

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

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2.

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6.

All the Best

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Non-cooperation with evil is as much duty as is cooperation with good

Gandhiji, after Jalianwala Bagh massacre, proclaimed that cooperation with evil British rule is against morality. He called for non-cooperation movement to oppose such dark rule. But, when Hitler's Germany attacked innocent Jews, unprovocative countries such as Poland, Czechoslovakia and Austria in 1930s, he felt that it is his duty to cooperate with British to fight against Hitler.

Above case shows that Gandhiji on one hand called for non-cooperation with evil side of British rule. But on the other, he felt his duty to support good cause of the British in world war-II.

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Since long back, literature across history identified two poles which are antithetical to each other - evil and good. Such literature majorly call for opposing evil while promoting actions on good path.

Thereby, non-cooperation with evil can take form of non-compliance, to it, outright disobedience to such order, etc. Cooperation with good, on the other hand, means helping or contributing to good cause, good or persons.

In this essay, we first will see various examples when various people or institutions assumed their duty in non-cooperation with evil and cooperation with good. Thereafter, we will look for reasons to cooperate with good and not to cooperate with evil. Then we will look at prospects

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of assuming such duty simultaneously.

In epic tale of mahabharata,
Lord Krishna cooperated with pandavas
to fight against evil kauravas. He
in his dialogue with Arjuna, said
that whenever good is endangered
by evil, he takes birth to oppose the
latter. Thereby he took his role
in cooperating with good pandava
cause to curb evil kaurava cause.
In doing so, he performed his duty
as keeper of good causing world.

similar was the case with
Martin Luther King's campaign against
racism in USA. On one hand, he
opposed inhuman racism prevalent
in society, on the other he
cooperated with maintenance of law
and order by keeping his protest
peaceful. His cooperation was based
on the rationale that US constitution

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was fair and good to all the citizens of USA. By performing his duty to cooperate with 'good' constitutional framework while non-cooperation against evil racism, he became successful in his campaign.

Oskar Schindler of Nazi Germany took the similar role during Nazi regime. Despite being from Nazi cadre, he took up cause of Jews by saving them from sending to concentration camps. While doing so, he didn't cooperate with Nazi orders which were evil in character. He performed both the duties simultaneously.

On the similar lines, Swami Vivekananda's preaching of Hinduism can be analysed. While being vocal for 'good' features of Hindu philosophy like 'tolerance', 'universal peace', 'fraternity'

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, etc, he opposed evil features like untouchability, blind superstitious rituals, etc. Thus, his advocacy for goodness and simultaneous repudiation of evil shows us his zealous duty to preach for universal brotherhood and religious harmony.

In the foreign policy domain, India felt its duty to cooperate with good while not to cooperate with evil. For instance, it doesn't recognise Taliban regime which did a coup a year back. Reason is the government is not established by law nor it is Afghan led. India chose not to cooperate with such satanic rule who preach for terrorism, anti-women policies and religious-fundamentalism. On the other hand, recently it sent for shipment of wheat to meet hunger and malnutrition in Afghanistan.

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It demanded cooperation with Taliban for a good cause of Afghan people. thereby fulfilling simultaneous duty of cooperation and non-cooperation with good and evil respectively.

similar is the policy of global institution against Pakistan. for instance, FATF (Financial Action Task force) put Pakistan on grey-list for its inaction for terror-financing.

On the other, World Bank and IMR gave external loans to Pakistan which is dwindling with low forex reserve.

Rational behind such action is to save Pakistani masses from perilful economic crisis. Thereby, world institutions assume duty to cooperate with good cause while oppose or don't cooperate with evil.

Having seen certain examples where people feel their duty to cooperate for good and to not cooperate with evil, let's analyse reason to do so.

By not cooperating with evil, we can resist it or its growth to keep it at margin of society.

