ગુજરાત શૈક્ષણિક સંશોધન અને તાલિમ પરિષદ, ગાંધિનગરના પત્ર-ક્રમાંક જીસીઇઆરટી / સી. એન્ડ. ઇ./2013/8449, તા. 10-04-2013 થી મંજૂર

A separate edition has been prepared for the use of teachers and guardians. Do use it.

# Sanskrit

## Standard 6

(Semester I)



### प्रतिज्ञापत्रम्



सर्वे भारतीयाः मम भ्रातरः भिगन्यः च सन्ति।

मम मानसे देशस्पृहा अस्ति। समृद्धिसहितं विविधतापरिपूर्णं

तस्य संस्कृतिगौरवम् अनुभवामि।

अहं सदा तत्पात्रं भिवतुं यत्नं करिष्यामि।

अहं मम पितरौ आचार्यान् गुरुजनान् च प्रति आदरभावं

धारियष्यामि।

प्रत्येकेन सह शिष्टव्यवहारं च करिष्यामि।

अहं मम देशाय देशबान्धवेभ्यः च मम निष्ठाम् अर्पयामि।

રાજ્ય સરકારની વિનામૃત્યે યોજના હેઠળનું પુસ્તક

**Production** 

तेषां कल्याणे समृद्धौ च एव मम सुखम् अस्ति।



Gujarat council of Educational Research and Training Gandhinagar **Printing** 



Gujarat State Board of School Textbooks Gandhinagar

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#### **PRAFACE**

The National Curriculum Framework (NCF) 2005 and the Right to Education Act (RTE) 2009 recommend connection of knowledge that is provided in school to the life outside the school. This principle marks a departure from the legacy of bookish learning which continues to shape our education system and removes a huge gap between the school, home and community.

The syllabi and textbook developed on the basis of above principle signify an attempt to implement it with a considerable change in the textbooks, teaching learning methods, approaches etc. Such textbook will provide the scope to the students to learn individually, in pairs, in groups and as a whole class and provide self-learning, improve the application and consolidation abilities of the children. In such a scenario, the teacher will be just an initiator, facilitator, motivator and guide and will create learner dominant classes.

During the process of designing and developing the textbooks, the core group personnel coordinators, writers and reviewers got a lot of inspiration and motivation from the Principal secretary of Elementary Education.

Also, the guidance from IGNUS-erg and co-operation of UNICEF was easily and continuously available to the group during the entire process of developing the textbooks. After implementing the textbooks as a part of the pilot study, due efforts were done to make it faultless. Now, it is in the hands of the users and beneficiaries.

GCERT welcomes constructive and creative comments and suggestions which will be useful to undertake further revision and refinement.

Dr. T. S. Joshi

Director

Gujarat Council of Educational Research and Training Gandhinagar

Date: 31-12-2019

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#### **FUNDAMENTAL DUTIES**

It shall be the duty of every citizen of India:

- (a) to abide by the Constitution and respect its ideals and institutions, the National Flag and the National Anthem;
- (b) to cherish and follow the noble ideals which inspired our national struggle for freedom;
- (c) to uphold and protect the sovereignty, unity and integrity of India;
- (d) to defend the country and render national service when called upon to do so;
- (e) to promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women;
- (f) to value and preserve the rich heritage or our composite culture;
- (g) to protect and improve the natural environment including forests, lakes, rivers and wild life, and to have compassion for living creatures;
- (h) to develop the scientific temper, humanism and the spirit of inquiry and reform;
- (i) to safeguard public property and to abjure violence;
- (j) to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement.
- (k) to provide opportunities for education by the parent or the guardian, to his child or a ward between the age of 6 and 14 years as the case may be.

