

## Chapter 5: Janapadas and Republics

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### EXERCISE [PAGE 37]

#### Exercise | Q Q.1 (A) (1) | Page 37

**Choose the correct alternative and write the complete sentence.**

'A region occupied by the 'janas' was called as \_\_\_\_\_.

1. Ganarajya
2. Ganasangha
3. **Janapada**
4. Gotra

### SOLUTION

'A region occupied by the 'janas' was called as Janapada.

#### Exercise | Q Q.1 (A) (2) | Page 37

**Choose the correct alternative and write the complete sentence.**

The principal functionary of a ganasangha was known as \_\_\_\_\_.

1. Senapati
2. Bhandagarika
3. **Raja**
4. Uparaja

### SOLUTION

The principal functionary of a ganasangha was known as Raja.

#### Exercise | Q Q.1 (A) (3) | Page 37

**Choose the correct alternative and write the complete sentence.**

The author of the 'Ashtadhyayi', which mentions 'janapadin', was \_\_\_\_\_.

1. Kautilya
2. **Panini**
3. Chanakya
4. Vyas

### SOLUTION

The author of the 'Ashtadhyayi', which mentions 'janapadin', was Panini.

#### Exercise | Q Q.1 (A) (4) | Page 37

**Choose the correct alternative and write the complete sentence.**

The sense of territoriality and the ensuing awareness \_\_\_\_\_ were the main factors responsible for the formation of ancient janapadas in India.

1. of unity
2. of authority
3. **of autonomy**
4. of public authority

### SOLUTION

The sense of territoriality and the ensuing awareness **of autonomy** were the main factors responsible for the formation of ancient janapadas in India.

### Exercise | Q Q.1 (B) | Page 37

Find the incorrect pair from set B and write the correct ones.

| Set 'A'        | Set 'B'                                   |
|----------------|---|
| (1) Praachya   | of the east                               |
| (2) Praatichya | of the west                               |
| (3) Udichya    | of the north                              |
| (4) Aparanta   | the region to the north of Vindhya ranges |

### SOLUTION

| Set 'A'      | Set 'B'                                   |
|--------------|---|
| (4) Aparanta | the region to the south of Vindhya ranges |

### Exercise | Q Q.2 | Page 37

Choose the correct reason and complete the sentence.

The ganasangha of the Youdhey, Malav, Kshudraka were mentioned as Ayudhajivi. Because –

1. it was in the northeast region of the Indian subcontinent.
2. **these people were skilled warriors and warfare was the means of their livelihood.**
3. they were skilled in trade and commerce.
4. these were the ganasanghas dependent on agriculture and animal husbandry.

### SOLUTION

The ganasangha of the Youdhey, Malav, Kshudraka were mentioned as Ayudhajivi. Because **these people were skilled warriors and warfare was the means of their livelihood.**

### Exercise | Q Q.3 | Page 37

Complete the concept chart.



### **SOLUTION**



### **Exercise | Q Q.4 (1) | Page 37**

**Explain the concept with examples.**

Ganarajya and Sangharajya

### **SOLUTION**

1. 'Gana' means the ruling class comprising members of equal social status.
2. Similarly, 'sangha' means a state formed by many kulas or janapadas by coming together.
3. By 6<sup>th</sup> century B.C.E. many sangharajyas had come into existence.
4. There were three main types of the ancient federation of states in India :
  - Ganarajya of the members of the same kula. For example, Malava and Shibi.
  - Ganarajya created by more than one kulas coming together. For example, Vajji Ganasangha. It included eight kulas. Vajji, Lichchhavi, Dnyatruk, and Videha were the important ganas among them.
  - More than one ganrajyas coming together to create a sangharajya. For example, YaudheyaKshudrak Sangh.

### **Exercise | Q Q.4 (2) | Page 37**

**Explain the concept with examples.**

Vartashastropajivi ganasangh

### **SOLUTION**

1. Ancient Indian literature mentions two more types of ganasanghas.
2. 'Ayudhjivi' Sangh and 'Varta-Shastropajivi' Sangh.
3. 'Varta' means trade and commerce.
4. The people in the VartaShastropajivi ganasanghas lived by trade and commerce, agriculture, and animal husbandry, as well as their skills in warfare.
5. People in the Kamboj and Surashtra ganasanghas earned their livelihood by these means.

### Exercise | Q Q.4 (3) | Page 37

**Explain the concept with examples.**

‘Jana’ and ‘Janapada’

#### **SOLUTION**

1. Vedic people used the term Jana to designate a group of people, united under a common bond of singular kinship structure.
2. Their settlement was known as 'Grama'.
3. A cluster of gramas consisting of the same Jana was known by the name of that particular Jana.
4. A region occupied by a Janas was called as Janapada.
5. Gradually the Janapadas had more formal administrative structures transforming them into independent states.
6. These were the first well-established states of ancient India.
7. However, this does not necessarily mean that every Janapada evolved into an independent state.

### Exercise | Q Q.4 | Page 37

**Answer the following question in detail.**

Describe the democratic and oligarchic states in ancient India.

#### **SOLUTION**

**Democratic States :**

1. Some of the ganasanghas were divided into regional zones called 'Khanda'.
2. They functioned through a group of elected individuals, who were found capable.
3. Each of the elected members represented his respective khanda.
4. These elected members were installed with collective authority for the smooth running of the ganasangha.
5. This was a democratic system. Ganasanghas which functioned in this democratic way existed in Punjab and Sindh at the time of Alexander's invasion.
6. Each elective representative of the respective regional zone was designated as 'Ganamukhya'.
7. Every ganamukhya was a member of the assembly known as 'Gana Parishad'.

8. The decisions made by the Gana Parishad were implemented by designated functionaries of the various cadre.
9. He was known as the 'Adhyaksha' or 'Raja'.

**Oligarchic States :**

1. In this type, the elite class in the society held all the powers of decision-making and administration.
2. Panini and Kautilya mention them as 'Rajshabdopajivi' Sangh.
3. Panini includes Vajji, Andhaka, Vrishni, Yaudheya in the Rajshabdopajivi type.
4. Kautilya includes the Vriji or Vajji, Madrak, Kuru, Panchala, etc. in this type.
5. This type of ganasanghas were more prevalent in the eastern region of Uttar Pradesh and Bihar.