As seen above, India's or world's non-cooperation with Taliban keep its growth to lower level. Similarly, racism was curbed by Martin Luther King due to his non-cooperating with racist policies/policy makers.

Also, non-cooperation with evil saves us from becoming part of it. For instance, despite being from Nazi party, Oskar Schindler proved to be a good person not allowing his character to be tainted by

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Nazi atrocious policies. It was also
the case with Satyendra Dasgupta
who exposed scam in NHAI
functioning. By not cooperating with
corrupt authorities, he saved
himself from being hunted down
by the egregious act of corruption.

On the other hand, by
cooperating with good generates
multiplier effect of creating more goodness.
for instance, by cooperating with
laws like dowry prohibition act,
people can choose better life free
from societal exploitation. People
can financially, thus, save from
themselves and others by not
asking for dowry.

Another facet of cooperating
with good is we can inculcate

good values in ourselves. for instance, Gandhiji's cooperation with Britishers during Boer war by forming ambulance corps, made him realise that opposing British atrocious rule is separate from showing sympathy to wounded British soldiers. Such cooperation inculcated values of service, compassion toward injured and objectivity in Gandhiji's psyche. And, some fervour was visible in his cooperation with British cause against Germany in world war-II.

Having identified reasons for performing duty to cooperate with good and not to cooperate with evil, in conclusion, we can see prospects of doing this duty simultaneously.



Firstly, it leads to setting an example for future generation to imbibe goodness against evil.

Lord Krishna's role in defeating evil cause of Kaurava sets an example for society that it has to choose right path of getting position of importance.

Secondly, its performance of simultaneous duty of cooperation with good and non-cooperation with evil generates well-functioning and ethical social fabric. As seen in above examples, opposing racism, untouchability or terrorism keep society on right path to imbibe or forming good social customs.

Thus, cooperation with good is as much equal duty as non-cooperation with evil. In

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the words of APJ Abdul Kalam,
we can end our conversation; these
words highlight importance of
having ~~right~~ cooperation with
righteousness (i.e. goodness)

"Where there is righteousness in the heart,
there is beauty in the character.
When there is beauty in the character,
there is harmony in home.
When there is harmony in the home,
there is order in the nation.
When there is order in the nation,
there is peace in the world."

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The world of reality has its limits;
the world of imagination is boundless

While addressing huge crowd gathered in front of him, Marlin Luther King Jr. said that, "I have a dream that my four little children will, one day, not be judged by color of their skin, but by content of their character."

He, in his imagination, was boundless to dream equality in society. He was not limited by inhuman existence of racial superiority nor by its preachers. But in reality, at that time, his imagination was limited by racism.

Human beings are endowed with ability to think boundlessly.

Owing to it, they imagine going on space safari, or building superluxurious mansion, or idealistic society which is crime-free, or transforming mars to make it habitable for humans. But many times they are made to stop either by unrealistic nature of their pursuit or worldly constraints.

In this essay, we will glance over examples from various walks of life where world of reality is limited, while that of imagination seem boundless. Then, we will look at certain reasons for that. Then we will look towards solving those constraints to make imagination's reality.

In middle ages in Europe, Bruno dreamt of worlds beyond Earth. He tried to go on boundless pursuit of this safari, and he also sow seeds of this thinking in other minds. But dark reality of church's dominance put period on his boundless pursuits. Bruno was executed according to church's limited understanding of world. Similar was the fate of Copernicus, who wanted to establish existence of Jupiter and its satellites by his own invention, the telescope.

In the field of political philosophies, Karl Marx's communism and Adam Smith's absolute laissez faire seem to be result of boundless imagination. Karl Marx

imagined complete classless society when dictatorship of proletariat would be established. On the other hand, Adam Smith imagined boundless free economy. Both imaginations didn't become true. There were never a fully industrialist society dominated by workers, nor ^{the} fully free economy without state interventions. Worldly reality set limits to such boundless visions.