<sup>\*</sup> Constitution of India: Section 51-A





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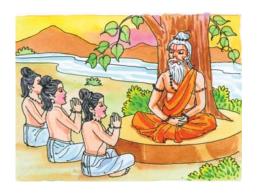


### वन्दना

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः। गुरुःसाक्षात् परब्रह्म तस्मै श्रीगुरवे नमः ।। 1 ।।



नमस्ते शारदे देवि वीणापुस्तकधारिणि । विद्यारम्भं करिष्यामि प्रसन्ना भव सर्वदा ।। 3 ।।



\*

वक्रतुण्ड महाकाय सूर्यकोटिसमप्रभ । निर्विघ्नं कुरु मे देव सर्वकार्येषु सर्वदा ।। 2 ।।





वक्रतुण्ड Curved trunk सूर्यकोटि Crore of Suns समप्रभः equal splendour कुरु remove (here) भव be सर्वदा forever शारदा Sarasvati

- Study Vandana with correct pronunciation in the group.
- Sing above Vandana in prayer programme.

विशेष:

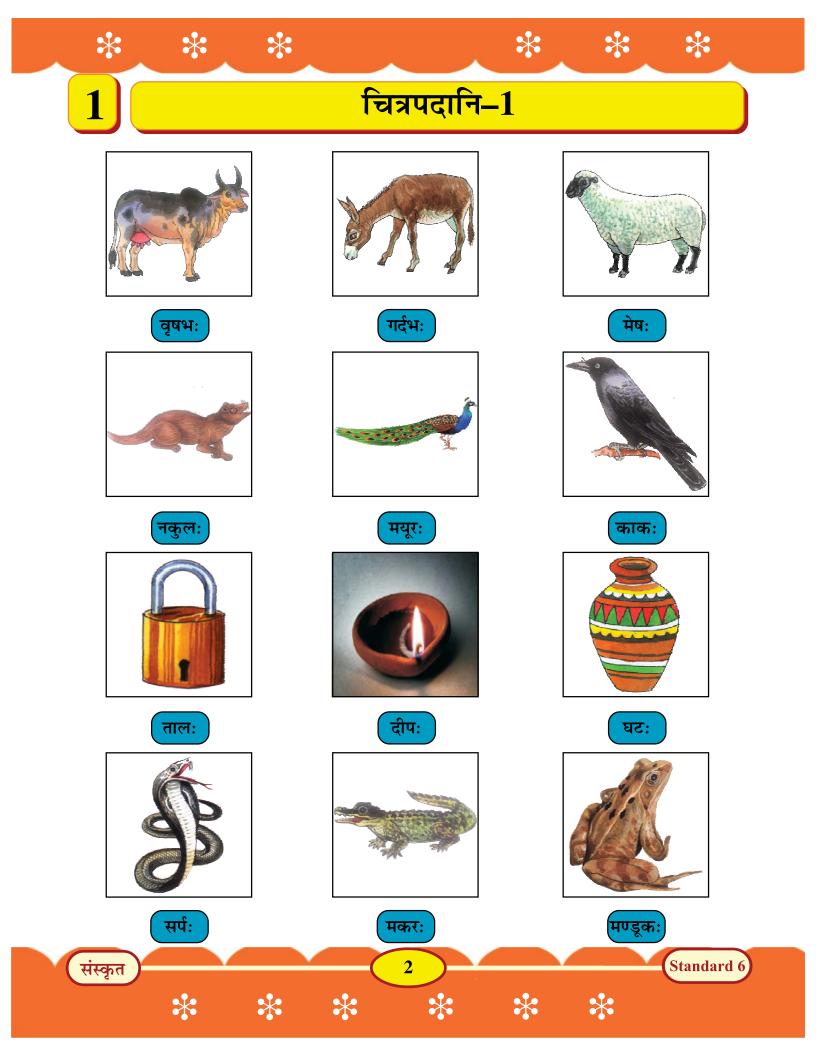
गुरुर्ब्रह्मा - गुरु: ब्रह्मा

गुरुर्विष्णुः – गुरुः विष्णुः

गुरुर्देवो महेश्वरः – गुरुः देवः महेश्वरः

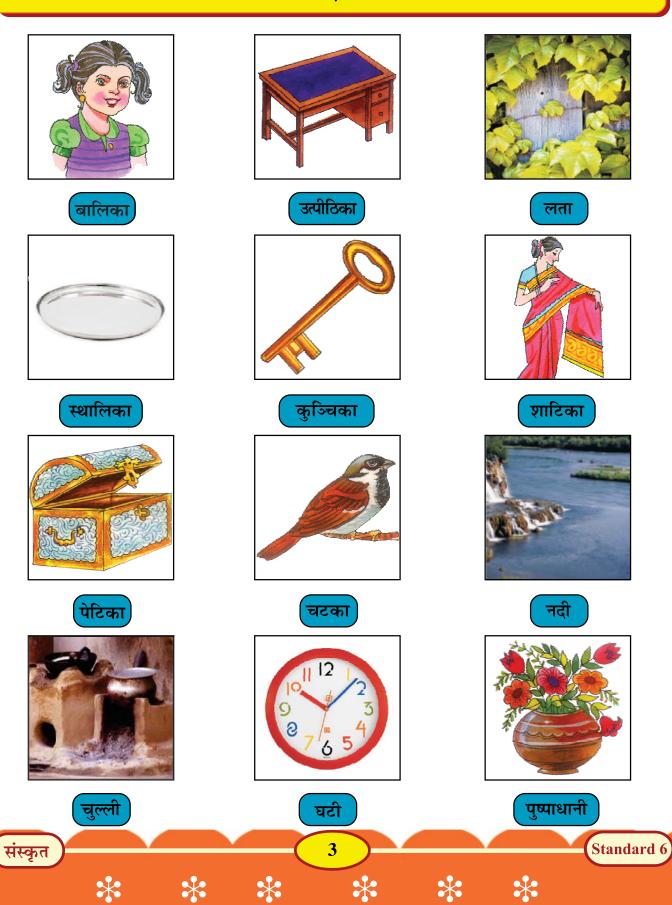
संस्कृत

Standard 6





# चित्रपदानि-2



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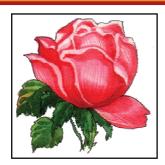
