

Section = A

The Refugee crisis shows
World's moral failure.

Presently whole world is facing refugee crisis. Syrian refugees are taking shelter in European nations. West Asia is facing Yemen refugees. In Africa Sudanese refugees, In South Asia and South East Asia Rohingyas from Myanmar are taking taking shelter in neighbouring nations.

Whole world is facing this challenge and still necessary steps were / are not ^{being} taken by major powers of the globe. It shows that it is not given due attention and whole world should accept as moral failure.

One need to analyse why there are refugees? then only one can go for solution. There is not one reason. Different regions have different reasons.

The prime reason is ethnic conflict. Identity based on ethnicity often end up in severe unhealthy competition for resources, power. It could be due difference in cultural practices. eg In Myanmar - Rohingyas and Buddhist are engaged in ethnic conflict. More than 10 lakh Rohingyas are forced to leave Myanmar in last two years.

Another issue is religious persecution especially majoritarian religion persecute minority. Sometime it is found in theocratic

State - eg Persecution of
Hindus in Pakistan and Bangla-
desh.

In addition to this, there
are cases of invasion of nations
which led to forcing people
to take refuge in other nations
eg Russian invasion of Afghan-
istan in 1970s led to large scale
refugee migration. Similar to this
Iraq invasion by America also
led to similar situation

Another important global
reason is terrorism, whether
religious or ideological. eg
Presently Taliban in Afghanistan
forcing people to accept their
rule or leave their mother country

In addition to this, Sectarian differences also led to conflict and war eg Syria is facing Sectarian conflict.

Recently India during Paris climate change agreement discussion added "climate refugee" - refugee to due to rising sea level or drought, flood etc. India demanded world should pay due attention to this.

Thus one can say that there are multiple reasons for refugee crisis. The whole world is directly or indirectly victim of this. It is also needed to analyse and investigate about accused and whose failure it is.

It's moral failure of world

Humans need due protection especially their human rights. And only human can do this. All societies of world recognise human rights irrespective of creed, race religious. Then violating human rights of refugee and not taking due steps to prevent this crisis is moral failure of world.

In past and at present also accountable nations were/are not punished. Tolerating a crime or being a mute spectator of a crime is also crime. Past invasion were not prosecuted at global level. Presently profit motive, resource exploitation (eg Iraq, Syria) are dominating over moral ethics of society.

At the same time, so called global level organisation, who are responsible for global law and order and governance, like United Nations are not able to take decisive steps. Only thing they are doing is - providing humanitarian assistance to refugee at limited scale. Their duty is to maintain global peace unfortunately they are failed to do so.

Along with this, the present age is era of globalisation which means end of boundaries. Then how can any nation or ^{whole} world can escape from their responsibility to maintain preserve peace promotion at global society level.

It is their moral responsibility to accept refugee at the ^{same} time and act diligently to stop reasons generating refugee crisis.

One cannot live happily if fire is spreading in neighbourhood. Therefore protecting humanity is responsible of entire humanity.

However there are certain hurdles in fulfilling this moral responsibility. The prime hurdle is principle of sovereignty which means nations are needed to follow territorial sovereignty. One cannot violate it. What one nation is doing within its territory is their domestic affairs. It is difficult to transgress into other's sphere.

Another hurdle is to protect domestic ~~for~~ interests. Every nation has own population and have limited resources. Whether to accept refugee or intervene into other's affair both need substantial investment of resources which are limited. Accepting refugee may create demographic imbalance, son of the soil movement. It would set wrong precedence. It would not solve core issue of problem - ending the refugee crisis.

Similarly, over-populated nations like India can not accept a refugee or interfere into other's matter when India himself facing poverty, inequality, terrorism etc.

These hurdles can not
be used as excuse to avoid
action and responsibility. Nations
have to take necessary action - eg.
During 1971 India was facing huge
influx of refugee from East Pakistan
(now Bangladesh), India raised voice
at global level, when not got
satisfactory response, India took necess-
ary action. Human rights are
promoted just because we are
human. Territory / race, religion
are difference but all are humans.

There are various
suggestions are floated by
many organisation like UNDP,
OECD, and scholars. The prime
suggestion is to reform global
governance through reform in United

Nations especially UNSC - reforming veto power, wider - democratic representations at this platform will help in settling disputes at early stage. UNSC should have own force, prosecution agency to deal with such situation. India in past and at present repeatedly asking for global governance reform.

Similarly one can take help of regional - groupings like BRICS, ASEAN, SAARC, EU, IBSA etc. These regional groupings are platform of interaction dialogue and pressuring erring nation. Thus in multi polar world these small - small groups can make great contributions.

At global level consensus should be made that economic and political interests should not be mixed with interests pertaining to existence of entire humanity.

To sum up one can say that refugee crisis is largely man-made disaster. Our inaction shows our insensitivity towards fellow humans. One need to understand good of one country lies in good of all. If interest of majority is not protected, then happiness of few rich will also not be ensured. Refugee crisis is perfect example of this. Thus need of the hour is to have global coordination to deal with this challenge.