Similar was the fate of Gandhi's idea of Gram Swaraj and Ram Rajya. Gandhi dreamt of independent village economies which would be stateless. Also did he imagine crime/vice-free society. Though, his idea became reality to certain extent, some limitations

put pause to full realisation of his boundless imagination. For instance we observe crime being done in villages, as is non-realisation of full gram-swaraj.

Looking at energy extraction by various countries, we now feel that there is limitation to availability of resources. Discovery of oil in 19th century made humans to go on boundless imagination of driving whole world through use of oil; be it railways, airplane, industry, etc. But now we are witnessing exponential decline of oil reserves, and sad demise of our boundless pursuits.

In the dimension of world politics, USA and USSR imagined

World from each other's prism in
post-war II era. In their
boundless perception, both countries
funded myriads of proxy wars and
illegit coups over various countries.
But both failed to shape world
according to their boundless imagination.
• Reality of strategic autonomy and
national wellbeing put limits to
their pursuit.

similar is the case with our
imaginations in sci-fi dimension.
We come across various media, be
it H G Wells's time travel or
Christopher Nolan's Interstellar. We
imagine going on tour of universe,
blackholes, time, etc. But laws
of physics puts limit to our
imaginations in this field.

Having seen various examples of boundless imaginations put to pause by worldly limits, we can also witness certain cases where such imaginations became reality.

people in the middle ages across world imagined to have rule of people against the then dictatorship of hereditary monarchs. Now, the world is dominated by democracies and ideals of freedom. Imaginations of our ancestors became true today, at least to major extent.

Similar is the case with space travel, though we are not able to go to newly discovered exoplanet kepler-B, we have technology to reach moon, or mars in

near future. In this line, we can say who knows what can happen tomorrow!

In the field of energy, solar energy gives us boundless amount of energy for eternity. In this field we can make world move using this tool along with our boundless imagination and innovation.

similarly, scientific revolution in fields of Blockchain, AI, Information and Technology, etc has made humans empowered to deal with myriad of constraints. Though there exists limits such as issues of privacy, employment-threat, limited capacities, etc greater going forth towards development has

become a reality. Human-boundless-
imagination is becoming more and
more dominant to change the
reality to set newer limits.

Having seen certain examples
where boundless imagination can
become reality, we can look at
certain reasons behind existence
of worldly limits to our imaginations.

Firstly, for imaginations to come
true, it must be practicable.
As seen above, Karl Marx's or Adam
Smith's imagination gets limited
by its idealistic character. Too
much idealism renders, to boundless
imagination, ^{an} ~~an~~ existence only in
dreams.

Secondly, limited amount of resources binds human boundless imaginations conform to reality. It is the case with our endeavours while using oil. We can't imagine oil-run world for never-ending amount of time.

Thirdly, conflicting imaginations of various people restrict universal applicability of each other. For example, USA wanted Capitalism to be world order post-world-war-II, while USSR wanted Socialist pattern. Both became ineffective due to their inherent conflict.

Fourthly, imagination by very character being imaginary put constraints of their applicability. When one imagine unnatural or

unlawful things in his mind,
it is put to Cage of natural
or societal laws. It is the
case with our pursuit of space
travel or to those who go
on illegal imaginary trajectory.

In conclusion, we can
say that human boundless imagi-
nation has brought us to
today's much progressed world.
We are on path of developing
more and more advanced society,
polity, economy or technology.

Though there are worldly
limits to our imaginations,
we must not stop imagining a
new world, as worldly limits

are everchanging. for instance, a Horappon-age civilian never would have imagined to cultivate GM-cotton in his field instead of the then wild variety of cotton. The point is, our boundless imaginations push our limits to new levels everyday. So we must go on boundless pursuit towards more advanced and ethically superior society.

In the end, recalling Martin Luther King's dream, which is now a reality, we can say that if boundless imaginations are put to implementation with right efforts and in right direction, they can breach limits put by world or reshape them.