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छत्रम्



पुष्पम्



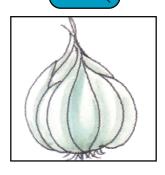
उरुकम्



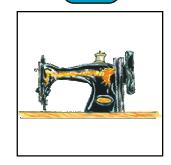
धनम्



पुस्तकम्



लशुनम्



सीवनयंत्रम्



विमानम्



लोकयानम्



कृष्णफलकम्



शकटम्

संस्कृत

Standard 6















# चित्रपदानि-4



\* \* \* \*

2

## आकाशः पतित

एकं वनम् अस्ति। तत्र शशकः निवसति। शशकः शयनं करोति



शशकः धावति। शृगालः आगच्छति।



वानरः आगच्छति। शशकः वदति,

''वानरभ्रातः धावतु, आकाशः पतित।''



पर्णं पतित। शशकः भीतः भवति।



शशक: वदति

''शृगालभ्रातः धावतु, आकाशः पतित।''

शशकः धावति । शृगालः अनुधावति ।













भीतः शशकः धावति। शृगालः अनुधावति।

वानर: अपि अनुधावति।



शशकः वदित। ''सिंहभ्रातः, धावतु आकाशः पतिति ।'' सिंहः वदिति ''आकाशः पतिति वा? कुत्र पतिति?''



शशक: वृक्षसमीपम् आगच्छति। सिंह: वदति ''कुत्र पतित आकाश:?'' शशक: किमपि न वदित । सिंह: हसित।





सिंह: आगच्छति।

सिंह: वदति, ''शशक, किमर्थं धावति''?



