

अनुक्रमांक

नाम

117

316 (DX)

2021

अंग्रेजी

समय : 2 घण्टे 15 मिनट] [पूर्णांक : 100

Note : i) First 15 minutes are allotted for the candidates to read the question paper.

ii) This paper is divided into Section-A and Section-B. Both the sections are compulsory.

Instructions :

Section-A

1. Attempt *either* Q. No. 1 or Q. No. 5.

20 Marks

XII-666

[Turn over

316 (DX)

2

2. Attempt *either* Q. No. 2 or Q. No. 3.

10 Marks

(Q. 2 = 10 marks, Q. 3 = $2\frac{1}{2} \times 4 = 10$ marks)

3. Q. No. 4 (attempt only *one* out of *three* questions)

10 Marks

4. Attempt *either* Q. No. 6 or Q. No. 7.

10 Marks

(Q. 6 = 10 marks, Q. 7 = 5 + 5 = 10 marks)

Section-B

5. Q. No. 8. $4 \times 4 = 16$ Marks

6. Q. No. 9. $3 + 3 + 3 + 3 + 2 = 14$ Marks

7. Attempt *either* Q. No. 10 or Q. No. 11.

12 Marks

(Q. 10 = Part-I = 12 marks

OR

Part-II = 6 + 6 = 12 marks

OR

Part-III = 8 + 4 = 12 marks

(Q. 11 = 12 marks)

8. Q. No. 12. $4 + 4 = 8$ Marks

XII-666

SECTION - A

1. Explain with reference to the context any *one* of the following passages :

a) Through knowing you better, I have come to feel — shall I say ? — a sort of affection for you. I fancy that St. Francis would have called you "little brother". I cannot go so far as that in Christian charity and civility. But I recognise a more distant relationship.

b) In other words, the natural quality of woman is compassion. If you do not have compassion, you are not human. It is therefore, essential for every human being to develop the quality of considerateness, kindness and compassion. Without these qualities, we are only human animals, not more than that.

2. Answer any *one* of the following questions in not more than 40-50 words :

- What was the plight of the refugees ?
- How did Makhan spoil the fun ?
- What is the speciality of Indian culture ?

3. Fill in the blanks in the following sentences with the most suitable words given within the brackets :

a) I, an American, was the most promising market they had seen.

(*certainly, surely, doubtless, definitely*)

b) I do not know which of us got into the first.

(*cottage, car, carriage, bus*)

c) Society requires women of disciplined mind and manners.

(*restrained, constrained, retained, contained*)

d) Mahatma Gandhi believed in the of his Indian culture.

(*fundamentals, materialism, sufferings, hypocrisy*)

4. Answer any *two* of the following questions in about 40-50 words each :

- What time of day did Sanku think, was the most suitable for stealing the gold watch and why ?

- b) How did the astrologer earn his living ? Why was he forced to hide his identity ?
- c) Why was the little boy called by the parents in the story 'The Lost Child' ?
5. Explain with reference to the context any *one* of the following extracts :
- a) He that loves a rosy cheek,
Or a coral lip admires
Or from star-like eyes doth seek,
Fuel to maintain his fires ;
As old time makes these decay,
So his flames must waste away.
- b) The old order changeth, yielding
place to new,
And God fulfils Himself in many
ways,
Lest one good custom should
corrupt the world.
- c) The cloud puts forth its deluge
strength,
When lightning cleaves its breast,
When the soul is stirred to its
inmost depth,
Great ones unfold their best.

6. Give the central idea of any *one* of the following poems :
- a) Character of a Happy Life
b) A Lament
c) My Heaven.
7. Write the definition of any *one* of the following figures of speech with two examples :
- a) Metaphor
b) Apostrophe
c) Hyperbole.

