the villagers are planning to try a woman and punish her for the death of newly married couple in a road accident. Such kinds of happenings are described as "witch hunting." Previous experiences show that when women have been left on the rationality of the villagers and their kangaroo courts, they are often killed for witchcraft.

One day you have received information about witch hunting and possible attack on the woman said to be a witch, what steps would you take to stop violence and inhuman behavior against her? State the steps you would take in a sequence.

(150 Words) (10 Marks)

Witch hunting is a reality in rural India. The motives often are not just plain but rooted in property disputes etc.

On receiving information of a possible attack on a woman, the steps to be taken as an IAS officer are:

- Call the local police chief and inform him of the situation.
- Take police force along and reach the village.
- Talk to the villagers and dissuade them from doing any such thing.
- Warn the villagers against

Remarks

killing the woman.

- Take an NGO also along and try to convince the villagers.
- Warn them about any future incident of the same type.
- Ask the woman to go with the NGO.
- Make the police stay in the village for some time.

These steps will save the women. For long term, campaign should be started along an NGO to stop with hunting.

(4)

Remarks

Remarks