शशक: गच्छति

सिंह: अपि सह गच्छति।



शशकः पलायनं करोति।



Glossary

शशकः rabbit पतित is falling भीतः feared भवति happens शृगालः fox आगच्छित is comming वदित is speaking धावतु run अनुधावित is following किमर्थम् why कुत्र where किमिप anything पलायनम् run away

**किमपि** – किम् अपि **Exericise** 

- 1. Pronounce the following words orally: शशक:, भीत:, आगच्छित, वानरभ्राता, अनुगच्छित, वृक्षसमीपम्।
- 2. Look at the picture in 'A' and their names in 'B'. Then join them properly:

	A	В
1.		सिंह:
2.		शृगाल:
3.		वृक्ष:
4.		शशक:
5.		वानर:

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#### (B) Look at the picture in 'A' and their names in 'B'. Then join them properly:

	A	В
1.		शृगाल: वदति।
2.		पर्णं पतित।
3.		वानर: अनुधावति।
4.	Shape Market	सिंह: वदति।
5.		सिंह: आगच्छति।
6.		शशक: शयनं करोति।

### Activity

- **1.** Sit in a group and have model reading of *Katha*.
- **2.** Wearing mask enact '*Katha*'.
- **3.** Find other Sanskrit '*Kathas*' with pictures and read them.

 संस्कृत
 9

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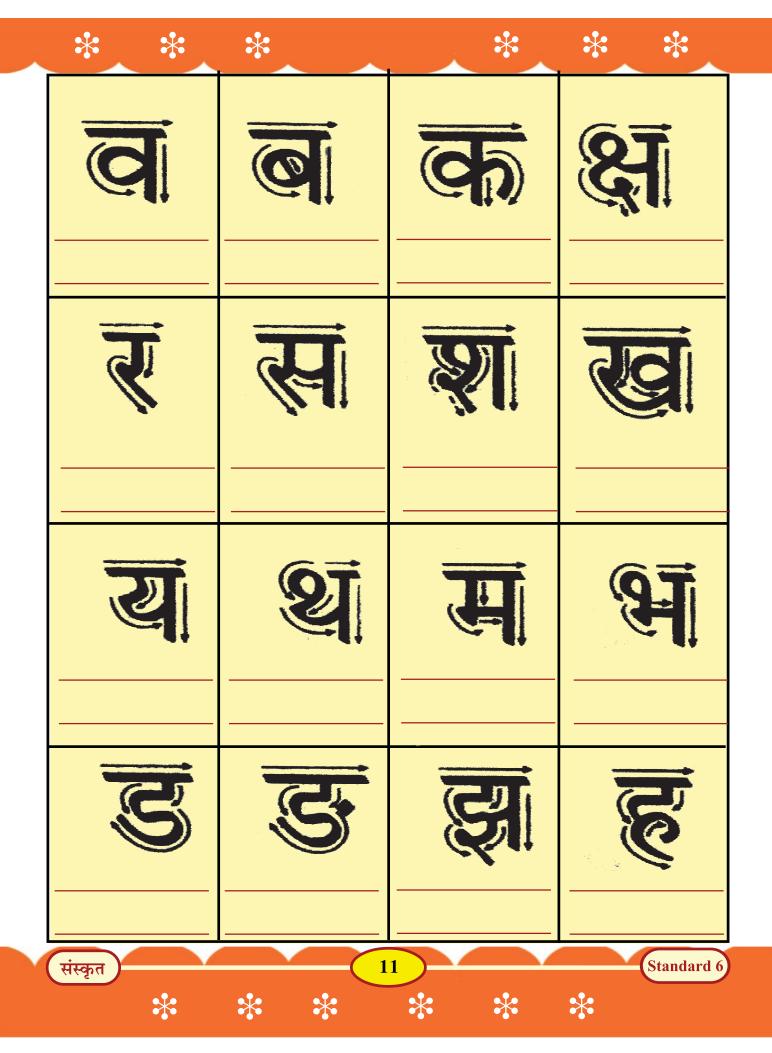
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 \*

Standard 6



Sanskrit language is written in *Devanagri script*. The script of our mother toungue (Hindi/Gujarati) is derived from the script of Devanagari. Except *Shirorekha* some alphabets are written as they are written in Devanagari, so their recognition/introduction is easy. Curves of some letters are different, so let us understand them.

