## **IAS Mains Philosophy 2003**

## Paper I

## **Section A**

- 1. Write short notes on any three of the following in about 200 words each:  $20 \times 3 = 60$ 
  - a. How is synthetic apriority judgment possible?
  - b. To be is to be perceived.
  - c. Strawsons notion of person as primitive.
  - d. Existence precedes essence.
- 2. A universal exists only in the particular. Discuss in this connection. Aristotles notion of universal and the idea of substance that follows it. 60
- 3. What is Russells logical atomism? Bring out in this connection the conception of metaphysics involved in it. 60
- 4. Discuss Husserls conception of philosophy as rigorous science. 60

## **Section B**

- 5. Write short notes on nay three of the following in about 200 words each:
  - a. Ksanikavada of Buddhism
  - b. The Nyaya-vaisesika view of Samanya
  - c. The Samkhya doctrine of liberation
  - d. Ramanuja criticism of advaita concept of maya
- 6. Carvakas refutation of anumana is itself a process of anumana. Discuss. 60
- 7. Expound Anekantavada of Jainism. Is it a consistent theory of reality? Give reasons. 60
- 8. Describe Sankaras explanation of Jiva. Is the justification offered rational? Explain. 60