

IAS Mains Philosophy 1999

Paper I

Section A

1. Clarify any three of the following in not more than 200 words each
 - a. Aristotles arguments for his theory of substance
 - b. Husserls project of presupposition less inquiry
 - c. Russells concept of negative facts
 - d. Kants Ideas of Reason
2. Evaluate Humes theory of personal identity.
3. Clarify Moores conception of common sense and examine his arguments in its defense.
4. Examine Quinces critique of the linguistic theory of necessary propositions.

Section B

5. Write short notes (not more than 200 words each) on any three of the following:
 - a. The Nyaya theory of causality
 - b. The Pun. aM1mamsa conception of khyati
 - c. The Samkhya arguments for the existence of prakrti
 - d. The Jaina arguments for anekantavada
6. Explain the Nyaya-Vaisesika theory of vyapti and vyaptijnana.
7. Evaluate Nagarjunas arguments for, sunyavada.
8. Explain Sankaras conception of moksa. What, in his view, is the relation of karma and jnana to moksa? Justify your answer.