घ	ध	ह्य	<b>(7)</b>
च	<b>ज</b>	<u>র</u>	इस
2	<b>8</b>	<b>6</b>	<u>C</u>
पा	ख	फ	ण





#### Exercise

#### 1. Copy the following words:

(1) नकुल:\_\_\_\_\_\_(2) वृषभ:\_\_\_\_\_

(3) मण्डूक:\_\_\_\_\_\_ (4) स्थालिका \_\_\_\_\_

(5) वस्त्रम् \_\_\_\_\_ (6) औषधम् \_\_\_\_\_

(7) सञ्चिका \_\_\_\_\_\_ (8) पिञ्जः \_\_\_\_\_

(9) शृगाल:\_\_\_\_\_ (10) वानर:\_\_\_\_\_

(11) सङ्ख्या \_\_\_\_\_ (12) शशक: \_\_\_\_\_

#### **2.** Copy the following lines of the poems:

(1) सर्वे भवन्तु सुखिन: ।\_\_\_\_\_\_

(2) सर्वे भद्राणि पश्यन्त ।\_\_\_\_\_\_

(3) शारदायै नमः ।\_\_\_\_\_

(4) वीणापुस्तकधारिणि ।\_\_\_\_\_\_

(5) प्रसन्ना भव सर्वदा ।\_\_\_\_\_\_

#### **3.** Copy the following sentences:

(1) एकं वनम् अस्ति । \_\_\_\_\_\_

(2) शशक: भीत: भवति । \_\_\_\_\_\_

(3) शृगाल: अनुधावति । \_\_\_\_\_\_

(4) शशकः वृक्षसमीपम् आगच्छति । \_\_\_\_\_\_\_

(5) शशकः पलायनं करोति । \_\_\_\_\_\_

\* \* \* \* \*

4

1 🌲

3 क्रैक्क्र

4 क्रैक्क्रैक

5 र्रेन्ट्रेन्ट्रेन्ट्र

6 क्रैक्रैक्रैक्रैक्र

7 क्रैक्क्रैक्क्रैक्क्र

8 AAAAAAA 8

9 क्रिकेक्क्रि

10 क्रिकेक्क्र

11 क्रिकेकेकेकेकेकेकेकेक एकादश

12 क्रैक्क्रिकेक्क्रिक

### Exercise

#### 1. Write the following numbers in words:

ц	۷	
१	४	
9	Ę	
११	१०	
२	nγ	
9	१२	

#### **2.** Match 'A' with 'B' properly:

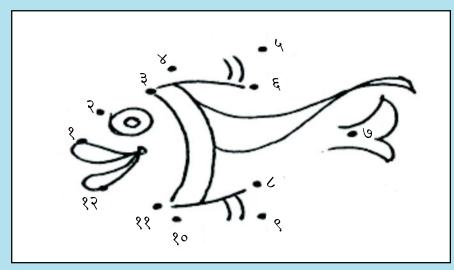
	A	В
(1)	पञ्च	8
(2)	अष्ट	9
(3)	द्वादश	ų
(4)	चत्वारि	۷
(5)	नव	१२

### 3. Write the following numbers in figures:

(1) एकादश	
(2) नव	
(3) षट्	
(4) अष्ट	
(5) पञ्च	

#### Activity

1. Join the numbers in sequence and complete the picture. Then recognize it :



2. Find the numbers given in the brackets from the following cross-word and drow a line around it. (One is given for you) Ex. - সম্ভ (দ্লাবেংগ, चत्वारि, पञ्च, दश, द्वे, एकम्, त्रीणि, नव, षट्, अष्ट, सप्त, एकादश)

			·				
न	द	श	ट्	ठ्	ड्	द्धे	रि
व	ч	ख	मा	त	शा	स	का
क	ल	ग	अ	অ	ए	प्त	भ
र	न	त	ष्ट	य	का	द्वा	अ
त	थ	ч	भ	न	द	द	ष्ट
ष	च	त्वा	रि	ग	श	श	न
ट्	भ	य	н	ч	ञ्च	क	त्री
द	ए	क	म्	भ	स	श	णि

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