Section - B

"Capitalism privatizes profits
and socializes costs."

In 1984, India witnessed worst industrial disaster of India's history - Bhopal gas tragedy. This tragedy is perfect example of privatisation of profits as company running factory had only one aim to ^{earn} profit. When disaster happened due to gas leak, thousands of people died. Ecological cost of this still we are paying.

Another similar incident of recent years in Kodai Kanal Tamil Nadu. where Mercury waste is dumped by consumer goods manufacturing company and

people and animals of those area are paying cost in form of disease, pollution loss of life. Here also company has only motive to earn profit.

These two incidents are perfect example of cost of capitalism which society is paying, because capitalism as ideology only focussed on earning profits, by hook or by crook.

Origin of Capitalism:

Industrial revolution, Technological invention and upgradation gave rise to capitalism. Technology and industrial revolution helped in increasing volume of production, improving quality, maintaining

Standardization of products. This led to disintegration of feudalism (land based society) and rise of capitalism.

Karl Marx gave the basic understanding of capitalism. In capitalism, there are two groups one who controls the means of production (eg. land, capital, technology) and another group is who own nothing as a result they have to offer labour in return of wages by working in factories, industries.

In capitalism industries, factories are utilising natural resources to create / produce different kind of things.

Capitalism : Privatization of profit

In Capitalism, natural resources are converted into private property. Thus one who is controlling it, is exploiting it and whatever profit is generated is owned by individual/company.

One can understand it through example of MINING.

Big business houses are going for mining of coal, Iron etc. Then whatever profit they are earning is their private wealth. But these resources belong to society. As a society inherited it from nature from their fore-fathers. eg JHARIA district of Jharkhand victim of environmental degradation.

Profit which they earned is invested further to earn profit and wealth is either accumulated or invested into other fields. (eg DAM building). Thus privatisation of profit is continuous cycle as companies go for diversification of their activities.

This privatisation of profit is clear from Oxfam report on inequality where 50% wealth of world owned by 100 people of various different nationalities.

Thus one can say that privatisation of profit is core feature of capitalism.

Socialization of costs

Though profits are owned by few
costs are shared by whole
society.

The prime cost is ecological
costs. Unnecessary^{and} unsustainable
exploitation of resources led to

depletion of resources, contamination
of water bodies, air pollution.

It has disturbed ecological balance

It is creating challenge of
climate change, global warming,
mass extinction of flora & fauna.

These costs are faced by
all especially poor who lack
affordability and accessibility
to modern facility, health care.

Thus the poor became highly
vulnerable and exploited due to
capitalism

Another related cost is Socio-cultural cost. Accumulation of profits results into rising inequality in society. Where there is divide, there is disparity, hopelessness and exploitation. The loss of forest land and diversion of forests for industrial purposes (to earn profits) result into displacement of tribals. It leads to detrimentalisation and decultualisation. It also created developmental disaster. Militant activity by naxals are one such outcome.

Since capitalism only focus on earning profit - It fails to distinguish between what is moral and what is not? . Selling pornography is

one such field where women are exploited, objectified. It has led to moral degradation youth. It also increases violence against women; it encourages women trafficking, prostitution and child pornography. Thus capitalism in search of profit gives ethical moral hazard to society.

Another related issue is selling tobacco, alcohol, other addiction product. Here also society is facing cost - domestic violence, alcohol abuse, violence against women, drink and driving etc.

Thus one can say that spirit of capitalism has led to degradation of ecology, social values, loss of culture etc.

Contemporary trend: Socialistic and responsible Capitalism

At present no nation is truly Capitalistic in nature. Almost every nation has welfare as a core agenda. Welfare means well-being of all sections. Thus Capitalism has gone into various transformation.

Pt Nehru at independence of India said that Capitalism has evils but we can focus on positive aspect of it and try to remove ill effects of it. Indian in last 70 years gone for various transformation of Capitalism.

Some steps are Companies Act 2013, various environmental related Act (eg Environmental Protection Act 1972), Forest Rights Act 2006.

Some other legislative steps are mandatory provision of Corporate Social Responsibility (CSR) where companies has to go for social welfare actively funded through their own profit.

At the same time, rise of non-government organisation, Media, Judicial Independence, increase in awareness regarding rights among citizens has led to watch dog on activities of private sector and all this led to modification in ideology of Capitalism.

Similarly Self help groups, Cooperatives are new instruments of empowerment and business where profit is not privatised and at the same it enforce community responsibility.

Thus one can say that when capitalism originated it had multiple side effects. However, continuous modification and efforts by government and masses has led to change in spirit of capitalism.

Now Profit is aim of capitalism but it cannot be done violating other principle. Gandhi in his 7 Sins theory said that Commerce without morality is also a

Sin. Hindu value system also asked us to go for "ARTH" (money) as arth important element out of 4 Dham Arth Kaam Moksha. But Hindu value system donot permit to go for unethical way of earning money. Thus one can say earning profit and following

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Capitalism is not bad per se unless it violate ethics and moral of society.