SECTION - B

8. a) Change any *one* of the following sentences into indirect form of speech :
- i) The Principal said to me, "Do not smoke."
ii) She said to him, "Have you completed your homework ?"
- b) Combine any *one* of the following as directed within the brackets :
- i) The boy saw the danger. He returned.
(Into Simple sentence)
- ii) I suffered a loss. The loss was extreme.
(Into Complex sentence)

- c) Transform any *one* of the following sentences as directed within the brackets :
- Ashoka is one of the greatest kings of India.
(Into *Positive* degree)
 - Do not abuse others.
(Into *Affirmative* sentence)
- d) Correct any *two* of the following sentences :
- His poetries are mystic.
 - Rohit aims at to stand first this year. <https://www.upboardonline.com>
 - The lion was too weak that he could not walk.
 - Physics are an interesting subject.
9. a) Use any *three* of the following idioms/phrases in your own sentences so as to bring out their meanings clearly :
- build castles in the air
 - fits and starts
 - bring to book
 - on the eve of
 - a blessing in disguise.
- b) Write antonyms of the following words :
- condemn

- deficit
 - ascend.
- c) Write synonyms of the following words :
- perennial
 - mutiny
 - endeavour.
- d) Substitute *one* word for the following expressions :
- a person with long experiences
 - one who goes on foot
 - a garden of fruits.
- e) Use the following words in sentences of your own so as to bring out the difference in their meanings clearly :
- miner
 - minor.

PART - I

10. Translate the following into English :
- शिवाजी का नाम तुमने सुना होगा । वे मराठों के सरदार थे । मराठे लोग महाराष्ट्र में रहते थे । शिवाजी की माता का नाम जीजाबाई था । उनके पिता का नाम शाहजी था । जीजाबाई बहुत चतुर स्त्री थीं । उन्होंने शिवाजी की शिक्षा पर बहुत ध्यान दिया । वह उन्हें रामायण और महाभारत की कहानियाँ सुनाया करती

थी । शिवाजी के गुरु का नाम रामदास था । रामदास ने उन्हें अत्याचारियों का विरोध करने को उत्साहित किया । शिवाजी बड़े वीर और निर्भीक थे । उन्होंने आसपास के स्थानों पर हमला किया, उन्हें जीता और मराठों के राज्य की नींव डाली । औरंगजेब बादशाह उनसे परेशान था । वह उनको कुछ भी हानि नहीं पहुँचा सका ।

OR

PART - II

- a) Give the substance of the following poem in your own words in about 80 words :

Can I see another's woe,
And not be in sorrow too ?
Can I see another's grief,
And not seek for kind relief ?
Can I see a falling tear,
And not feel my sorrow's share ?
Can a father see his child
Weep, not to be with sorrow filled ?
Can a mother sit and hear
An infant groan, an infant fear ?
No, no ! never can it be !
Never, never can it be !

- b) Write a summary of the following passage in about 60 words :

If I were to try to sum up in a phrase the main difference between the Chinese and ourselves, I should say that they, in the main, aim at enjoyment, while we, in the main, aim at power. We like power over our fellowmen, and we like power over Nature. For the sake of the former, we have built up strong states, and for the sake of latter we have made science. The Chinese are too lazy and good natured for such pursuits.

OR

PART - III

- a) Write a short essay on any one of the following literary topics in about 120 words :
- The Metaphysical poetry
 - Wordsworth as a Poet of Nature
 - Hardy as a Novelist
 - The Romantic Movement
 - The Poetic Drama.

- b) Match the literary works of **List A** with their authors in **List B** :

List-A	List-B
i) Samson Agonistes	a) T. S. Eliot
ii) Far from the Madding Crowd	b) D. H. Lawrence
iii) Sons and Lovers	c) Thomas Hardy
iv) Murder in the Cathedral	d) John Milton

1. Write an essay on any *one* of the following topics in about 200 words :
- The Price Hike in our country
 - Development of Villages
 - How we can conserve water
 - How much are we prepared to fight future pandemic ?
 - Politics and Politicians of today.

12. Read the following passage carefully and answer the questions that follow :

So wise men of all nations have to see if they can find a way of getting rid of wars altogether. If nations can learn to work together as friends they will soon find a

| Turn over

way of getting their disputes settled in a friendly way. Instead of being jealous of each other and suspicious and proud of their rights, they must learn to be friendly, reasonable and anxious to help each other. And the second thing is the rule of law. Just as the citizens of a country have laws and agree to obey those laws, all nations must agree to obey the laws and feel bound to support them. If all nations work together for the common good of mankind and agree to obey laws, they will never fight each other and there will be no wars.

- What are the two ways of checking wars ?
- What should we learn to be ?
- Explain the underlined portions.
 - Give a suitable title to the above passage.