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The Tale of Melon City

Vikram Seth

The following poem is taken from *Mappings* which was published in 1981 and is included in the *Collected Poems* by Vikram Seth.

The king, in this poem, is 'just and placid.' Does he carry his notion of justice a bit too far?

(After Idries Shah)

In the city of which I sing
There was a just and placid King.

The King proclaimed an arch should be
Constructed, that triumphally

Would span the major thoroughfare
To edify spectators there.

The workmen went and built the thing.
They did so since he was the King.

The King rode down the thoroughfare
To edify spectators there.



Under the arch he lost his crown.

The arch was built too low. A frown

Appeared upon his placid face.

The King said, 'This is a disgrace.

The chief of builders will be hanged.'

The rope and gallows were arranged.

The chief of builders was led out.

He passed the King. He gave a shout,

'O King, it was the workmen's fault'

'Oh!' said the King, and called a halt



To the proceedings. Being just
(And placider now) he said, 'I must

Have all the workmen hanged instead.'
The workmen looked surprised, and said,

'O King, you do not realise
The bricks were made of the wrong size.'

'Summon the masons!' said the King.
The masons stood there quivering.

'It was the architect...', they said,
The architect was summoned.

'Well, architect,' said His Majesty.
'I do ordain that you shall be

Hanged.' Said the architect, 'O King,
You have forgotten one small thing.

You made certain amendments to
The plans when I showed them to *you*.'

The King heard this. The King saw red.
In fact he nearly lost his head;

But being a just and placid King
He said, 'This is a tricky thing.

I need some counsel. Bring to me
The wisest man in this country.'

The wisest man was found and brought,
Nay, carried, to the Royal Court.



He could not walk and could not see,
So old (and therefore wise) was he —

But in a quavering¹ voice he said,
‘The culprit must be punished.

Truly, the arch it was that banged
The crown off, and it must be hanged’.

To the scaffold² the arch was led
When suddenly a Councillor said —

‘How can we hang so shamefully
What touched your head, Your Majesty?’

‘True,’ mused the King. By now the crowd,
Restless, was muttering aloud.

The King perceived their mood and trembled
And said to all who were assembled —

‘Let us postpone consideration
Of finer points like guilt. The nation

Wants a hanging. Hanged must be
Someone, and that immediately.’

The noose was set up somewhat high.
Each man was measured by and by.

But only one man was so tall
He fitted. One man. That was all.

He was the King. His Majesty
Was therefore hanged by Royal Decree.

¹ trembling

² platform for the execution of criminals



‘Thank Goodness we found someone,’ said
The Ministers, ‘for if instead
We had not, the unruly town
Might well have turned against the Crown.’

‘Long live the King!’ the Ministers said.
‘Long live the King! The King is dead.’

They pondered the dilemma; then,
Being practical-minded men,

Sent out the heralds to proclaim
(In His [former] Majesty’s name):

‘The next to pass the City Gate
Will choose the ruler of our state,

As is our custom. This will be
Enforced with due ceremony.’

A man passed by the City Gate.
An idiot. The guards cried, ‘Wait!

Who is to be the King? Decide!’
‘A melon,’ the idiot replied.

This was his standard answer to
All questions. (He liked melons.) ‘You

Are now our King,’ the Ministers said,
Crowning a melon. Then they led

(Carried) the Melon to the throne
And reverently set it down.

* * *

This happened years and years ago.
When now you ask the people, 'So —
Your King appears to be a melon.
How did this happen?', they say, 'Well, on
Account of customary choice.
If His Majesty rejoice
In being a melon, that's OK
With us, for who are we to say
What he should be as long as he
Leaves us in Peace and Liberty?'
The principles of *laissez faire*
Seem to be well-established there.

1. Narrate 'The Tale of Melon City' in your own words.

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2. What impression would you form of a state where the King was 'just and placid'?
 3. How, according to you, can peace and liberty be maintained in a state?
 4. Suggest a few instances in the poem which highlight humour and irony.
 5. 'The Tale of Melon City' has been narrated in a verse form. This is a unique style which lends extra charm to an ancient tale. Find similar examples in your language. Share them in the class.

प्यारे बच्चो!

यदि कोई आपको अनुचित ढंग से स्पर्श करे और यह स्पर्श आपको अच्छा न लगे तो, आप चुप न रहें। आप

1. स्वयं को इसका दोष न दें;
2. इस बारे में किसी ऐसे व्यक्ति को बताएँ जिस पर आप भरोसा करते हो;
3. आप **पॉक्सो ई.बॉक्स** के माध्यम से राष्ट्रीय बाल अधिकार संरक्षण आयोग को भी इस बारे में सूचित कर सकते हैं।

जब आपको कोई अनुचित ढंग से स्पर्श करता है तो आपको बुरा लग सकता है, आप दुविधाग्रस्त और असहाय अनुभव कर सकते हैं। आपको 'बुरा' अनुभव करने की आवश्यकता नहीं है, क्योंकि आपकी गलती नहीं है।



पॉक्सो ई.बॉक्स NCPDR@gov.in पर उपलब्ध है।



यदि आपकी आयु 18 वर्ष से कम है और आप मुसीबत में हैं अथवा दुविधाग्रस्त हैं अथवा आपके साथ दुर्यवहार किया गया है अथवा संकट में हैं अथवा किसी ऐसे बच्चे को जानते हैं...

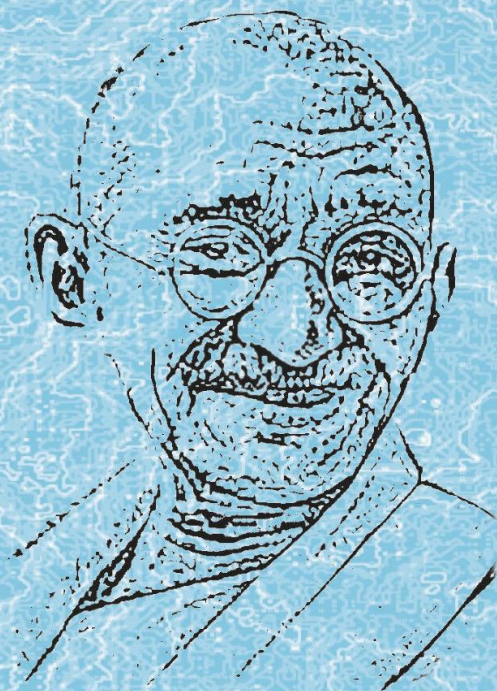
1098 पर कॉल करें...क्योंकि कुछ अच्छे नंबर
जीवन बदल देते हैं।



चाइल्ड लाइन 1098 - विपत्ति में बच्चों के लिए 24 घंटे
निःशुल्क राष्ट्रीय आपातकालीन फ़ोन सेवा, महिला एवं बाल
विकास मंत्रालय के सहयोग से चाइल्ड लाइन
इंडिया फ़ाउंडेशन की पहल है।



एक कदम स्वच्छता की ओर



.....Ahimsa is the very definition of woman and there is no place for untruth in her heart. If she is true to herself she is no longer Abala – the weak, but she is Sabala – the strong.....

विद्यया ऽ मृतमश्नुते



एन सी ई आर टी
NCERT

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