### Short Composition (Notices and Messages)

A. What is wrong in the following notice? Choose from the options given below:

> Joy and Merry School, Gopura Notice Books for sale

BOOKS TOT Sale

A sale is being organised in the school library on 31<sup>st</sup> December from 2 to 3 p.m. Rare and useful books will be available at reasonable price. Albert Head boy

1.

- (a) Unclear' Notice'
- (b) Improper content
- (c) Issue date not mentioned
- (d) Unclear' Heading'
- B. Read the notice given below and choose the most appropriate title from the options that follow:

Rising Sun School, Pinkpura Notice 1<sup>st</sup> May, 20XX \_\_\_\_\_ A musical evening is being organised in the school auditorium on the 15<sup>th</sup> May from 6 p.m. onwards to raise funds for the Red Cross Society of our city. Please come in large numbers with your parents and guests. Tickets can be purchased @ ₹ 200 per head from your class teacher. Anurag Head boy

2.

- (a) Donate For Charity Show
- (b) Musical Evening
- (c) Musical Evening For Charity
- (d) None of these
- C. You are the secretary of the Staff Association of NGP Public School. You are planning a trip to Brindavan Gardens, Mysore for the teachers. Following is a notice giving details of the trip:

| 29.1.20  | X Staff Picnic      |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|
| A picnic has been planned for all the staff members.         |                     |  |  |  |  |  |
| Date - 8.  | .2.20XX             |  |  |  |  |  |
| Departure at – 7 a.m.  |                     |  |  |  |  |  |
| Arrival –  | - 6 p.m.            |  |  |  |  |  |
| ₹ 500 is to be paid to the undersigned on or before 5.2.20XX |                     |  |  |  |  |  |
| XYZ  |                     |  |  |  |  |  |
| Secretar   | y Staff Association |  |  |  |  |  |

INTERNATIONAL ENGLISH Olympiad

- **3.** What information is missing in the above notice?
  - (a) Time
  - (b) Date
  - (c) Heading
  - (d) Place

## D. Based on the notes given, complete the biography to present a report:

#### Chanakya

- Political shrewdness and diplomacy
- Helped in establishing the Mauryan empire
- Wrote a book called Arthashastra
- From poor Brahmin family
- Born and educated in Taxila

Chanakya, \_\_4\_\_ into a poor Brahmin family. He was born in Taxila and \_\_5\_\_ there. Politically \_\_6\_\_ and a great \_\_7\_\_, he \_\_8\_\_ the book Arthashastra'.

4.

- (a) was born(b) educated(c) shrewd
- (d) diplomat

**5**.

- (a) born
- (b) was educated
- (c) shrewd
- (d) diplomat

#### 6.

(a) Was born

- (b) educated
- (c) shrewd
- (d) diplomat

#### 7.

- (a) was born
- (b) authored/wrote
- (c) shrewd
- (d) diplomat

#### 8.

- (a) was born
- (b) authored/wrote
- (c) shrewd
- (d) diplomat

## E. Read the information and complete the passage given below:

#### - A threat

- Causes ecological threat to many countries

**Global Warming** 

- We must check it
- Otherwise it will be too late

Global warming 9 the world. It 10 disturbances. There is a 11 countries and islands. If we want to save our planet, we 12 We have to use methods to create ecological balance otherwise it 13.

9.

- (a) is a threat to
- (b) are threatening
- (c) is going to treat
- (d) threat to many countries

#### 10.

- (a) threat to many
- (b) is causing ecological
- (c) must be checked
- (d) caused ecological

11.

- (a) threatening many
- (b) disturbance to
- (c) threat to many

(d) way to check

#### 12.

- (a) must not be late
- (b) must create ecological
- (c) threat to many
- (d) must check it

#### 13.

- (a) cause disturbance
- (b) will be too late
- (c) will be threat
- (d) should be checked

# F. Read the following telephonic conversation and answer the questions that follow:

Nishu: Hello!

- Ashu: Hello! Can I speak to Ravi?
- Nishu: I am his sister Nishu this side. Ravi is out at the moment.

Ashu: I am Ashu, Ravi's friend. Will you please convey my message to Ravi?

- Nishu: Yes, of course. I will gladly do that.
- Ashu: Tell him that Mr. Spencer, our sports teacher is taking us out for a picnic tomorrow. So, we have to go to school without bag. But, do not
- forget to bring lunch box and a water bottle.
- Nishu: Oh! That's great! I will definitely inform him about this picnic.
- **14.** Who is calling for whom?
  - (a) Nishu is calling for Ravi.
  - (b) Ashu is calling for Ravi.
  - (c) Nishu is calling for Ashu.
  - (d) none of the above.
- 15. What is the message left by Ashu?
  (a) Nishu's teacher is taking them to picnic.
  (b) Their sports teacher is taking them out for a picnic.
  (c) Ravi has to take lunch box and water bottle but not the school bag.
  (d) Both B and C.
- **16.** Where is Ravi at the moment?
  - (a) Ravi is an School.
    - (b) Ravi has gone out of his home.
    - (c) Ravi is out for picnic.
    - (d) None of the above.

G. Read the notice, then taking the information from it, complete the paragraph that follows. Choose from the options given below:

|                         |         | Wanted Cricket Players  |
|-------------------------|---------|---|
| 21 <sup>st</sup> Feb, 2 | 20XX    |   |
|                         |         | to form a junior cricket team. Boys from class V to VII who are<br>ysically fit should report for trials. |
| On                      | :       | 25 <sup>th</sup> Feb, 20XX  |
| Time                    | :       | 4 p.m.  |
| Place                   | :       | Cricket ground  |
| Sunil Rai               |         |   |
| (Sports O               | fficer) |   |

The school is \_\_17\_\_ to form a junior cricket team. Boys who are interested and are \_\_18\_\_ should reach for \_\_19\_\_ on 25th Feb, 20XX. They should report \_\_20\_\_.

#### 17.

- (a) forming
- (b) is trying
- (c) planning
- (d) planned

#### 18.

- (a) playing cricket
- (b) physically fit
- (c) good cricketers
- (d) physically challenged

#### 19.

- (a) competition
- (b) cricket
- (c) playing
- (d) trials

#### **20**.

- (a) on 4 p.m.
- (b) at 4 p.m.
- (c) about 4 p.m.
- (d) in 4 p.m.

| Answer – Key |              |              |              |              |  |  |
|--------------|--------------|--------------|--------------|--------------|--|--|
| <b>1.</b> B  | <b>2.</b> C  | <b>3.</b> D  | <b>4.</b> A  | <b>5.</b> B  |  |  |
| <b>6.</b> C  | <b>7</b> . D | <b>8.</b> B  | <b>9.</b> A  | <b>10.</b> B |  |  |
| <b>11.</b> C | <b>12.</b> D | <b>13.</b> B | <b>14.</b> B | <b>15.</b> D |  |  |
| <b>16.</b> B | <b>17.</b> C | <b>18.</b> B | <b>19.</b> D | <b>20.</b> B |  |  |